



COUNTY OF SAN BERNARDINO

CONTRACT TRANSMITTAL

County Department OFFICE OF COMMUNITY DEVELOPMENT				CONTRACT NUMBER 205-02106 80-674	
County Department Contract Representative EMIL MARZULLO				Ph. Ext. 2582 ☒ Renewable ☐ Terminates Date:	
Budget Unit No. 020	Sub-Object No. 2230	Fund No. 155	Job No. 205-02106	Amount of Contract N/A	
Check One: ☐ Expenditure ☐ Revenue S.S.A. # N/A or Federal Employer ID # N/A			If contract has more than one payment or receipt, complete the following. Number of payments: N/A Estimated amount of each: \$		

Contractor: CITY OF REDLANDS

Contractor's Representative: J. A. Donnelly, Public Works Director

Address: 30 Cajon Street, P.O. Box 280, Redlands, CA 92373 Phone: (714) 793-2641

Nature of Contract: *(Briefly describe the general terms of the contract)*

MAINTENANCE AND OPERATION AGREEMENT

The County of San Bernardino agrees to install fire hydrants using Community Development Block Grant funds and connect to water lines owned by the city of Redlands in the Mentone Target Area and the Bryn Mawr Target Area. The city of Redlands will take ownership and title to the improvements and will maintain and operate such improvements per the terms of the agreement.

Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to legal form

William Ballou, DEPUTY
County Counsel

Reviewed as to budget expenditure

County Administrative Office

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AGREEMENT

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THIS AGREEMENT is entered into by and between San Bernardino County, hereinafter known as "COUNTY", and City of Redlands, hereinafter known as "CITY".

WITNESSETH

WHEREAS, the County Office of Community Development, (OCD) was established and appointed to act as agent to administer the Federal Community Development Block Grant Program and,

WHEREAS, the County will install fire hydrants and connect to water lines owned by the City in the Mentone Target Area; to service the residents of the Mentone target area; also the County will install water lines and connect to water lines owned by the City in the Bryn Mawr Target Area, to service the residents of the Bryn Mawr Target Area;

WHEREAS, after installation by the County, ownership and title to said "Improvements", installed pursuant to this agreement, after transfer to the City shall at all times, thereafter, be vested in the City;

WHEREAS, pursuant to the Housing and Community Development Act of 1977, County has caused to be prepared a study entitled "Water Improvements - Mentone Target Area"; and, "water lines replacement/fire hydrants - Bryn Mawr Target Area";

WHEREAS, said study recommends the installation of fire hydrants; and, water lines and/or Water Line Department; and

WHEREAS, the parties hereto, individually and separatly desire to do the following 1) the County shall provide for the installation of the said "Public Improvements"; and 2) the City, after the rights to ownership and title have vested, shall provide for the operation and maintenance of the systems and shall continue for a term in perpetuity unless sooner rescinded or terminated by agreement of the parties hereto;

NOW THEREFORE, in consideration of the above premises herein contained, the parties hereto do hereby agree as follows:

SECTION 1 The County shall cause to be installed with Community Development Block Grant Funds at the earliest practical date within the streets described in the attached Exhibit "A" and "B" and including but not limited to the following:

Installation of fire hydrants within the Mentone Target Area, Mentone, California.

Installation of water line replacement/fire hydrants - Bryn Mawr Target Area, Bryn Mawr, California.

STATEMENT OF WORK

A. Projects Description

1. Mentone Target Area. The proposed project is to install eleven (11) fire hydrants at various street intersection locations along Mentone Blvd. from Wabash Avenue on the west to Agate on the east. Standard fire hydrants with 6" raiser and 2½" outlet will be connected to the existing 12' water main. See attached Exhibit "A" for location of fire dydrants along Mentone Blvd.
2. Bryn Mawr Target Area. This is a multi-year water improvement project which focuses on the installation of water mains and fire hydrants. The following improvements are to be undertaken: Installation of 8" AC water mains along Mayberry from the railroad tracks to Main Street, along Main from Mayberry to First (Street is offset). Along First Street from Wittier to the railroad tracks, and along Juanita Street from Adella northwesterly to the end of Juanita Street.
Fire hydrants will be closed at Mayberry and Main, Main and First Street, Wittier and First, the middle of First, First and the railroad tracks, Anita and Juanita Streets and at the northwesterly end of Juanita Street.

B. Technical Requirements

1. The final design shall incorporate all required facilities and provide

for the general uses specified herein, within the constraints of the Available Budget. These technical requirements are not intended to limit the design, nor require conformity to a specified plan or arrangement, except for the installation of new fire hydrants.

2. The design shall comply with the following codes as applicable:

- a. Uniform Fire Code and State Fire Marshall Title 19.
- b. Uniform Building Code, 1976 or latest edition.
- c. Uniform Mechanical Code.
- d. Uniform Plumbing Code.
- e. National Fire Protection Agency.
- f. California Occupational Safety and Health Act (CAL - OSHA)
- g. Industrial Safety Code.
- h. National Electrical Code.
- i. Energy Conservation Act of 1977 of the State of California
(July 19, 1978 or latest edition).
- j. Local Codes and Ordinances.

SECTION 2 The County shall pay a single one time maintenance fee of two hundred and eighty dollars (\$280.00) per fire hydrant to the city, totaling \$5,040.00 for eighteen fire hydrants. Thereafter, the City shall operate and maintain said fire hydrants at the sole expense of the City..

SECTION 3 The "Fire Hydrants", in the Mentone Target Area, shall be operated for the benefit of the residents of the Mentone Target Area, and the "Water Lines Replacement/Fire Hydrants, in the Bryn Mawr Target Area, shall be operated for the benefit of the residents of the Bryn Mawr Target Area.

SECTION 4 The fire hydrants and water lines shall at all times be operated in accordance with established safety standards. It shall be the responsibility of the City when operating the fire hydrants and water lines under this agreement to provide and pay for all personnel.

1 SECTION 5 The City shall hold the County, their governing boards, officer,
2 agents, and employees free and harmless, excepting negligent acts and omissions of the
3 County, from liability for loss, damage or injury to persons or property (including
4 City property) occurring during the period that the City has jurisdiction and controls
5 of the operation of said water lines.
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10 SECTION 6 If any one or more of the terms, provisions, sections, promises, cove-
11 nants, or conditions of this Agreement shall to any extent be adjudged invalid, unen-
12 forceable, void or voidable for any reason whatsoever, by a court of competent juris-
13 diction, each and all of the remaining terms, provisions, sections, promises, conve-
14 nants and conditions of the Agreement shall not be affected thereby, and shall be
15 valid and enforceable to the fullest extent permitted by law.
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23 SECTION 7 This Agreement shall be dated the date of execution of this Agreement
24 by the last of the parties hereto that executes this Agreement and shall be effective
25 on the date hereof and shall continue for a term in perpetuity unless sooner rescinded
26 or terminated by agreement of the parties hereto.
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31 IN WITNESS WHEREOF, the parties have hereto executed this agreement on the date
32 first hereinabove written.
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37 ATTEST:

COUNTY OF SAN BERNARDINO

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40 BY: Laura L. Martinez
41 DEPUTY

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39 BY: James L. Mayfield
40 JAMES L MAYFIELD Chairman,
41 Board of Supervisors
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50 APPROVED AS TO FORM:

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53 By _____
54 County Counsel

50 CITY OF REDLANDS
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52 BY: Charles Demirjyn
53 CHARLES DEMIRJYN, Mayor
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INTER-OFFICE MEMO

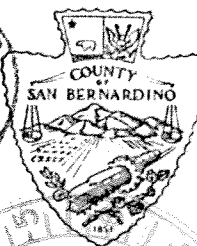
DATE July 18, 1980

FROM R. ANN SIRACUSA, Director
Office of Community Development

PHONE 2945

TO HONORABLE BOARD OF SUPERVISORS

AGREEMENT NO. 80-674



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SUBJECT FIRE HYDRANT MAINTENANCE AGREEMENT WITH THE CITY OF REDLANDS FOR
CDBG TARGET AREAS OF MENTONE AND BRYN MAWR

RECOMMENDATION: Approve the Fire Hydrant Maintenance Agreement in perpetuity between the County of San Bernardino and the city of Redlands for the maintenance and operation of a water and fire hydrant system in the Mentone and Bryn Mawr Target Areas to be funded with Community Development Block Grant Funds totaling \$155,486.

BACKGROUND INFORMATION: In 1979, the Board of Supervisors approved the allocation of \$155,486 for the CDBG project, Water Improvements in the Bryn Mawr Target Area. The following improvements are to be undertaken: installation of 8" AC water mains along Mayberry from the railroad tracks to Main Street, along Main from Mayberry to First Street, along First Street from Main to Wittier, along Wittier from First to First (street is offset), along First Street from Wittier to the railroad and along Juanita Street from Adella northwesterly to the end of Juanita Street.

REASONS FOR RECOMMENDATION: The use of CDBG funds is contingent upon the acceptance of a public entity to maintain and operate the improvements pursuant to Federal regulations.

UNUSUAL CIRCUMSTANCES: None

REVIEW BY OTHER DEPTS: Contract has been reviewed by County Counsel and is acceptable form.

REVIEW BY ADVISORY GROUPS: None

FINANCIAL DATA: There is \$125,092 remaining in the project allocation.

AGREEMENT NO. 80-674

ECOMMENDED FOR BOARD APPROVAL:

John M. Bernard
JOHN M. BERNARD, Administrator
Environmental Public Works Agency

RAS:EM:em

APPROVED BOARD OF SUPERVISORS COUNTY OF SAN BERNARDINO					
MOTION	☒	☒	☒	☒	☒
	1	2	3	4	5
ANDREE DISHAROON, CLERK OF THE BOARD					
BY	<i>Laura S. Martinez</i>				
DATED:	JUL 28 1980				

cc: OCD w/agree; Auditor w/agree;
Contractor w/agree c/o OCD; File w/agree;
EPWA;

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