



FOR COUNTY USE ONLY

ORIGINAL

County of San Bernardino

F A S

STANDARD CONTRACT

FIRST AMENDMENT

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		*Vendor Code		SC		Dept. A		Contract Number 04-462 A-1									
County Department Real Estate Services Department						Dept. Orgn.		Contractor's License No.									
County Department Contract Representative David H. Slaughter, Director						Telephone 387-7813		Total Contract Amount N31995									
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:																	
If not encumbered or revenue contract type, provide reason:																	
Commodity Code				Contract Start Date		Contract End Date		Original Amount		Amendment Amount							
Fund AAA		Dept. RNT		Organization RNT		Appr. 200		Obj/Rev Source 2905		GRC/PROJ/JOB No. N30751		Amount					
Fund		Dept.		Organization		Appr.		Obj/Rev Source		GRC/PROJ/JOB No.		Amount					
Fund		Dept.		Organization		Appr.		Obj/Rev Source		GRC/PROJ/JOB No.		Amount					
Project Name REDLANDS - DAAS						Estimated Payment Total by Fiscal Year											
						FY		Amount		I/D		FY		Amount		I/D	
Contract type - 2(d)																	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

CITY OF REDLANDS

hereinafter called LANDLORD

Address

P. O. Box 3005

Redlands, CA 92373

Telephone

(909)798-7572

Federal ID No. or Social Security No.

IT IS HEREBY AGREED TO AS FOLLOWS:

WHEREAS, the COUNTY and LANDLORD's previously entered into a Lease Agreement, Contract No. 04-462, (the "Lease") wherein LANDLORD agreed to lease certain real property to the COUNTY, and;

WHEREAS, the COUNTY desires to exercise two one-year options to extend the term of the lease for two years until June 7, 2009, with a one one-year option remaining.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 04-462, is amended as follows:

1. EXTEND the term of the lease as provided in Article 1, TERM, from June 8, 2007 through June 7, 2009 (First Extended Term).

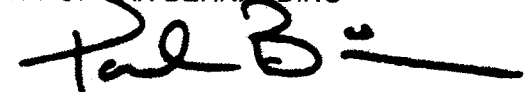
Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By

2. All other provisions and terms of the Lease Agreement, Contract No. 04-462 shall remain the same and are hereby incorporated by reference.

**END OF FIRST AMENDMENT.**

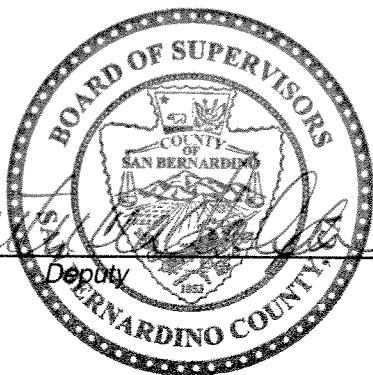
COUNTY OF SAN BERNARDINO

  
Paul Biane, Chairman, Board of Supervisors

Dated: **SEP 9 2008**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Dena M. Smith  
Clerk of the Board of Supervisors  
Of the County of San Bernardino.



By   
Deputy

CITY OF REDLANDS

(Print or type name of corporation, company, contractor, etc.)

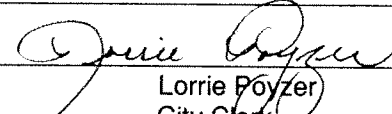
By:   
(Authorized signature - sign in blue ink)

Name: Jon Harrison  
(Print or type name of person signing contract)

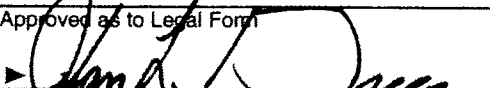
Title: Mayor

Dated: 6/12/08

ATTEST:

By:   
Lorrie Poyzer  
City Clerk

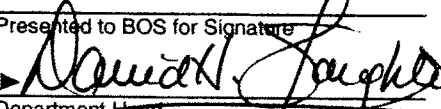
Address: P.O. Box 3005  
Redlands, CA 92373

Approved as to Legal Form  
  
Alan L. Green, Deputy County Counsel

Date April 25, 2008

Reviewed by Contract Compliance

Date

Presented to BOS for Signature  
  
Department Head

Date 8/11/08

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By



6/12/08 - 3origs to Janice w/Pink FOR COUNTY USE ONLY

*Private  
Solely  
and  
Sight  
for  
4308*

County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FIRST AMENDMENT**

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County Department  Real Estate Services Department		Dept.	Orgn.	Contractor's License No.		
County Department Contract Representative David H. Slaughter, Director		Telephone 387-7813		Total Contract Amount N31995		
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Contract type - 2(d)						

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Telephone (909)798-7572 Federal ID No. or Social Security No. \_\_\_\_\_

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COUNTY OF SAN BERNARDINO

► \_\_\_\_\_  
Paul Biane, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Dena M. Smith  
Clerk of the Board of Supervisors  
Of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

CITY OF REDLANDS

(Print or type name of corporation, company, contractor, etc.)

By: ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name: \_\_\_\_\_  
(Print or type name of person signing contract)

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_  
Lorrie Poyzer  
City Clerk

Address: \_\_\_\_\_

\_\_\_\_\_

Approved as to Legal Form  
► \_\_\_\_\_  
Alan L. Green, Deputy County Counsel

Date April 25, 2008

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Date \_\_\_\_\_

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