

**TICOR TITLE
RIVERSIDE**



Electronically
Recorded in Official Records
County of San Bernardino
Bob Dutton
Assessor-Recorder-County Clerk

RECORDING REQUESTED BY:
DEVELOPMENT SERVICES DEPARTMENT
CITY OF REDLANDS

DOC# 2019-0379122

AND WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
P.O. BOX 3005
REDLANDS, CA 92373

10/22/2019
12:47 PM
SAN
G8467

Titles: 1	Pages: 8
Fees	\$35.00
Taxes	\$0.00
CA SB2 Fee	0.00
Total	\$35.00

(THIS SPACE FOR RECORDER'S USE ONLY)

**DEVELOPMENT SERVICES DEPARTMENT
OF THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA**

Project File No. LLA-0637

Type of Application Lot Line Adjustment

CERTIFICATE OF COMPLIANCE

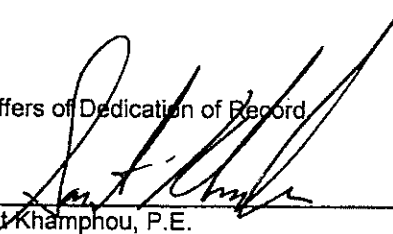
APN: 0169-281-47, 48, 49 and 50

Property Owner(s): Redlands Food Hall, LP, a California limited liability partnership

Pursuant to Sections 66412(d), 66499.34 and 66499.35 of the Government Code of the State of California (Subdivision Map Act), the Department of Planning and Community Development of the City of Redlands declares that a finding has been made that the following described real property complies with said Subdivision Map Act, and with local ordinances adopted pursuant to that act. The following descriptions shall be used when the cited parcels are conveyed:

See Exhibits "A" and "B," attached hereto and made a part hereof.

Subject to Easements and Offers of Dedication of Record

Accepted for Submittal: , Engineering Manager, City of Redlands
Savat Khamphou, P.E.

Dated 9/30/19

Accepted for Submittal: , Development Services Director, City of Redlands

Dated 10-2-19

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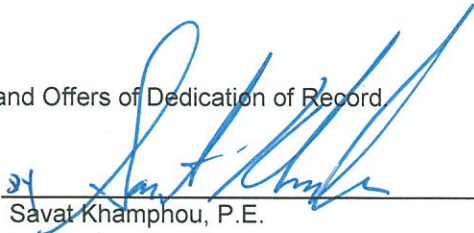
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Dated 9/30/19

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Dated 10-2-19

EXHIBIT "A"
LOT LINE ADJUSTMENT NO. 637

LEGAL DESCRIPTIONS PRIOR TO LOT MERGER

PARCEL NO. 1:

THAT PORTION OF BLOCK "D", CENTRAL TOWNSITE, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 8 PAGE 57 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 367 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 29;
THENCE NORTH 33.5 FEET;
THENCE WEST 138 FEET;
THENCE SOUTH 33.5 FEET;
THENCE EAST TO THE POINT OF BEGINNING.

APN: 0169-281-47

PARCEL NO. 2:

LOTS 1, 3, 5, 7, 9, 11, BLOCK "D", CENTRAL TOWNSITE, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 8 PAGE 57 OF MAPS, RECORDS OF SAID COUNTY.

APN: 0169-281-48

PARCEL NO. 3:

THE WEST 25 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 28, BLOCK 77 OF THE RANCHO SAN BERNARDINO, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 PAGE 2 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF ORANGE STREET, WHICH SAID POINT IS 342.25 FEET NORTH AND 10 FEET WEST OF THE SOUTHEAST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF SAID LOT 28;
THENCE NORTH ON THE WEST LINE OF SAID ORANGE STREET, 60 FEET;
THENCE WEST 320 FEET;

(DESCRIPTION CONTINUES ON PAGE 2)

EXHIBIT "A"
LOT LINE ADJUSTMENT NO. 637

THENCE SOUTH 60 FEET;
THENCE EAST 320 FEET TO THE POINT OF BEGINNING.

APN: 0169-281-49

PARCEL NO. 4:

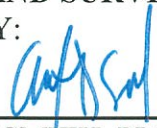
THE WEST 25 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 28, BLOCK 77 OF THE RANCHO SAN BERNARDINO,
IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF
CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 PAGE 2 OF MAPS,
RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF ORANGE STREET, WHICH
SAID POINT IS 242.25 FEET NORTH AND 10 FEET WEST OF THE SOUTHEAST
CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF
SAID LOT 28;
THENCE NORTH ON THE WEST LINE OF SAID ORANGE STREET, 100 FEET;
THENCE WEST 320 FEET;
THENCE SOUTH 100 FEET;
THENCE EAST 320 FEET TO THE POINT OF BEGINNING.

APN: 0169-281-50

ON POINT LAND SURVEYING, INC.
PREPARED BY:



ANTHONY D. SMITH, PLS 8133
DATE: 9/16/19



EXHIBIT "A"
LOT LINE ADJUSTMENT NO. 637

LEGAL DESCRIPTIONS AFTER LOT MERGER

PARCEL "A":

THAT PORTION OF BLOCK "D", CENTRAL TOWNSITE, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 8 PAGE 57 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

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THENCE WEST 138 FEET;
THENCE SOUTH 33.5 FEET;
THENCE EAST TO THE POINT OF BEGINNING.

TOGETHER WITH

LOTS 1, 3, 5, 7, 9, 11, BLOCK "D", CENTRAL TOWNSITE, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 8 PAGE 57 OF MAPS, RECORDS OF SAID COUNTY.

TOGETHER WITH

THE WEST 25 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 28, BLOCK 77 OF THE RANCHO SAN BERNARDINO, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 PAGE 2 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

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THENCE NORTH ON THE WEST LINE OF SAID ORANGE STREET, 60 FEET;
THENCE WEST 320 FEET;
THENCE SOUTH 60 FEET;
THENCE EAST 320 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH

THE WEST 25 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

EXHIBIT "A"
LOT LINE ADJUSTMENT NO. 637

THAT PORTION OF LOT 28, BLOCK 77 OF THE RANCHO SAN BERNARDINO,
IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF
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CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF
SAID LOT 28;

THENCE NORTH ON THE WEST LINE OF SAID ORANGE STREET, 100 FEET;
THENCE WEST 320 FEET;
THENCE SOUTH 100 FEET;
THENCE EAST 320 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION CONTAINS 0.67 ACRES, MORE OR LESS.

ON POINT LAND SURVEYING, INC.

PREPARED BY:

ANTHONY D. SMITH, PLS 8133

DATE: 9/16/19



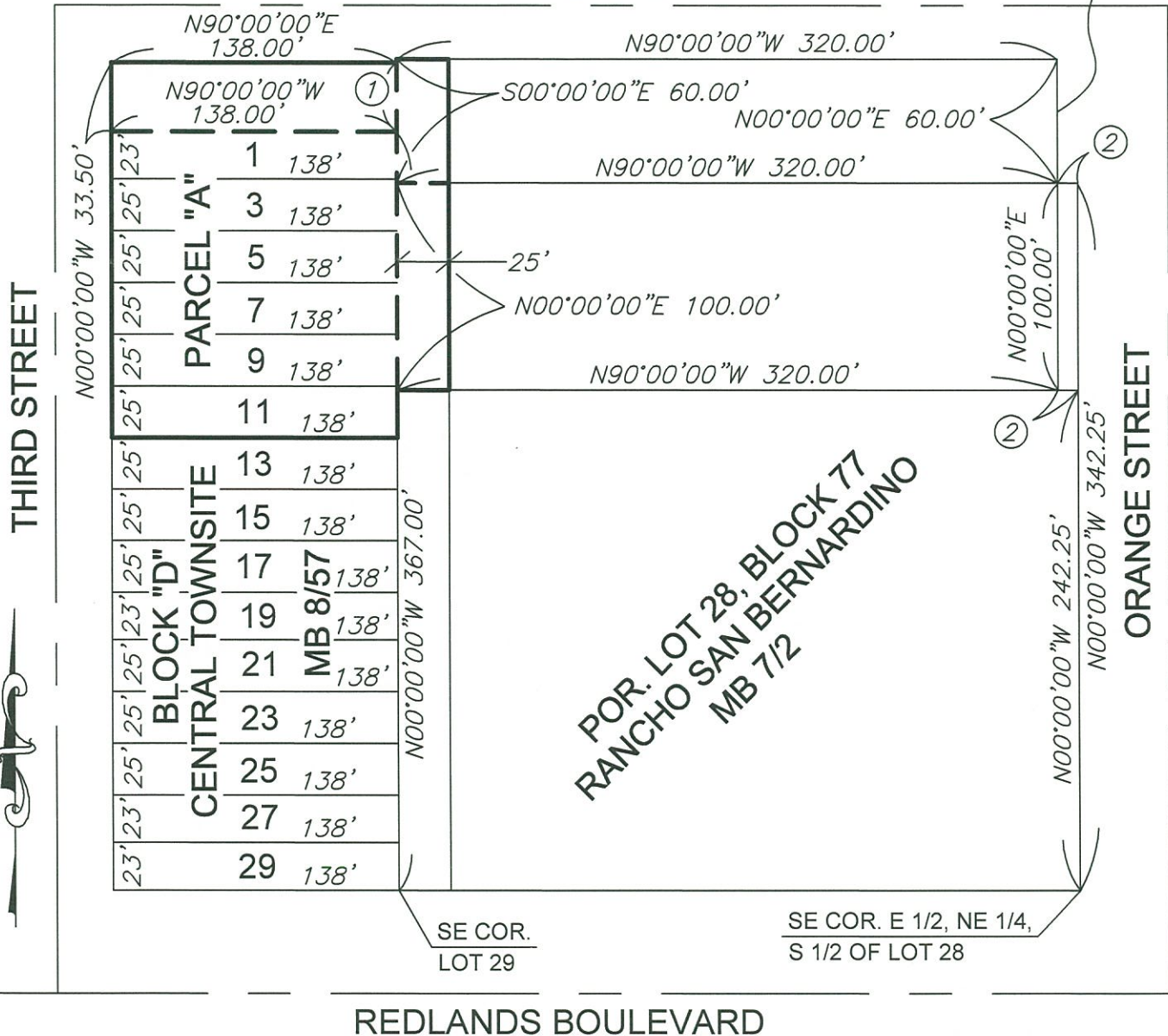
EXHIBIT "B"

LEGEND

- ① $S00^{\circ}00'00''W$ 33.50'
- ② $N90^{\circ}00'00''W$ 10.00'

LOT LINE TO REMAIN _____
 LOT LINE TO BE REMOVED - - - -

SHOPPERS LANE



LOT LINE ADJUSTMENT NO. 637

PREPARED AT THE REQUEST OF THATCHER ENGINEERING & ASSOCIATES, INC.

PREPARED BY: _____
 DATE: 9/16/19

PREPARED BY:
 ON POINT LAND
 SURVEYING, INC.
 SCALE: 1"=80'
 DATE: JULY 2019
 SHEET 1 OF 1

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Bernardino)

On 10.2.19 before me, _____
Date

personally appeared _____

L.R. McCasland, Notary Public
Here Insert Name and Title of the Officer

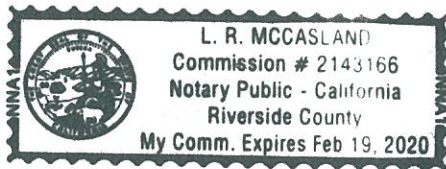
Brian Desatnik

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

L.R. McCasland

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

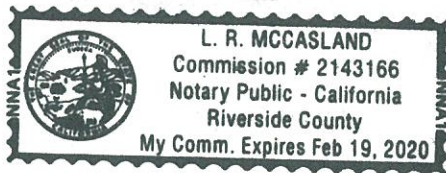
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of San Bernardino)
 On 10-11-19 before me, L. R. McGasland, Notary Public,
 Date Here Insert Name and Title of the Officer
 personally appeared Javat Khemphou
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.



Signature L. R. McGasland
 Signature of Notary Public

Place Notary Seal Above

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☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

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