RESOLUTION NO. 8041

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS DECLARING ITS INTENTION TO VACATE EXCESS RIGHT-OF-WAY OF A PORTION OF PARK AVENUE

WHEREAS, NYS LLC, as the authorized agent for the owner of the property located at 1615 Park Avenue, has submitted an application requesting vacation of a portion of excess street right-of-way, approximately 330 linear feet in length, adjacent to the frontage of the parcel located at 1615 Park Avenue (APN 0292-192-19-0000); and

WHEREAS, the City may vacate all or part of a public street pursuant to Streets and Highway Code section 8300 et. seq. and, pursuant to Streets and Highways Code Section 8340, the City may for public convenience and necessity reserve and except public service easements from a street vacation; and

WHEREAS, the proposed street vacation qualifies for an exemption from environmental review in accordance with the California Environmental Quality Act ("CEQA"), pursuant to Section 15061(b)(3) of the State CEQA Guidelines for projects where there is no possibility of any significant environmental effects; and

WHEREAS, at its meeting on October 22, 2019, the City's Planning Commission made a determination that the proposed street vacation will conform to the City's General Plan; and

WHEREAS, the City Council intends to vacate the excess right-of-way, as more particularly described in Exhibits "A" and "B" to this resolution;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REDLANDS AS FOLLOWS:

- Section 1. The City Council hereby declares its intention to vacate that portion of Park Avenue described in Exhibits "A" and "B," which are attached hereto and incorporated herein by reference.
- Section 2. The proposed street vacation of a portion of Park Avenue is exempt from environmental review in accordance with Section 15061(b)(3) of the State CEQA Guidelines.
- Section 3. The City Council will conduct a public hearing on the proposed street vacation at a regularly scheduled public meeting of the City Council on December 17, 2019, beginning at 6:00 p.m. or as soon thereafter as the matter may be heard, to be held in the City Council Chambers located at 35 Cajon Street, Suite 2, Redlands, California 92373.
- Section 4. The City Clerk shall give notice of the public hearing on the proposed vacation by:
 - A. Publishing notice in the Redlands Daily Facts, for two successive weeks prior to the hearing; and
 - B. Posting notices of the proposed street vacation conspicuously along the portion of Park

Avenue to be vacated at least two weeks prior to the date set for the public hearing. The notices shall be posted no more than 300 feet apart, and at least three such notices shall be posted. The notices shall reference the adoption of this Resolution of Intention and shall state the date, time, and place of the street vacation hearing.

ADOPTED, SIGNED AND APPROVED this 19th day of November, 2019.

Paul W. Foster, Mayor

ATTEST:

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I, Jeanne Donaldson, City Clerk of the City of Redlands, hereby certifies that the foregoing resolution was adopted by the City Council, at a regular meeting thereof, held on the 19th day of November, 2019, by the following vote:

AYES:

Councilmembers Barich, Tejeda, Momberger, Davis; Mayor Foster

NOES:

None

ABSENT:

None

ABSTAIN: None

Jeanne Donaldson, City Clerk

EXHIBIT "A" (SHEET I OF I) STREET VACATION

LEGAL DESCRIPTION

THAT PORTION OF PARK AVENUE ALONG THE NORTH LINE OF BLOCK 21 OF BARTON RANCH AS PER MAP RECORDED IN BOOK 6, PAGE 19 OF MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER LINE INTERSECTION OF PARK AVENUE AND NORTHERLY PROLONGATION OF THE EAST LINE OF THE NORTHWEST 1/4 OF BLOCK 21 OF SAID BARTON RANCH SHOWN ON PARCEL MAP NO. 1915 RECORDED IN BOOK 35, PAGE 14 OF PARCEL MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY: THENCE SOUTH 00°34'08" EAST 27.00 FEET ALONG SAID NORTHERLY PROLONGATION TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°58'47"EAST 329.94 FEET PARALLEL WITH AND 27.00 FEET SOUTHERLY OF SAID CENTER LINE OF PARK AVENUE TO A POINT ON THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE NORTHEAST ¼ OF THE EAST ¼ OF BLOCK 21 OF SAID BARTON RANCH SHOWN ON PARCEL MAP NO. 4233 RECORDED IN BOOK 39, PAGE 85 OF PARCEL MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 00°34'50" EAST 13.00 FEET ALONG SAID PROLONGATION TO THE NORTH LINE OF BLOCK 21 OF SAID BARTON RANCH; THENCE NORTH 89°58'47" WEST 329.94 FEET ALONG SAID NORTH LINE OF BLOCK 21 BEING PARALLEL WITH AND 40 FEET SOUTHERLY OF SAID PARK AVENUE CENTERLINE TO THE EAST LINE OF SAID NORTHWEST 1/4 OF BLOCK 21: THENCE NORTH 00°34'08" WEST 13.00 FEET ALONG SAID NORTHERLY PROLONGATION OF SAID EAST LINE OF THE NORTHWEST 1/4 OF BLOCK 21 TO THE POINT OF BEGINNING.

CONTAINING 4,289 SQUARE FEET, MORE OR LESS

WILLIAM F. SCHMIDT
No. 5968
Exp.17-31-70

WILLIAM F. SCHMIDT
No. 5968
Exp.17-31-70

Fig. OF CALIFORNIE

OF CALI

STREET VACATION

RANCH AS PER MAP RECORDED IN BOOK 6, PAGE 19 OF MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA OF A PORTION OF PARK AVENUE ALONG THE NORTH LINE OF BLOCK 21 OF BARTON

SCALE: NOT TO SCALE *KANSAS* N00'32'25"W 661.30 NORTH LINE BLOCK 21 MB 6/19 (659.75') SOUTH LINE OF 54' ROADWAY (27' EACH SIDE OF CENTER LINE) SBC BOARD OF SUPERVISORS ACCEPTED AS COUNTY ROAD FEB. 8, 1904 80d-1 (NB9°58'47"W) BASIS OF BEARINGS W 1/2, NE 1/4 BLOCK 21, MB 6/ L STREET VACATION 4,289 SF 329.94 PARK AVENUE (330.06) 329.94 **[329.93']** [329.99']:::: (659,86") [659.97] [1319,61] CENTER LINE 7 {NOO:34'50"W 661.11 ;·---{329.93'} [329.98['] [661.11'] 330.07 661.0

SSEE

STREET

[] RECORD DATA PER PMB 39/85
() RECORD DATA PER PMB 35/14
{ } CALCULATED PER PMB 35/14
{ } CALCULATED PER PMB 35/14
BASIS OF BEARINGS: CENTER LINE OF PARK AVE.
BEING N89'58'47"'W PER PMB 35/14
LINE WORK, BEARINGS AND DISTANCES SHOWN
HEREON PER PMB 35/14, UNLESS OTHERWISE NOTED.

POB

DENOTES POINT OF BEGINNING

DENOTES PROPOSED STREET VACATION AREA

(660.08)

(N89.59'29"W 1320.21')

(660.13)

PREPARED BY:

NAME: AERO TECH

ADDRESS: 6810 AIF

WILLIAM F. SCHMIDT

Camp So

No. 5968

NAME: AERO TECH SURVEYS ADDRESS: 6810 AIRPORT DR. RIVERSIDE, CA 92504 TELEPHONE: (951) 785-0160 RECORDING REQUESTED BY:
MUNICIPAL UTILITIES & ENGINEERING
DEPARTMENT
CITY OF REDLANDS

WHEN RECORDED, RETURN TO: CITY CLERK'S OFFICE CITY OF REDLANDS P. O. BOX 3005 REDLANDS CA 92373

(THIS SPACE FOR RECORDER'S USE ONLY)

APN 0292-192-28

GRANT OF ROADWAY EASEMENT

This Grant of Roadway Easement is entered into by and between

UNITED STATES POSTAL SERVICE, A TAX-EXEMPT, INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF THE FEDERAL GOVERNMENT

and the City of Redlands, a Municipal Corporation (herein "City") duly organized in accordance with the laws of the State of California.

For valuable consideration, receipt of which is hereby acknowledged

UNITED STATES POSTAL SERVICE, A TAX-EXEMPT, INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF THE FEDERAL GOVERNMENT

hereby grants to the City of Redlands an irrevocable roadway easement over that certain real property ("Easement Area"), described on Exhibit "A" and shown on Exhibit "B" attached hereto, for the following purposes:

- A. Right-of-way at any time, or from time to time, to construct, maintain, operate replace, and renew the roadway described on Exhibit "A" and shown on Exhibit "B", and appurtenant structures in, upon and across said Easement Area or any part thereof; and
 - B. Ingress and egress over the Easement Area for vehicular or pedestrian traffic.

Executed on August 2019

RICHARD L VANWEELDE Notary Public, North Carolina Guilford County My Commission Expires 7 60 800

Fred the Walch

UNITED STATES POSTAL SERVICE, A TAX-EXEMPT, INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF THE FEDERAL GOVERNMENT

JOSEPH D. LOWE, CONTRACTING OFFICER

EXHIBIT "A" (SHEET 1 OF 1) GRANT OF ROADWAY EASEMENT

APN: 0292-192-28 LEGAL DESCRIPTION

THAT PORTION OF PARK AVENUE ALONG THE NORTH LINE OF BLOCK 21 OF BARTON RANCH AS PER MAP RECORDED IN BOOK 6, PAGE 19 OF MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER LINE INTERSECTION OF PARK AVENUE AND NORTHERLY PROLONGATION OF THE EAST LINE OF THE NORTHWEST 1/4 OF BLOCK 21 OF SAID BARTON RANCH SHOWN ON PARCEL MAP NO. 1915 RECORDED IN BOOK 35, PAGE 14 OF PARCEL MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 00°34'08" EAST 27.00 FEET ALONG SAID NORTHERLY PROLONGATION TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°58'47" EAST 329.94 FEET PARALLEL WITH AND 27.00 FEET SOUTHERLY OF SAID CENTER LINE OF PARK AVENUE TO A POINT ON THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE EAST 1/4 OF BLOCK 21 OF SAID BARTON RANCH SHOWN ON PARCEL MAP NO. 4233 RECORDED IN BOOK 39, PAGE 85 OF PARCEL MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 00°34'50" EAST 5.00 FEET ALONG SAID PROLONGATION; THENCE NORTH 89°58'47" WEST 329.94 FEET PARALLEL WITH AND 32.00 FEET SOUTHERLY OF SAID PARK AVENUE CENTERLINE TO A POINT ON SAID NORTHERLY PROLONGATION OF SAID EAST LINE OF THE NORTHWEST 1/4 OF BLOCK 21; THENCE NORTH 00°34'08" WEST 5.00 FEET ALONG SAID NORTHERLY PROLONGATION TO THE POINT OF BEGINNING.

CONTAINING 1,650 SQUARE FEET, MORE OR LESS

WILLIAM F. SCHMIDT
No. 5968
Exp.[1-31-24]

William F. Schmidt
No. 5968
Exp.[1-31-24]

(NO0.35,35,M 0.188 1904 <u>,0</u>† IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA OF A PORTION OF PARK AVENUE ALONG THE NORTH LINE OF BLOCK 21 OF BARTON RANCH AS PER MAP RECORDED IN BOOK 6, PAGE 19 OF MAPS AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA [329.98] တ SOUTH LINE OF 54' ROADWAY (27' EACH SIDE OF CENTER LINE) SBC BOARD OF SUPERVISORS ACCEPTED AS COUNTY ROAD FEB. ----{329.93'} CENTER LINE ROADWAY EASEMENT PARK AVE. [11.168] EXHIBIT B (SHEET 1 OF 1) (N89'58'47"W) BASIS OF BEARINGS (1319.61') (659.86') [659.97 W.,05,75,00N -GRANT OF ROADWAY EASEMENT 6 329.94' {329.93'} [329.99'] PARK AVENUE BLOCK 21, MB 6/ 1/2, NE 1, {329.94'} 1,650 SF GRANT OF L POB NORTH LINE (659.75)BLOCK 21 MB 6/19 APN: 0292-192-28 SCALE: NOT TO SCALE 991.30')-Z2"W STREET SYSNYX ANORTH

SLKE

PREPARED BY:

WILLIAM F.

SCHMIDT No. 5968

330.07

(660.13′

[N89'59'29"W 1320.21")

DENOTES PROPOSED GRANT OF ROADWAY EASEMENT AREA

660.08

RECORD DATA PER PMB 39/85 RECORD DATA PER PMB 35/14

CALCULATED PER PMB 35/14

DENOTES POINT OF BEGINNING

330.06")

A LINAME: AERO TECH SURVEYS SALA ADDRESS: 6810 AIRPORT DR.

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RIVERSIDE, CA 92504 TELEPHONE: (951) 785-0160

BASIS OF BEARINGS: CENTER LINE OF PARK AVE. BEING N89'58'47"'W PER PMB 35/14 LINE WORK, BEARINGS AND DISTANCES SHOWN HEREON PER PMB 35/14, UNLESS OTHERWISE NOTED.

CERTIFICATE OF ACCEPTANCE

This is to Certify that the interest in real property conveyed by the Grant Deed dated
, by <u>UNITED STATES POSTAL SERVICE</u> , A TAX EXEMPT
INDEPENDENT ESTABLISHMENT OF THE EXECUTIVE BRANCH OF THE FEDERAL
GOVERNMENT, is hereby accepted by the undersigned officer or agent on behalf of the City Council of the City of Redlands pursuant to the authority conferred by Resolution No 6756 of the City Council of the City of Redlands adopted on September 3, 2008 and the grantee consents to recordation thereof by its duly authorized officer.
DATED:
BY:
Janice McConnell, Assistant City Manager