



Contract Number
14-1046 A-2

SAP Number

Community Development and Housing

Department Contract Representative	Bryan Anderson, Supervising Analyst
Telephone Number	(909) 387-4351
Consultant	City of Redlands
Consultant Representative	Janet Miller
Telephone Number	909-335-4755 x9
Contract Term	2015-2018;2018-2021
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	N/A

SECOND AMENDMENT TO THE AMENDED AND RESTATED COOPERATION AGREEMENT

This Second Amendment to the Amended and Restated Cooperation Agreement is made and entered into by and between the County of San Bernardino, of the State of California, hereinafter referred to as "COUNTY," and the City of Redlands, a city within the COUNTY, hereinafter referred to as "CITY."

WHEREAS, the COUNTY and the CITY entered into that Amended and Restated Cooperation Agreement for Housing and Urban Development Community Development and Planning Grants for Fiscal Years 2015-16, 2016-17, 2017-18 and Subsequent Automatic Renewals, Unless Terminated, Contract No. 14-1046, hereinafter referred to as "Agreement."

WHEREAS, the COUNTY and the CITY entered into that First Amendment to the Amended and Restated Agreement, hereinafter referred to as "First Amendment."

WHEREAS, pursuant to Section 2 of the Agreement, the CITY and COUNTY can adopt amendments necessary to meet the requirements for cooperation agreements set forth in an Urban County Qualification Notice.

WHEREAS, the United States Department of Housing and Urban Development has notified the COUNTY that the Agreement must be amended to update provisions cited in Notice CPD-20-03.

WHEREAS, to implement and effectuate the provisions in Notice CPD-20-03, the COUNTY and CITY desire to enter into this Second Amendment to the Amended and Restated Cooperation Agreement, hereinafter referred to as "Second Amendment."

NOW, THEREFORE, the COUNTY and CITY hereby agree that the Agreement is amended as follows effective July 1, 2020:

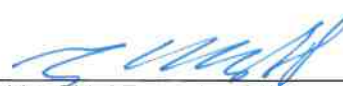
Section 5 of the Agreement is hereby amended to include the following:

The COUNTY and the CITY obligate themselves to take all actions necessary to assure compliance with the COUNTY's certification under section 104(b) of Title I of the Housing and Community Development Act of 1974, that the grant will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964 and the Fair Housing Act and will affirmatively further fair housing. See 24 CFR 91.225(a) and 5.105(a). The COUNTY and the CITY obligate themselves to comply with section 109 of Title I of the Housing and Community Development Act of 1974, which incorporates Section 504 of the Rehabilitation Act of 1973, of Title II of the Americans with Disabilities Act, the Age Discrimination Act of 1975, and Section 3 of the Housing and Urban Development Act of 1968, and all other applicable laws. The COUNTY will prohibit urban county funding for activities in, or in support of, any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction or that impedes the COUNTY's actions to comply with the COUNTY's fair housing certification.

Except as expressly modified by this Second Amendment, all other provisions of the Agreement remain unmodified and continue in full force and effect. In the event of any conflict between this Second Amendment and the Agreement, the provisions of this Second Amendment shall prevail. This Second Amendment may be executed in multiple originals, each of which is deemed to be an original, and may be signed in counterparts.

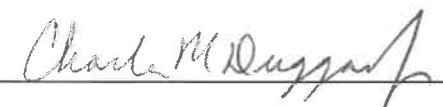
IN WITNESS WHEREOF, the COUNTY and CITY have each caused this Second Amendment to be authorized by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

► 
Gary McBride, Chief Executive Officer

Dated: 10/1/20

CITY OF REDLANDS

By ► 

Name Charles M. Duggan, Jr.

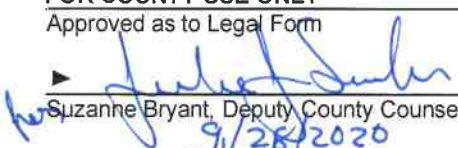
Title City Manager

Dated: 9-21-2020

Address 35 Cajon Street Suite 200
Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form

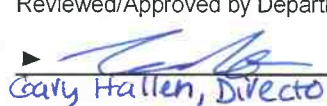
► 
Suzanne Bryant, Deputy County Counsel

Date 9/28/2020
10/6/2020

Reviewed for Contract Compliance

►
Date _____

Reviewed/Approved by Department

► 
Gary Hallen, Director

Date 9/28/2020