

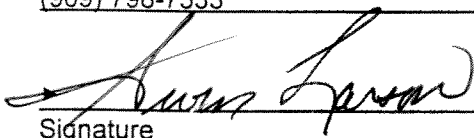
Project: East Branch Extension
Feature: Crafton Hills
Parcel No.: SGP-8, APN: 168-363-02

RIGHT OF ENTRY

The undersigned "Permitter" hereby grants permission to The State of California, Department of Water Resources, its agents and contractors, hereinafter referred to as "Permittee," to enter upon Permitter's land in the County of San Bernardino, described as that portion of Assessor's Parcel Number(s) 168-363-02, and outlined in red on the attached map for the purpose of and for the installation of appurtenances, and incidental uses thereto subject to the following conditions:

1. This permission is not a waiver in any way of the right to just compensation for such land or of any remedy authorized by law to secure payment thereof, or of any right to relocation assistance.
2. Permittee will, without unnecessary delay, negotiate with the undersigned Permitter and any other person, having any right, title or interest in said property, to agree upon terms of compensation, and if agreement cannot be reached, Permittee will promptly commence eminent domain proceedings to have such compensation determined. Where a condemnation action is commenced, this permission shall extend until final determination of said action.
3. The effective date of "possession" shall be the date signed as "accepted" by Permittee, as written below.
4. Permittee will pay interest at the rate of the State Surplus Money Investment Fund to accrue from the date of possession to the date a warrant is issued by Permittee. Such interest shall be computed on the amount of payment for the real property area set forth on the attached description or outlined on the attached map, and damages thereto, irrespective of settlements or payments made for other adjoining lands.
5. Permittee agrees to indemnify and hold harmless Permitter and to either repair or pay for any damage caused by reason of the use authorized by this Right of Entry.
6. Permittee reserves the right to terminate this Right of Entry upon Permittee's determination that no additional permanent rights are necessary over this property.

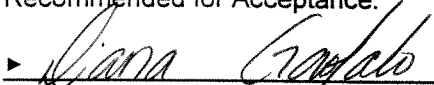
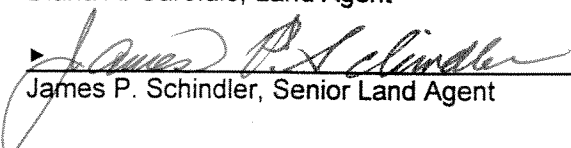
Permitter's Name and Address:

Swen Larson, MayorThe City of Redlands35 Cajon, Suite 15ARedlands, California 92373(909) 798-7533
SignatureDate: November 18, 1997ATTEST: 

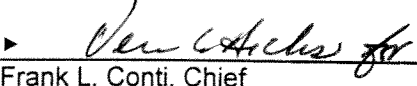
City Clerk

CONSENT OF TENANT(S)

Recommended for Acceptance:


Diana A. Garofalo, Land Agent
James P. Schindler, Senior Land Agent

ACCEPTED:
State of California
The Resources Agency
DEPARTMENT OF WATER RESOURCES


Frank L. Conti, Chief
Division of Land and Right of WayDate: 11-26-97

Date: _____

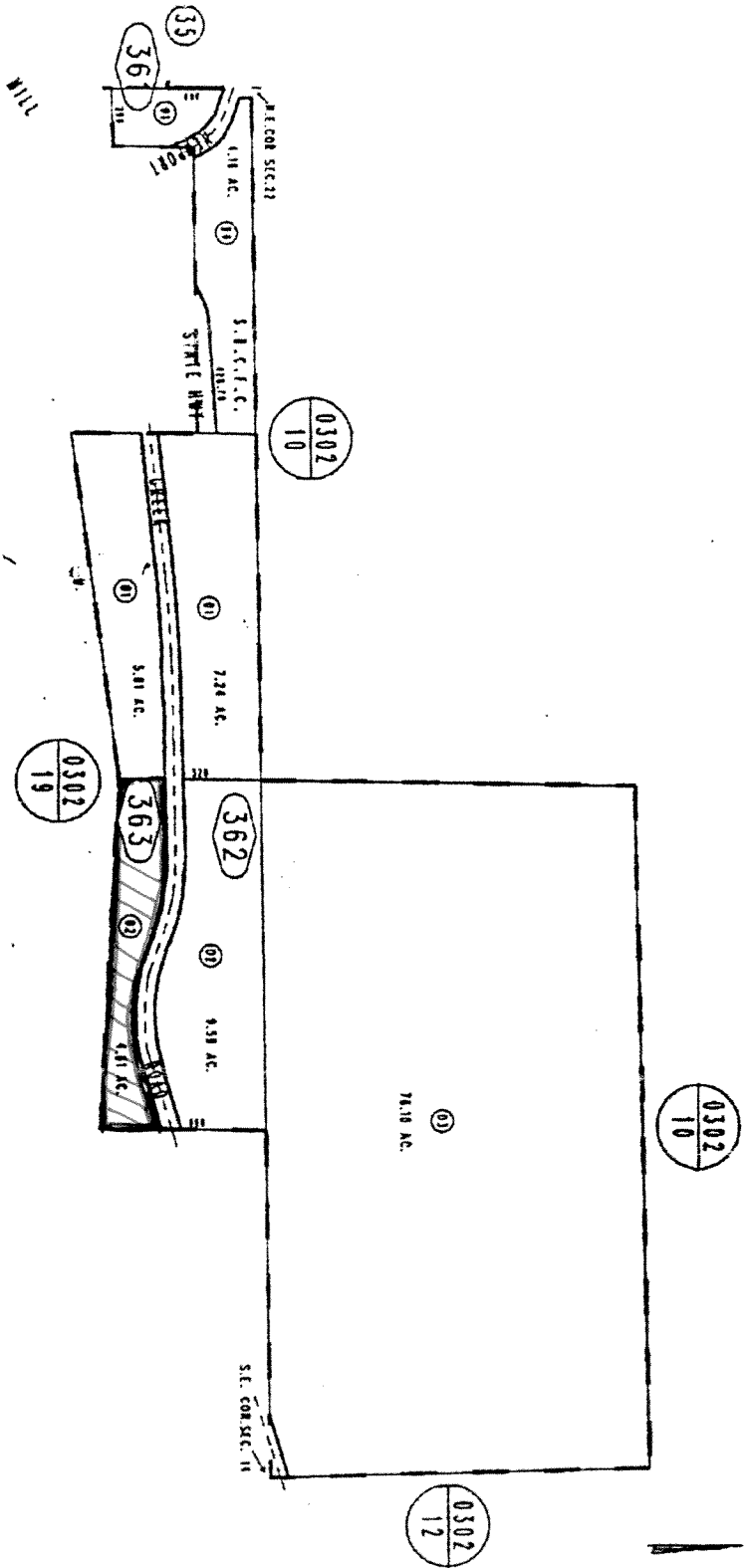
THIS MAP IS FOR THE PURPOSE
OF AS VALUATION TAXATION ONLY.



Pln. S.1/2, Sec. 14, & N.1/2, Sec. 23, T.1 S., R.2 W., S.B.M.

Redlands City
Tax Rate Area
5000

0168 - 36



JAN 1958

Assessor's Map
Book 0168 Page 36
San Bernardino County

MAY 09 1974

RECEIVED
03/22/72
07/14/67
01/23/67
01/23/67
01/23/67

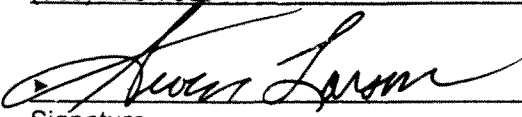
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168-363-01 *mtt 11-15*

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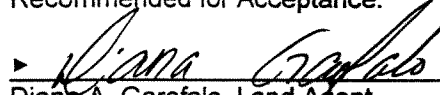
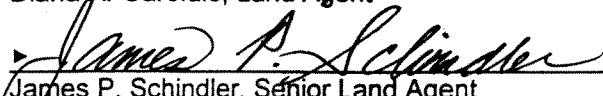
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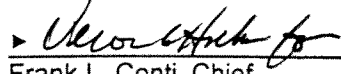

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