

COMMONWEALTH LAND TITLE CO.

Recording Requested by:

EPWA/LAND MANAGEMENT DEPARTMENT
OFFICE OF PLANNING

And when recorded mail to:

SOUTH MOUNTAIN WATER COMPANY
P.O. BOX 280
REDLANDS, CA 92373

RECORDED IN OFFICIAL RECORDS

SEP 30 1988 AT 8:00AM

SAN BERNARDINO COUNTY, CALIF.

88-328776

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This space for Recorder's Use

ENVIRONMENTAL PUBLIC WORKS AGENCY
LAND MANAGEMENT DEPARTMENT
OF THE COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIAPORTION
318-061-07 &
APN 318-081-42

TRACT #10069

NO. E1081-88
CERTIFICATE OF COMPLIANCE

Property Owner(s): SOUTH MOUNTAIN WATER COMPANY

Pursuant to Section 66499.35 of the Government Code of the State of California, the Environmental Public Works Agency, Land Management Department of the County of San Bernardino hereby declares that a finding has been made that the following described real property complies with the California Subdivision Map Act and local ordinances adopted pursuant to that act. This finding does not supercede, modify or affect any requirements or provisions of the San Bernardino County Code pertaining to zoning regulations. The following description shall be used when the newly created parcel is sold:

SEE ATTACHED EXHIBIT "A".

"THIS CERTIFICATE OF COMPLIANCE SHALL BE NULL AND VOID AFTER 90 (NINETY) CALENDAR DAYS AFTER THE DATE OF RECORDING OF THIS DOCUMENT, UNLESS ALL GRANT DEEDS AND DEEDS OF TRUST, IF ANY, HAVE BEEN PROPERLY RECORDED."



Subject to the Easements and Officers of Dedication or record.

Legal Description

Approved By: Wm. V. Scribner Deputy County SurveyorDated: 9-28-88

EXHIBIT "A"

LEGAL DESCRIPTION

SOUTH MOUNTAIN WATER COMPANY
PROPERTY

Block 4, Cook's Subdivision of a part of Dunlap Ranch, Yucaipa Valley, in the County of San Bernardino, State of California as per plat recorded in Book 20 of Maps, page 54 records of said County.

Excepting therefrom that parcel of land described as follows:

That portion of 11th Street formerly known as Avenue G as shown on map of Subdivision No. 4 of a part of Yucaipa Valley as per plot recorded in Book 19 of Maps, pages 19 and 20, records of the County of San Bernardino, State of California, described as follows:

Commencing at the centerline intersection of said 11th Street and Avenue F; thence along the centerline of said 11th Street North $11^{\circ}20'00''$ East a distance of 398.85 feet to an angle point in the centerline of said 11th Street and the true Point of Beginning; thence continuing along said centerline North $47^{\circ}08'06''$ West a distance of 23.44 feet to a non-tangent curve being concave southeasterly; thence Southeasterly along said curve, from a radial line bearing North $62^{\circ}50'32''$ East, having a radius of 230.00 feet through a central angle of $8^{\circ}53'57''$ a distance of 35.72 feet to the centerline of said 11th Street previously described being non-tangent; thence North $11^{\circ}20'00''$ East a distance of 17.32 feet to the true Point of Beginning.

William E. Snell
9-27-88

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