First American Title Company

RECORDING REQUESTED: BY: COMMUNITY

DEVELOPMENT DEPARTMENT CITY OF REDLANDS

WHEN RECORDED RETURN TO: CITY CLERK'S OFFICE CITY OF REDLANDS P.O. BOX 3005 REDLANDS, CA. 92373 Recorded in Official Records, County of San Bernardino

DENNIS DRAEGER ASSESSOR - RECORDER - CLERK 12/07/2112 1:00 FM FV

771 Document Processing Solutions

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Titles: 1	Pages: 4
Fees	0.00
Taxes	9.99
Other	0.00
PAID	\$0.00

566569

(THIS SPACE FOR RECORDER'S USE ONLY)

COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

A.P.N. 0175-441-01, 0175-421-01

Type of Application LLA NO. 569

CERTIFICATE OF COMPLIANCE

Property Owner(s)

APN: 0175-441-01

Allan G. Kavalich and Geraldine E. Kavalich, Trustees of The Kavalich Revocable Living Trust, dated September 22,1983.

APN: 0175-421-01

Allan G. Kavalich and Geraldine E. Kavalich, Trustees of The Kavalich Revocable Living Trust, dated September 22,1983

Pursuant to Sections 66412(d), 66499.34 and 66499.35 of the Government Code of the State of California (Subdivision Map Act), the Community Development Department of the City of Redlands declares that a finding has been made that the following described real property complies with said Subdivision Map Act, and with local ordinances adopted pursuant to that act. The following descriptions shall be used when the cited parcels are conveyed.

PER LEGAL DESCRIPTION AS DESCRIBED ON EXHIBIT "A" AND SHOWN ON EXHIBIT "B" ATTACHED HERETO

Subject to Easements and Offers of Dedication of Record.	
Legal Description accepted by:	_ City Engineer,
Date: 9 11 12	
Approved by: NOOD of Jan., Community Development Director, Control of Control	City of Redlands, California

EXHIBIT "A" A.P.N. 0175-421-01

LOT 31 AFTER LOT LINE ADJUSTMENT NO. 569

LOT 31 OF TRACT NO. 8916, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 123 OF MAPS, PAGES 43 THROUGH 45, INCLUSIVE, RECORDS OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF LOT 1, TRACT NO. 10817, AS PER PLAT RECORDED IN BOOK 171 OF MAPS, PAGES 60 AND 61, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 31 OF SAID TRACT NO. 8916; THENCE ALONG THE WESTERLY LINE OF SAID LOT 1, NORTH 37°19'35" EAST, 59.59 FEET; THENCE SOUTH 52°40'25" EAST, 26.26 FEET; THENCE SOUTH 71°20'32" EAST, 69.20 FEET; THENCE SOUTH 56°13'16" EAST, 12.20 FEET; THENCE SOUTH 37°53'30" EAST, 3.32 FEET; THENCE SOUTH 37°19'35" WEST, 18.25 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 31 OF SAID TRACT NO. 8916; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 THE FOLLOWING DESCRIBED COURSES, NORTH 71°05'09" WEST, 69.20 FEET; THENCE SOUTH 82°20'20" WEST, 58.76 FEET TO THE POINT OF BEGINNING.

AREA: 24,030.2 SQUARE FEET (0.55 ACRE) MORE OR LESS

PREPARED BY:

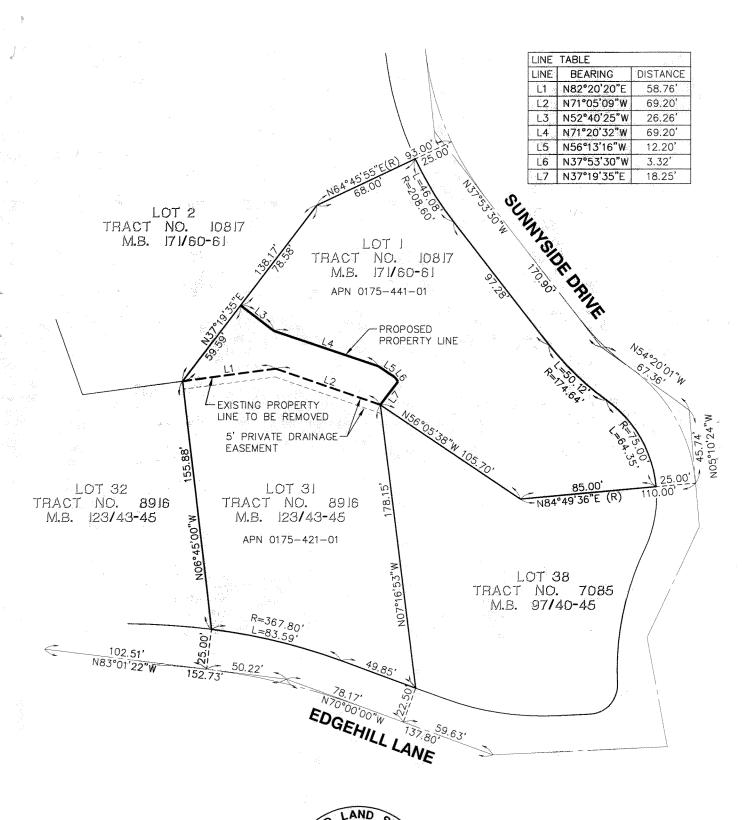
MARK S. WHITMER, L.S. 5535

DATE: 8/08/12___

MARK S.
WHITMER

L.S. No. 5535
Expires: 9-30-12

EXHIBIT "B"



PREPARED BY:

MARK S WHITMER IS NO 5535

DATE: 9/

MARK S.
WHITMER
L.S. No. 5535
Expires: 9-30-12





SCALE: 1"= 60'

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of State of California On 1.13.12 before me, Here Insert Name and Fitte of the Officer personally appeared Name(s) of Signarias		
L. R. MCCASLAND Commission # 1965690 Notary Public - California San Bernardino County My Comm. Expires Feb 1, 2016	who proved to me on the basis of satisfies be the person(s) whose name(s) is/are within instrument and acknowledge he/she/they executed the same in his/becapacity(jes), and that by his/ber/their's instrument the person(s), or the entity which the person(s) acted, executed the light capacity (jes), and that by his/ber/their's instrument the person(s) acted, executed the light capacity of the State of California that the foregative and correct. WITNESS my hand and official seal.	subscribed to the ed to me that ef/their authorized ignature(s) on the y upon behalf of e instrument.
Place Notary Seal Above	TIONAL	blic
Though the information below is not required by law,		:ument
Description of Attached Document		
Title or Type of Document:		
Document Date:	Date: Number of Pages:	
Signer(s) Other Than Named Above:	- 	
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Individual	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer Is Representing:	
The state of the s		. *************************************