9/10/2015 12:20 PM

RECORDING REQUESTED BY:
PLANNING AND COMMUNITY
DEVELOPMENT DEPARTMENT
CITY OF REDLANDS

AND WHEN RECORDED RETURN TO: CITY CLERK'S OFFICE CITY OF REDLANDS P.O. BOX 3005 REDLANDS, CA 92373 BOB DUTTON
ASSESSOR - RECORDER - CLERK
695 Lawyer's Title



Titles: 1	Pages: 8
Fees	36.00
Taxes	.00
Other	.00
PAID	36.00

615660035-66

(THIS SPACE FOR RECORDER'S USE ONLY)

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT OF THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA

Project File No. LLA 591

Type of Application LOT LINE ADJUSTMENT

CERTIFICATE OF COMPLIANCE

APN: 0174-082-06, 0174-082-12, 0174-082-13

Property Owner(s):

Michael Henderson Jackson & Melanie Celeste Jackson, Co-Trustees of the Michael and Melanie Jackson Revocable Living Trust dated May 1, 2008

Ivan Dale Hinerman & Sandra Sue Hinerman, as Trustees of the Ivan Dale Hinerman & Sandra Sue Hinerman Family Trust dated June 23, 2005

Pursuant to Sections 66412(d), 66499.34 and 66499.35 of the Government Code of the State of California (Subdivision Map Act), the Department of Planning and Community Development of the City of Redlands declares that a finding has been made that the following described real property complies with said Subdivision Map Act, and with local ordinances adopted pursuant to that act. The following descriptions shall be used when the cited parcels are conveyed:

See attached Exhibits "A" and "B".

Subject to Easements and Offers of Dedication of Record.

Accepted for Submittal:

MONAEL KENT PAR

Accepted for Submittal:

Accepted fo

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PLANNING AND COMMUNITY
DEVELOPMENT DEPARTMENT
CITY OF REDLANDS

AND WHEN RECORDED RETURN TO: CITY CLERK'S OFFICE CITY OF REDLANDS P.O. BOX 3005 REDLANDS, CA 92373

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Subject to Easements and Offers of Dedication of Record.

Accepted for Submittal: MCHAEL KENT FAX.

Accepted for Submittal: Community Development Director Dated 8-27-15 RESERT D. DALQUEST

EXHIBIT "A" LEGAL DESCRIPTION LOT LINE ADJUSTMENT

PARCEL 1:

ALL THAT PORTION OF LOTS 4, 5, 6, 7, 15, 16, 17, 18 AND A PORTION OF THE VACATED ALLEY IN BLOCK 17 OF A PORTION OF REDLANDS HEIGHTS MAP NO. 2, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 6 OF MAPS, PAGE 36, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF 60.00 FEET WIDE ELM STREET AND 60.00 FEET WIDE CAMPBELL AVENUE, AS SHOWN ON SAID MAP NO. 2 OF REDLANDS HEIGHTS;

THENCE SOUTH 71°40'00" EAST, ALONG THE CENTERLINE OF SAID CAMPBELL AVENUE, 87.02 FEET TO ITS INTERSECTION WITH THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2015-0045440 O.R., RECORDED FEBRUARY 04, 2015;

THENCE NORTH 18°21'52" EAST, ALONG SAID EASTERLY LINE, 150.00 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH 71°38'50" WEST 122.04 FEET TO THE SOUTHERLY PROLONGATION OF THE WESTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2008-0210317 O.R., RECORDED MAY 9, 2008:

THENCE NORTH 18°21'45" EAST, ALONG SAID SOUTHERLY PROLONGATION AND SAID WESTERLY LINE, 199.30 FEET TO THE SOUTH LINE OF SUMMIT AVENUE, 70.00 FEET WIDE, AS SHOWN ON SAID MAP NO. 2 OF REDLANDS HEIGHTS.

THENCE SOUTH 71°39'58" EAST, ALONG SAID SOUTH LINE, 122.05 FEET TO THE EAST LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2008-0210317 O.R., RECORDED MAY 9, 2008;

THENCE SOUTH 18°21'52" WEST ALONG SAID EAST LINE AND THE SOUTHERLY PROLONGATION THEREOF A DISTANCE OF 199.34 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

ALL THAT PORTION OF LOTS 15, 16, 17, AND 18 IN BLOCK 17 OF A PORTION OF REDLANDS HEIGHTS MAP NO. 2, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 6 OF MAPS, PAGE 36, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF 60.00 FEET WIDE ELM STREET AND 60.00 FEET WIDE CAMPBELL AVENUE, AS SHOWN ON SAID MAP NO. 2 OF REDLANDS HEIGHTS;

THENCE SOUTH 71°40'00" EAST, ALONG THE CENTERLINE OF SAID CAMPBELL AVENUE, 87.02 FEET TO ITS INTERSECTION WITH THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2015-0045440 O.R., RECORDED FEBRUARY 04, 2015;

THENCE NORTH 18°21'52" EAST, ALONG SAID SOUTHERLY PROLONGATION, 30.00 FEET TO A POINT ON THE NORTH LINE OF CAMPBELL AVENUE, SAID POINT BEING THE TRUE POINT OF BEGINNING:

THENCE NORTH 71°40'00" WEST, ALONG THE NORTH LINE OF CAMPBELL AVENUE, 78.73 FEET;

THENCE NORTH 40°40'41" WEST, ALONG THE NORTH LINE OF ELM STREET, 50.51 FEET TO THE SOUTHERLY PROLONGATION OF THE WESTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2008-0210317 O.R., RECORDED MAY 9, 2008;

THENCE NORTH 18°21'45" EAST, ALONG SAID SOUTHERLY PROLONGATION, 94.03 FEET;

THENCE SOUTH 71°38'50" EAST 122.04 FEET TO THE EAST LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2015-0045440 O.R., RECORDED FEBRUARY 4, 2015;

THENCE SOUTH 18°21'52" WEST ALONG SAID EAST LINE A DISTANCE OF 120.00 FEET TO THE **TRUE POINT OF BEGINNING.**

PARCEL 3:

ALL THAT PORTION OF LOTS 1, 2, 3, 4, 14, 15, AND A PORTION OF THE VACATED ALLEY IN BLOCK 17 OF A PORTION OF REDLANDS HEIGHTS MAP NO. 2, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 6 OF MAPS, PAGE 36, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF 60.00 FEET WIDE ELM STREET AND 60.00 FEET WIDE CAMPBELL AVENUE, AS SHOWN ON SAID MAP NO. 2 OF REDLANDS HEIGHTS;

THENCE SOUTH 71°40'00" EAST, ALONG THE CENTERLINE OF SAID CAMPBELL AVENUE, 87.02 FEET TO ITS INTERSECTION WITH THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2015-0045440 O.R., RECORDED FEBRUARY 04, 2015;

THENCE NORTH 18°21'52" EAST, ALONG SAID EASTERLY LINE AND ITS SOUTHERLY PROLONGATION, 197.69 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2008-0210317 O.R., RECORDED MAY 9, 2008;

THENCE NORTH 71°38'50" WEST, ALONG THE SOUTH LINE OF SAID PARCEL, 122.04 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID PARCEL, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE SOUTH 18°21'45" WEST ALONG THE SOUTHERLY PROLONGATION OF THE WESTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2008-0210317 O.R., RECORDED MAY 9, 2008 A DISTANCE OF 141.72 FEET TO THE NORTH LINE OF ELM STREET;

THENCE NORTH 40°40'43" WEST ALONG SAID NORTH LINE 184.53 FEET TO THE EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 2015-0044848 O.R., RECORDED FEBRUARY 4, 2015;

THENCE NORTH 57°46'16" EAST ALONG THE NORTHERLY LINE OF SAID PARCEL 93.97 FEET;

THENCE SOUTH 01°57'15" WEST CONTINUING ALONG THE NORTHERLY LINE OF SAID PARCEL 18.18 FEET;

THENCE SOUTH 66°31'14" EAST CONTINUING ALONG THE NORTHERLY LINE OF SAID PARCEL 93.82 FEET TO THE TRUE POINT OF BEGINNING.

ON POINT LAND SURVEYING, INC	ON	POINT	LAND	SURVEYING.	INC.
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PREPARED BY:

ANTHONY D. SMITH, PLS 8133 DATE: 0/20/15

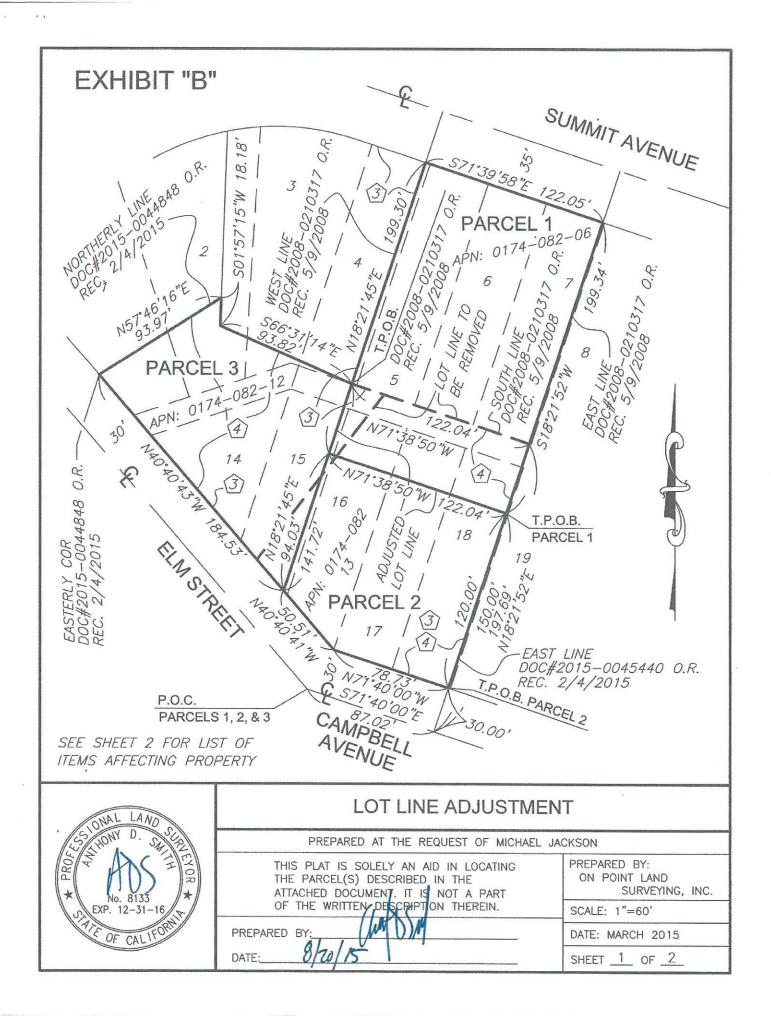


EXHIBIT "B"

- (1) EASEMENT FOR WATER PIPELINES

 RECORDED JULY 11, 1891 IN BOOK 137, PAGE 101 OF DEEDS

 RESERVED BY REDLANDS WATER COMPANY

 (LOCATION CANNOT BE DETERMINED FROM RECORD, NOT PLOTTED)
- (2) AGREEMENT
 RECORDED BOOK J, PAGE 504 OF AGREEMENTS
 (LOCATION CANNOT BE DETERMINED FROM RECORD, NOT PLOTTED)
- 3 AGREEMENT FOR STREET IMPROVEMENTS
 RECORDED JUNE 25, 1965 IN BOOK 6419, PAGE 56 OF O.R.
 (LIMITS OF SAID AGREEMENT PLOTTED HEREON)
- (4) AGREEMENT FOR STREET IMPROVEMENTS
 RECORDED JULY 28, 1967 IN BOOK 6864, PAGE 80 OF O.R.
 (LIMITS OF SAID AGREEMENT PLOTTED HEREON)



LOT LINE ADJUSTMENT

PREPARED AT THE REQUEST OF MICHAEL JACKSON

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY:
ON POINT LAND
SURVEYING, INC.

SCALE: N/A

DATE: MARCH 2015

SHEET 2 OF 2

PREPARED BY

DATE: 0/70//

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California County of	Here insert Marine and Title of the Officer Name(s) of Signer(s)			
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s) ed, executed the instrument.			
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.			
L. R. MCCASLAND Commission # 1965690	VITNESS my hand and official seal.			
My Comm. Expires Feb 1, 2016 Place Notary Seal Above	Signature of Notary Public			
Though this section is optional, completing this i	TIONAL Information can deter alteration of the document or form to an unintended document.			
Description of Attached Document Title or Type of Document: Signer(s) Other Than	Document Date:			
Capacity(ies) Claimed by Signer(s) Signer's Name: ☐ Corporate Officer — Title(s):	Signer's Name: Corporate Officer — Title(s):			
□ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □	 □ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: 			
Signer Is Representing:	Signer Is Representing:			