

**DEPARTMENT OF WATER RESOURCES**

1416 NINTH STREET, P.O. BOX 942836  
SACRAMENTO, CA 94236-0001  
(916) 653-5791



JUL 31 2007

City Clerk's Office  
City of Redlands  
Post Office Box 3005  
Redlands, California 92373

Enclosed is the City of Redlands fully executed Temporary Entry Permit (TEP). This permit allows the Department of Water Resources access to your property, identified as Assessor's Parcel Nos. 0168-362-01, -02, -03, -05, and 0168-363-01, -02, and -03 in San Bernardino County, for the purpose of conducting ground and aerial surveys, engineering, biological, and floral and faunal studies for the Crafton Hills Reservoir Enlargement Project.

In response to the city's request, an original TEP is also being sent to Mr. Wen Huang of the Municipal Utilities Department. Your cooperation is greatly appreciated. If you have any questions regarding this matter, you may contact me at (916) 657-4400, or via e-mail at [dgrijalv@water.ca.gov](mailto:dgrijalv@water.ca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read 'Delia Grijalva', with a large, stylized flourish at the end.

Delia Grijalva  
Right of Way Agent

Enclosure

cc: Mr. Wen Huang, P. E. (with original TEP)  
City of Redlands Municipal Utilities Department  
Post Office Box 3005  
Redlands, California 92373

- ☒ Exploration  
☒ Survey  
☐ Construction

Project: East Branch Extension and  
Reservoir Enlargement  
Parcel No.: APNs 0168-362-01, -02, -03, -05 and  
0168-363-01, -02, and -03

### TEMPORARY ENTRY PERMIT

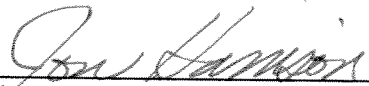
Permission is given to the Department of Water Resources of the State of California, hereinafter referred to as PERMITTEE, and its officers, employees, agents and contractors, to enter with all necessary equipment upon PERMITTOR's land in the county of San Bernardino, State of California, described as that portion of Assessor's Parcel Nos. 0168-362-01, -02, -03, -05, 0168-363-01, -02, and -03, and marked on the attached map, for the purpose of conducting ground and aerial surveys, engineering, biological, and floral and faunal studies, installation of appurtenances, and for such other incidental purposes as may be required, subject to the following provisions:

1. Reasonable precautions will be exercised to avoid damage and protect persons or property.
2. PERMITTOR assumes no liability for loss or damage to property or injuries to or deaths of agents, contractors, or employees of PERMITTEE by reason of the exercise of privileges given under this permit.
3. Nothing in this permit shall preclude PERMITTOR from filing a claim(s) with the State Board of Control for any loss or expense which PERMITTOR or its tenant may suffer caused by or due to exercise by PERMITTEE of the rights granted by this permit.
4. PERMITTEE agrees to indemnify and hold PERMITTOR harmless from any damage caused by PERMITTEE's activities authorized by this permit. PERMITTEE agrees also to either reimburse PERMITTOR for any damage to PERMITTOR's roads and fences, or other property, occurring by reason of the exercise of rights granted herein, or to replace or restore said property.

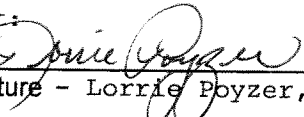
This permit expires on June 30, 2009.

PERMITTOR's Name, Address, and Phone No.:

City of Redlands  
Post Office Box 3005  
Redlands, California 92373  
Phone No.: (909) 798-7533

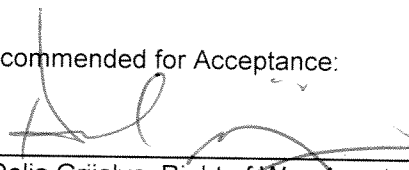
►   
Signature - Jon Harrison, Mayor

Date: July 17, 2007

Attest:  
►   
Signature - Lorrie Boyzer, City Clerk

Date: July 17, 2007

Recommended for Acceptance:

►   
Delia Grijalva, Right of Way Agent

►   
Allan T. Davis, Senior Land Agent

ACCEPTED:

Department of Water Resources of the State of California

►   
Clifford E. Winston, Chief  
Real Estate Branch

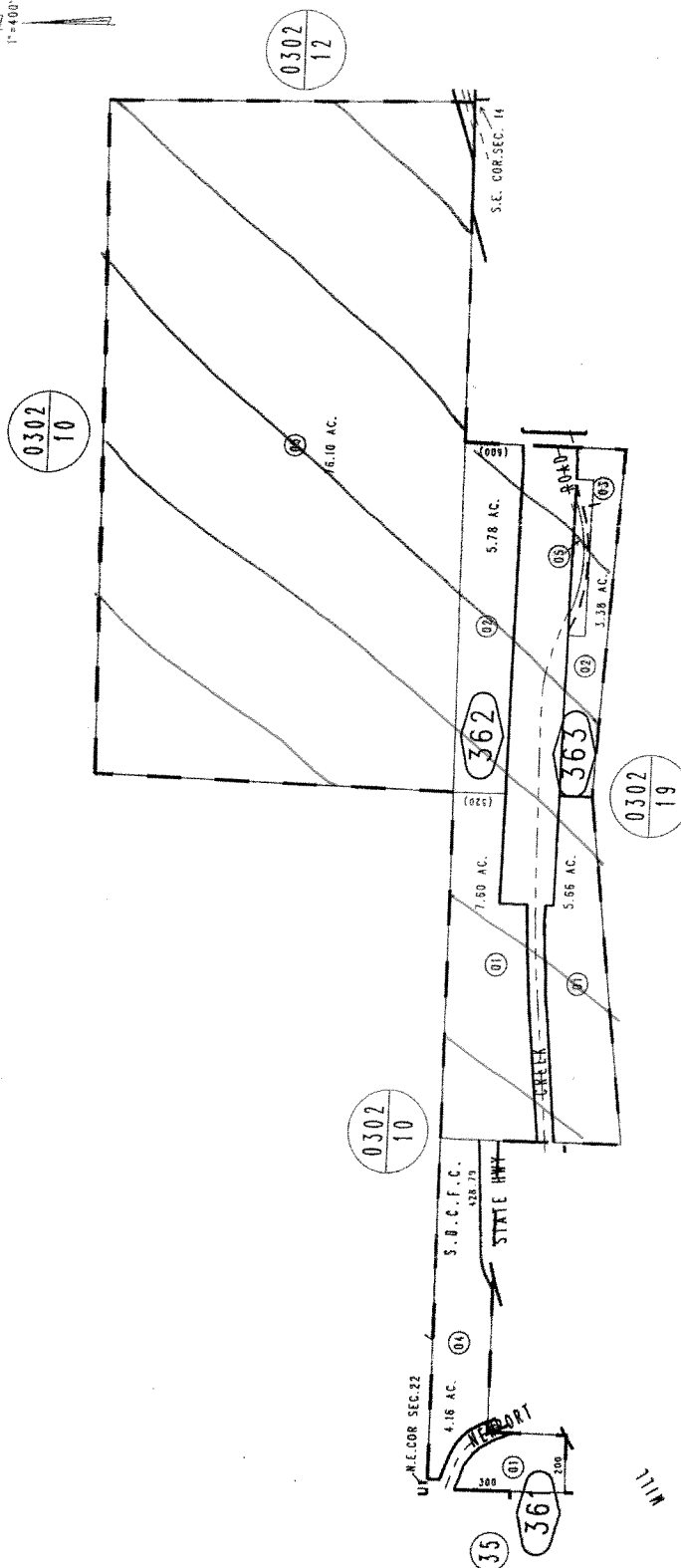
Date: 31 JUL 07

### CONSENT OF TENANT(S)

We, the Tenants of land described in this Temporary Entry Permit are under lease with Lessor, whose name is subscribed to this contract as PERMITTOR, do hereby consent to the execution of said Temporary Entry Permit, and agree that all money payable shall be paid to said PERMITTOR as herein set forth.

Date: \_\_\_\_\_

0168 - 36



JAN 07 2005

REVISED  
05/22/67  
07/18/67  
10/23/67  
04/06/93  
04/20/94  
06/01/04  
11/16/04

Assessor's Map  
Book 0168 Page 36  
San Bernardino County

JAN. 1958