

REAL ESTATE SERVICES DIVISION



COUNTY OF SAN BERNARDINO
INTERNAL SERVICES GROUP

825 East Third Street • San Bernardino, CA 92415-0832 • Fax (909) 387-7833
Administration (909) 387-7813
Property Management (909) 387-7832/7825
Right-of-Way (909) 387-7829/7843

June 27, 2001

City of Redlands
P.O. Box 3005
Redlands, CA 92373

Attention: Denny Sattler, Community Services Superintendent

Dear Denny,

Re: Redlands - CSD - 111 West Lugonia Avenue - Lease Amendment No. 95-394 A-2

Enclosed is an original and six (6) copies of the lease amendment on the above-referenced property.

Please review the amendment and if it meets with your approval, sign, date and return the original and five (5) copies to me for processing to the approving authority. Retain one (1) copy for your file. Upon approval, a fully executed copy will be provided

If I can be of any assistance, please call me at (909) 387-7816.

Sincerely,

Michele D. Cohn
Real Property Agent

MDC:bas

Enclosures

SL-08

R.E.S., Gen'l.

CSD

June 6, 1995

Agree. No. 95-394

FROM: **MANUEL AHUERO, Director**
Real Estate Services Department

SUBJECT: **LEASE AGREEMENT WITH THE CITY OF REDLANDS FOR
COMMUNITY SERVICES DEPARTMENT**

RECOMMENDATION:

Approve a lease agreement with the City of Redlands for a nutrition center for seniors at 111 W. Lugonia Avenue, Redlands.

BACKGROUND: On April 6, 1995, the Community Services Department requested that Real Estate Services Department negotiate a five-year lease agreement with the City of Redlands for a nutrition program for senior citizens in the Redlands area. A lease agreement was negotiated which will provide exclusive use of 1,320 square feet and 2,068 square feet of non-exclusive use (multi-purpose room) at 111 W. Lugonia Avenue in Redlands.

REASON FOR RECOMMENDATION: Board approval is required to execute a lease agreement.

REVIEW BY OTHERS: This agreement has been reviewed by the Community Services Department and by Risk Management; and approved as to legal form by Deputy County Counsel Rex Hinesley on May 17, 1995.

FINANCIAL: The fixed rental amount of \$800 per month for the entire term will be paid directly from the Community Services Department's Fiscal Year 1995-96 Budget.

PRESENTER: Manuel Ahuero

cc:

Real Estate Services w/agr.
Lessor w/agr. c/o R.E.S.
Auditor w/agr.
Contract Compliance
Risk Management
CSD w/agr.
PWG
Facilities Man. w/agr.
File

vg

Action of the Board of Supervisors

AGREEMENT NO. 95-394

**APPROVED BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO**

MOTION	AYE	AYE	SECOND	AYE	MOVE
	1	2	3	4	5

EARLENE SPROAT, CLERK OF THE BOARD
BY Arda Saiche

DATED: JUNE 6, 1995

REAL ESTATE SERVICES DEPARTMENT

COUNTY OF SAN BERNARDINO
PUBLIC WORKS GROUP



MANUEL AHUERO
Director

25 East Third Street • San Bernardino, CA 92415-0832 • Fax (909) 387-2779
Administration (909) 387-2769
Acquisition (909) 387-2766
Appraisal (909) 387-2764
Property Management (909) 387-2767/2793

June 14, 1995

City of Redlands
Post Office Box 3005
Redlands, California 92373

Attn: *Marjie* Pettus, Administrative Services Dept.

Dear Ms. Pettus:

Re: **REDLANDS - COMMUNITY SERVICES DEPARTMENT**
111 W. LUGONIA - LEASE AGREEMENT NO. 95-394

Enclosed for your file is a copy of the above-referenced lease agreement which was executed by the Board of Supervisors on June 6, 1995.

Thank you for your cooperation in completing this agreement.

If you should have any questions, do not hesitate to call me at (909) 387-2793.

Sincerely,

Kay
KAY KEMPER, R.P.A.
Real Property Agent

KK:prg

Enclosure

cc w/encl.: Carolyn Debevec

SL-2



County of San Bernardino

F A S

STANDARD CONTRACT

SECOND AMENDMENT

FOR COUNTY USE ONLY

COPY

E	New	Vendor Code		SC	Dept.	A	Contract Number 95-394 A-2	
M	X	Change						
X		Cancel						
County Department Real Estate Services					Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative JOHN YUHAS, Real Property Manager					Ph. Ext.	Amount of Contract		
					7-7832	\$		
Fund AAA	Dept. RNT	Organization RNT	Appr. 200	Obj/Rev Source 2905	Activity	GRC/PROJ/JOB Number 55N31187		
Commodity Code			FY	Estimated Payment Total by Fiscal Year Amount	I/D	FY	Amount	
Project Name REDLANDS -- CSD			FY	\$				
			FY	\$				

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

CITY OF REDLANDS, a municipal corporation

hereinafter called CITY

Address

P.O. BOX 3005

REDLANDS, CA 92373

Phone

Birth Date

(909) 335-4761

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the CITY and COUNTY have previously entered into a Lease Agreement, Contract No. 95-394, wherein CITY agreed to lease certain real property to COUNTY, and;

WHEREAS, the COUNTY desires to exercise its second one-year option to extend the term at the same rent.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 95-394, is amended as follows:

1. The term of the lease is extended from July 1, 2001 to June 30, 2002.
2. ADD to the rental schedule of Paragraph 4, RENT, the following:
July 1, 2001 thru June 30, 2002 - twelve (12) monthly payments of \$825.00.

* * * * *

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3. All other portions of the Lease Agreement, Contract No. 95-394, as previously amended, shall remain the same.

END OF SECOND AMENDMENT.

COUNTY OF SAN BERNARDINO

►
John Michaelson, Transitional Admin. Officer

Dated _____

IGNED AND CERTIFIED THAT A COPY OF THIS
OCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN
F THE BOARD.

lark of the Board of Supervisors of the County of San
ernardino.

By _____
Deputy

CITY OF REDLANDS

MAYOR

By ► Patricia Gilbreath
Patricia Gilbreath

Dated August 7, 2001

Attest: Lorrie Poyzer
Lorrie Poyzer, City Clerk

Address
P. O. Box 3005
Redlands, CA 92373

Approved as to Legal Form
► [Signature]
County Counsel

Date 6-26-01

Reviewed as to Affirmative Action
►

Date

Reviewed for Processing
►
Agency Administrator/CAO

Date