REPORT/ COMMENDATION TO THE BOA OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA **BOARD GOVERNED COUNTY SERVICE AREAS** AND RECORD OF ACTION

April 22, 2008

FROM:

PAT A. DENNEN, Fire Chief/Fire Warden

San Bernardino County Fire - Administration

SUBJECT:

AMENDMENT NO. 1 TO AUTOMATIC AID AGREEMENT NO. 06-435

BETWEEN COUNTY SERVICE AREA 70, COUNTY SERVICE AREA 38

(COUNTY FIRE) AND CITY OF REDLANDS (CITY)

RECOMMENDATION: Acting as the governing body of County Service Area (CSA) 70 and the governing body of CSA 38 (County Fire), approve (Amendment No. 1 of Agreement No. 06-435) with the City of Redlands (City) for reciprocal fire, rescue and emergency medical services, effective April 22, 2008 and until a mutually agreed upon termination.

BACKGROUND INFORMATION: On June 6, 2006, the Board of Supervisors approved an Automatic Aid Agreement No. 06-435 between County Fire and the City. County Fire and the City have since negotiated an amendment to the Automatic Aid Agreement, which is designed to mutually benefit both parties and the unincorporated areas of Mentone currently being annexed into the City. Based on February 2006 LAFCO recommendations for Mentone Area Annexations (Items 2989, 2990, 3028 and 3030) to the City, County Fire will remain first responder under this Agreement continuing to provide fire protection and other emergency services to the annexed area as described in Exhibit A. This determination was made based on the location of County Fire's Station #9 being one mile away from the annexed areas, whereas City Fire Station #263 is four miles away. In return for these services being provided by County Fire to these annexed areas, the City will respond a truck company to all structure fires within the unincorporated areas of Mentone. This will amend the Automatic Aid Agreement to include LAFCO 3093 Annexations 88 and 89 as indicated in Exhibit A. The Agreement is ongoing unless terminated by either party in accordance with the terms of the Agreement.

Furthermore, this Agreement provides reciprocal fire response services to the unincorporated area of Mentone and portions of the City, as described in Exhibit A. This response is consistent with the standard auto-aid agreements which will allow the continuation of the closest engine response into the described area. Automatic aid is provided on a voluntary basis at no cost to

Page 1 of 2

cc: SBCCFD – Manalili w/agrees Contractor - c/o Dept. w/agrees Periculum - c/o Risk Mgmt. w/agrees ACR - Accts. Payable Mgr. w/agrees Risk Management **OES** SBCCFD - Dennen, Wurl County Counsel - Messer CAO - Thies

File - Agreements 4/24/08

Record of Action of the Board of Supervisors Agreements 06-435 A-1 APPROVED(CO OARD OF SUPERVISORS OUNTY OF SAN BERNARDINO MOTION SE MOVE DENA M. SMI DATED: April 22, 2000

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COUNTY BERILLERONG	CSA 70	ncel San Bern	ardino Co	endor Co	ode	SC Dept.	Dept.	Cont	tract Number -435 A-1 or's License No.
CSA 70 San Bernardino County Fire-Administration & CSA 38	Contract Representative Carol Montag, Division Manager Fiscal				(909) 38	Telephone Total Contract Amount (909) 387-5944 \$0			
FAS	If not en	evenue ocumbered ommodity C	or revenue	cumbere contract	type, provi	Contract Ty Unencur de reason: Contract E	nbered	Oth	
STANDARD CONTRACT	Fund	Dept.	Organi		Appr.	Obj/Rev		Original Amount \$ GRC/PROJ/JOB N	\$
	Fund Fund	Dept.	Organi Organi		Appr.	Obj/Rev	. 1	GRC/PROJ/JOB NO	\$
	Aid Agr the City San Be	Project Iment to A reement B of Redlar mardino (Administration)	utomatic letween nds & County		FY	Estima Amo	ated Pay	ment Total by Fiscal I/D FY	\$
THIS CONTRACT is entered int Bernardino County Fire-Adminis County Service Area 38 hereinaf Name City of Redlands				a by a d to as	nd betwe s "San Be	en San B ernardino	ernardi County	ino County Serv Consolidated I	ice Area 70, San Fire District") and
Address 35 Cajon Street				_ he	ereinafter	called	City		
Redlands, CA 92373 Felephone Fe	ederal ID No	o. or Social	Security No						

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, (use space below and additional bond sheets. Sectional service to be removed, amount to be paid, mainter or payment, time for performance determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Agreement No. 06-435, Section 3 and Exhibit A are hereby amended as follows:

- 1. Section 3 is amended to read as follows:
 - 3. In addition, the District agrees to provide first response services for all emergency or nonemergency calls within the areas designated as LAFCO 2989, 2990, 3028, 3030 and 3093 (Annexation 88 & 89) which have been annexed by City and identified in revised Exhibit "A," attached hereto and incorporated herein by this reference.

Auditor/Controller-Recorder Use Only				
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2. Section 13 is added to read as follows:

13. <u>Successors and Assigns-</u> This Agreement shall be binding on the successors and assigns of the parties. The City understands and acknowledges that the District is undergoing a reorganization and shall be known and referred to as "San Bernardino County Fire Protection District," effective July 1, 2008. This change in reorganization shall not effect the terms of this Agreement.

IN WITNESS WHEREOF, this Agreement has been executed and approved and is effective and operative as to each of the parties as herein provided.

San Bernsteine County Sandas Assa 72

San Bermarano County Service Area 70	City: City of Redlands
· +225=	(Print or type name of emporation, company, contractor, etc.)
Paul Biane, Chairman, Board of Supervisors, acting in its capacity as the governing body of CSA 70	(Authorized signature - sign in/blue)ink)
Dated: APR 2 2 2008	
San Bernardine County Service Area 38	Name N. ENRIQUE MARTINEZ (Print or type name of person signing contract)
10 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	ontract)
Paul Biane, Chairman, Board of Supervisors, acting	TitleCITY MANAGER
ADD a	(Print or Type)
	Dated: April 8, 2008
SIGNED AND CERTIFIED THAT A COPY OF THIS	2000
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Address 35 Cajon Street, Suite 200
Dena M. Smith, Clerk of the Board	Redlands, CA 92373
By (A) M & 1949 IV M	
Deputy	
SERVICE KE	

Approved as to Legal Form	Reviewed by Control	
	Reviewed by Contract Compliance	Presented to Board for Signature
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