East Branch Extension,

Phase I Improvements Project

County:

San Bernardino

Parcel No.:

SGP-71, (APNs 0168-362-02,

-03, -05, 0168-363-02, and -03)

# AGREEMENT FOR REIMBURSEMENT OF CITY APPRAISAL COSTS

This Agreement for Reimbursement of City Appraisal Costs ("Agreement") is entered into this 15<sup>th</sup> day of June, 2010 by and between City of Redlands ("City") and the State of California, acting by and through its Department of Water Resources ("State"). City and State are sometimes individually referred to herein as a "Party" and, together, as the "Parties."

#### **RECITALS**

WHEREAS, City owns certain real property identified on the San Bernardino County Assessor's roll as APNs 0168-362-02, -03, -05, 0168-363-02 and -03 (the "Property") and shown on Exhibit "A" attached hereto and made a part of this Agreement; and

WHEREAS, as part of its East Branch Extension, Phase I Improvements Project ("Project"), State intends to construct the Yucaipa Connector Pipeline; and

WHEREAS, the Project requires that State acquire all or a portion of the Property; and

WHEREAS, pursuant to Section 1263.025 of the Code of Civil Procedure, City is entitled to be reimbursed up to \$5000 for the reasonable costs associated with obtaining an appraisal from a State-licensed appraiser; and

WHEREAS, City and State wish to enter into this Agreement to set forth the requirements for reimbursement of expenses associated with the work of an independent State-licensed appraiser to appraise the property for City;

## **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual promise contained herein, City and State agree as follows:

- 1. City's property is shown on the Right of Way Appraisal Map which is attached hereto as Exhibit "B."
- 2. City may hire a State-licensed appraiser to appraise the Property.
- 3. City may submit a signed and dated copy of this Agreement to State within ninety (90) days of the earliest of the following dates:
  - a. The date the selected appraiser requests payment from City for the appraisal; or
  - b. The date that City, or City's designee, remitted full payment to the selected appraiser for the appraisal.

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4. Prior to reimbursement, City will provide the following documentation to State:

- a. A signed and dated copy of this Agreement;
- b. A Payee Data Record form (STD 204) completed with City's information and signed by City (enclosed);
- c. Copies of the contract with the State-licensed appraiser (if a contract was made);
- d. An itemized invoice from the appraiser citing his or her State Appraisal License and indicating the amount charged for the appraisal; and
- e. A summary of the appraiser's findings.
- 5. Prior to any reimbursement, State will review all costs associated with City's appraisal. Only reasonable costs up to \$5000 will be approved.
- 6. City agrees to indemnify and save State harmless from all liability, loss, cost and obligation on account of or arising out of any work relating to the appraisal being performed by the State-licensed appraiser City has hired.
- 7. City acknowledges that in the event the appraisal obtained by City values the Property at an amount higher than that offered by State, City must submit an unabridged copy of the appraisal report when requesting that State revise its offer.
- 8. This Agreement does not create any rights in any third person, entity, or organization nor may any third party maintain any lawsuit for personal injuries, equitable relief, property damages, or breach of this Agreement.

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IN WITNESS WHEREOF, duly authorized representatives of the City and State have signed in confirmation of this Agreement.

Pat Gilbreath, Mayor

ATTEST:

City Clerk, City of Redlands

Recommended for Approval:

County of San Bernardino, California

(SEAL)

APPROVED:

STATE OF CALIFORNIA

Department of Water Resources

Brian Whitaker

Right of Way Agent

for Paul Farris, Chief

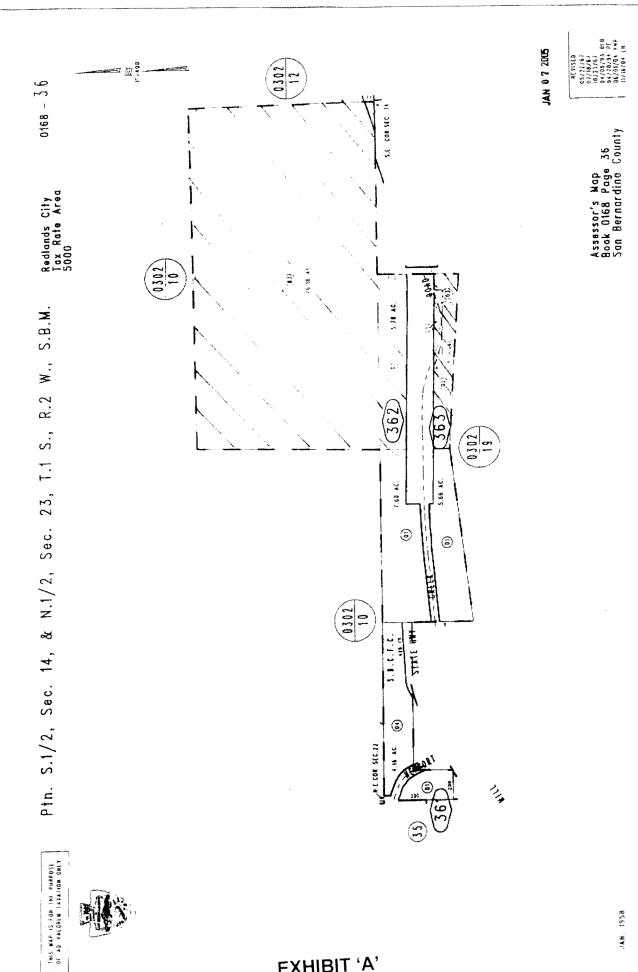
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Real Estate Branch

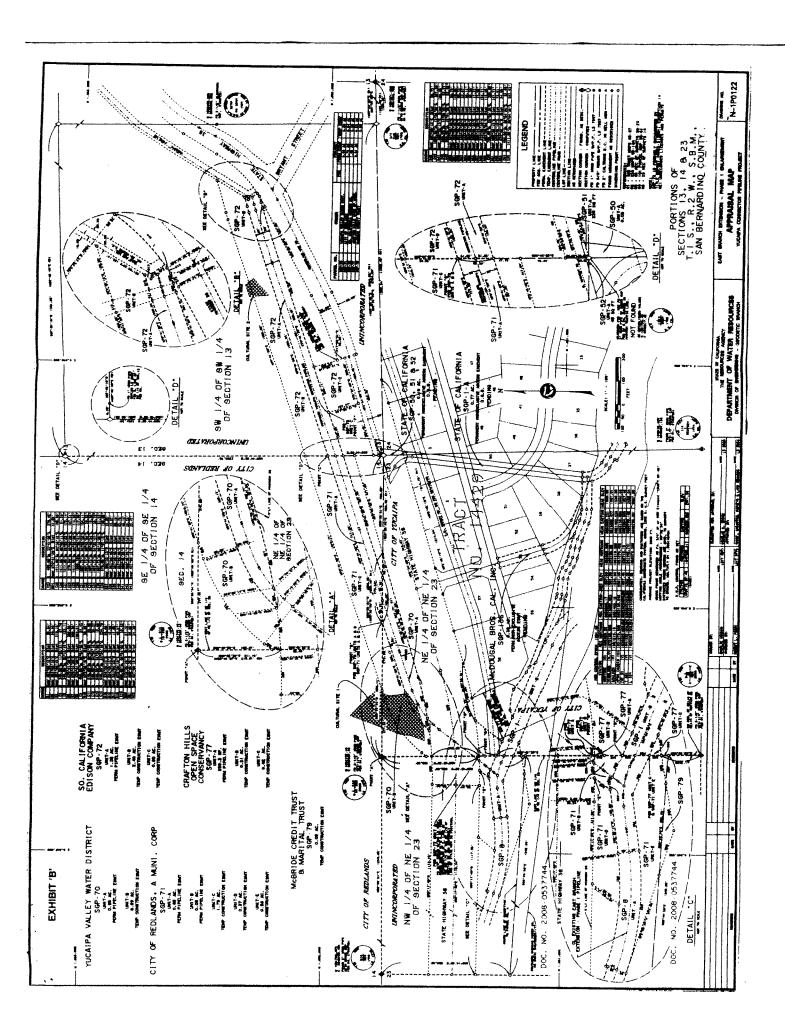
Division of Engineering

V Linus A. Paulus

Senior Land Agent



JAN. 1958



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Gat Sillrath Pat Gilbreath, Mayor ATTEST: City Clerk, City of Redlands County of San Bernardino, California (SEAL) APPROVED: STATE OF CALIFORNIA Recommended for Approval: Department of Water Resources Brian Whitaker Paul Farris, Chief Real Estate Branch Right of Way Agent Division of Engineering Linus A. Paulus Senior Land Agent

REVISED 05/21/67 0 (18/21/67) 0

Assessor's Map Book O168 Page 36 San Bernardino County

JAN, 1958

**EXHIBIT 'A'**