

- ☒ Exploration
☒ Survey
☐ Construction

Project: East Branch Extension, Phase IIParcel No.: APN 0168-321-11, 0168-341-02, 0168-351-05**TEMPORARY ENTRY PERMIT**

Permission is given to the Department of Water Resources of the State of California, hereinafter referred to as PERMITTEE, and its officers, employees, agents and contractors, to enter with all necessary equipment upon PERMITTOR's land in the county of San Bernardino, State of California, described as that portion of Assessor's Parcel Nos. 0168-321-11, 0168-341-02, and 0168-351-05 and marked on the attached map, for the purpose of conducting ground and aerial surveys, engineering, biological, geological, archaeological, and floral and faunal studies, installation of appurtenances, and for such other incidental purposes as may be required, subject to the following provisions:

1. Reasonable precautions will be exercised to avoid damage and protect persons or property.
2. PERMITTOR assumes no liability for loss or damage to property or injuries to or deaths of agents, contractors, or employees of PERMITTEE by reason of the exercise of privileges given under this permit.
3. Nothing in this permit shall preclude PERMITTOR from filing a claim(s) with the State Victim Compensation and Claims Board for any loss or expense which PERMITTOR or its tenant may suffer caused by or due to exercise by PERMITTEE of the rights granted by this permit.
4. PERMITTEE agrees to indemnify and hold PERMITTOR harmless from any damage caused by PERMITTEE's activities authorized by this permit. PERMITTEE agrees also to either reimburse PERMITTOR for any damage to PERMITTOR's roads and fences, or other property, occurring by reason of the exercise of rights granted herein, or to replace or restore said property.

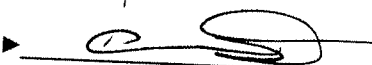
This permit expires on December 31, 2008.

PERMITTOR's Name, Address, and Phone No.:

City of Redlands35 Cajon Street, Suite 15ARedlands, California 92373Phone No.: (909) 798-7658

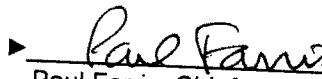
Recommended for Acceptance:


 Delia Grijalva, Right of Way Agent For: 2/25/08


 Allan T. Davis, Senior Land Agent 2-26-08

ACCEPTED:

Department of Water Resources of the State of California


 Paul Farris, Chief
 Real Estate Branch

Date: 2/28/08**CONSENT OF TENANT(S)**

We, the Tenants of land described in this Temporary Entry Permit are under lease with Lessor, whose name is subscribed to this contract as PERMITTOR, do hereby consent to the execution of said Temporary Entry Permit, and agree that all money payable shall be paid to said PERMITTOR as herein set forth.

Date: _____

☒ Exploration
☒ Survey
☐ Construction

Project: East Branch Extension Phase II
 Feature: Mentone Feeder East
 Parcel Nos.: 0168-351-05, 0168-321-11, and 0168-341-02

TEMPORARY ENTRY PERMIT

Permission is given to the Department of Water Resources of the State of California, hereinafter referred to as PERMITTEE, and its officers, employees, agents and contractors, to enter with all necessary equipment upon PERMITTOR's land in the county of San Bernardino, State of California, described as that portion of Assessor's Parcel Nos. 0168-351-05, 0168-321-11, and 0168-341-02, and marked on the attached map, for the purpose of conducting ground and aerial surveys, engineering, geological, archaeological, floral and faunal studies, installation of appurtenances, and for such other incidental purposes as may be required, subject to the following provisions:

1. Reasonable precautions will be exercised to avoid damage and protect persons or property.
2. PERMITTOR assumes no liability for loss or damage to property or injuries to or deaths of agents, contractors, or employees of PERMITTEE by reason of the exercise of privileges given under this permit.
3. Nothing in this permit shall preclude PERMITTOR from filing a claim(s) with the State Board of Control for any loss or expense which PERMITTOR or its tenant may suffer caused by or due to exercise by PERMITTEE of the rights granted by this permit.
4. PERMITTEE agrees to indemnify and hold PERMITTOR harmless from any damage caused by PERMITTEE's activities authorized by this permit. PERMITTEE agrees also to either reimburse PERMITTOR for any damage to PERMITTOR's roads and fences, or other property, occurring by reason of the exercise of rights granted herein, or to replace or restore said property.

This permit expires on December 31, 2007.

PERMITTOR's Name, Address, and Phone No.

City of Redlands
Post Office Box 3005
Redlands, California 92373-1505
 Phone No. (909) 798-7698

Signature [Signature]

Signature _____

Date: 7-25-06

Recommended for Acceptance:

David Ching, Associate Land Agent

Allan T. Davis, Senior Land Agent

ACCEPTED:

Department of Water Resources of the State of California

Clifford E. Winston, Chief
 Real Estate Branch

Date: [Signature]

CONSENT OF TENANTS

We, the Tenants of land described in this Temporary Entry Permit are under lease with Lessor, whose name is subscribed to this contract as PERMITTOR, do hereby consent to the execution of said Temporary Entry Permit, and agree that all money payable shall be paid to said PERMITTOR as herein set forth.

Date: _____

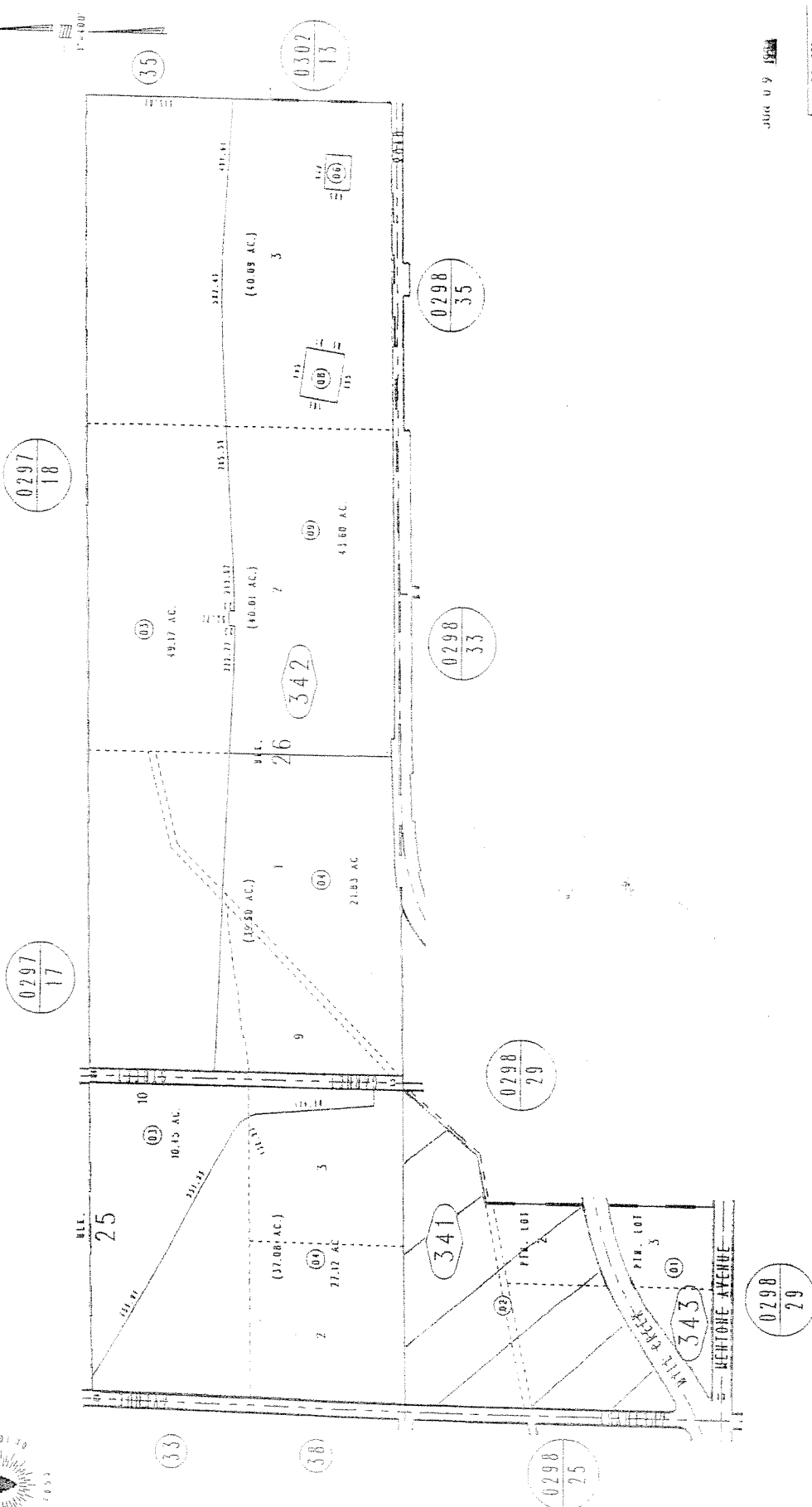
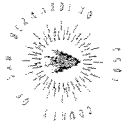
0168-3-02

Ptn. Mentone Stretch Map, M.B. 8/81

Redlands City
Tax Rate Area
5000

0168 - 34

THIS MAP IS FOR THE PURPOSE
OF AD VALOREM TAXATION ONLY.



June 19 1958

REVISED
04/30/03 PE
11/20/03 ME
03/18/73 RR
07/15/76 MO
01/17/79 ES
09/09/86 CC
04/06/93 BCB

Assessor's Map
Book 0168 Page 34
San Bernardino County

Ptn. N.1/2, Sec. 21
T.1 S., R.2 W.

JAN. 1958

THE WAY TO THE PURPOSE IS ALWAYS THROUGH

$$\frac{0.502}{0.8}$$

REVISED
05/27/67
11/20/68 MH
01/09/86 CC
04/06/93 DLB
06/20/94 PE
05/06/98 PE

Assessor's Map
Book 0168 Page 35
San Bernardino County

JAN. 1958

0168-32-1

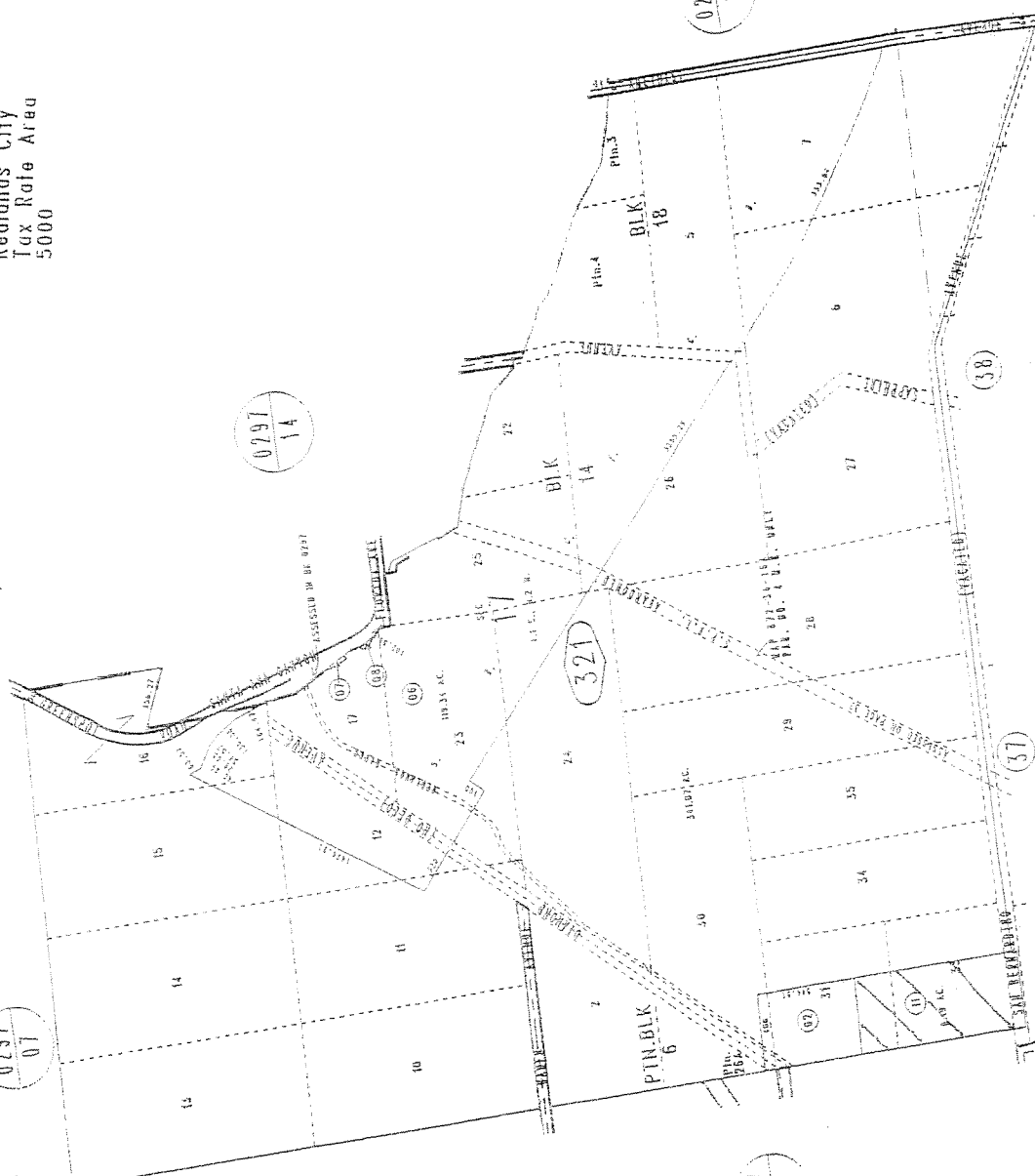
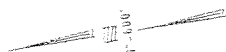
Ptn. Mentone Stretch Map, M.B.8/81

Redlands City
Tax Rate Area
5000

0168-32



THIS MAP IS FOR THE PURPOSE
OF ASSESSMENT ONLY



SEP 13 2004

REVISED
05/22/07
07/19/05 WH
07/19/05 WH
04/20/04 MC
01/16/03 WH
07/15/04 BK

Assessor's Map
Book 0168 Page 32
San Bernardino County

Ptn. W.1/2, Sec. 17
T.1 S., R.2 W.

JAN. 1958