First American Title Company

**RECORDING REQUESTED BY:** COMMUNITY **DEVELOPMENT DEPARTMENT** CITY OF REDLANDS

VIHEN RECORDED RETURN TO: CITY CLERK'S OFFICE CITY OF REDLANDS P.O. BOX 3005 REDLANDS, CA. 92373

Recorded in Official Records, County of San Bernardino

**DENNIS DRAEGER** ASSESSOR - RECORDER - CLERK 12/07/2012 1:00 PM F۷

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Fees		0.00
Taxes		0.00
Other		0.00
PAID		\$0.00

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(THIS SPACE FOR RECORDER'S USE ONLY)

### **COMMUNITY DEVELOPMENT DEPARTMENT** OF THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

A.P.N. 0175-441-01, 0175-421-01

Type of Application LLA NO. 569

### **CERTIFICATE OF COMPLIANCE**

Property Owner(s)

APN: 0175-441-01

Allan G. Kavalich and Geraldine E. Kavalich, Trustees of The Kavalich Revocable Living Trust, dated September 22,1983.

APN: 0175-421-01

Allan G. Kavalich and Geraldine E. Kavalich, Trustees of The Kavalich Revocable Living Trust, dated September 22,1983

Pursuant to Sections 66412(d), 66499.34 and 66499.35 of the Government Code of the State of California (Subdivision Map Act), the Community Development Department of the City of Redlands declares that a finding has been made that the following described real property complies with said Subdivision Map Act, and with local ordinances adopted pursuant to that act. The following descriptions shall be used when the cited parcels are conveyed.

### PER LEGAL DESCRIPTION AS DESCRIBED ON EXHIBIT "A" AND SHOWN ON EXHIBIT "B" ATTACHED HERETO

Subject to Easements and Offers of Dedication of Record.	
Legal Description accepted by:	City Engineer,
Date: 9/11/1~	
Approved by: RADDahu , For , Community Development Director, Ci	ty of Redlands, California
Date: 10-23-12 Pubert Duane Dalquest	

## **EXHIBIT "A"**A.P.N. 0175-441-01

#### LOT 1 AFTER LOT LINE ADJUSTMENT NO. 569

LOT 1 OF TRACT NO. 10817, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 171 OF MAPS, PAGES 60 AND 61, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION OF LOT 1 OF SAID TRACT NO. 10817 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 31, TRACT NO. 8916, AS PER PLAT RECORDED IN BOOK 123 OF MAPS, PAGES 43 THROUGH 45, INCLUSIVE, RECORDS OF SAID COUNTY; THENCE ALONG THE WESTERLY LINE OF SAID LOT 1, NORTH 37°19'35" EAST, 59.59 FEET; THENCE SOUTH 52°40'25" EAST, 26.26 FEET; THENCE SOUTH 71°20'32" EAST, 69.20 FEET; THENCE SOUTH 56°13'16" EAST, 12.20 FEET; THENCE SOUTH 37°53'30" EAST, 3.32 FEET; THENCE SOUTH 37°19'35" WEST, 18.25 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 31 OF SAID TRACT NO. 8916; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 THE FOLLOWING DESCRIBED COURSES, NORTH 71°05'09" WEST, 69.20 FEET; THENCE SOUTH 82°20'20" WEST, 58.76 FEET TO THE POINT OF BEGINNING.

AREA: 24,580.5 SQUARE FEET (0.56 ACRE) MORE OR LESS

PREPARED BY:

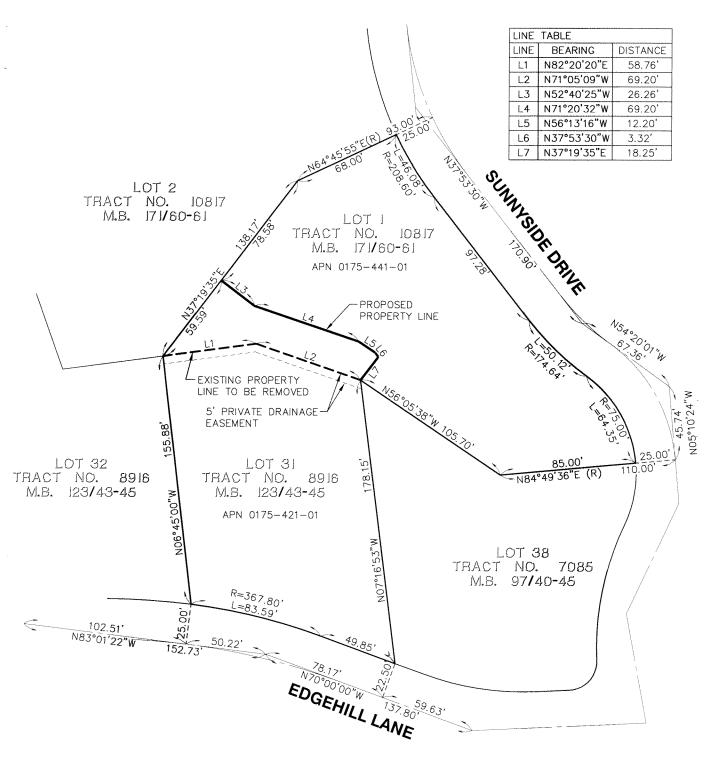
MARKS WHITMER LS 5535

DATE: 8/08/12

MARK S.
WHITMER

L.S. No. 5535
Expires: 9-30-12

## **EXHIBIT "B"**



PREPARED BY:

MARK S. WHIJMER, L.S. NO. 5535

DATE: 8/03/12







SCALE: 1"= 60'

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

On 10.23.17 before me, personally appeared work to	Here Insert Name and Title of the Officer Public,  Name(s) of Sigher(s)
L. R. MCCASLAND Commission # 1965690 Notary Public - California San Bernardino County My Comm Expires Feb 1, 2016	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Place Notary Seal Above	WITNESS my hand and official seal.  Signature  Signature of Notary Public
Though the information below is not required by law, i	TIONAL  t may prove valuable to persons relying on the document eattachment of this form to another document.
Description of Attached Document	eattachment of this form to another docu <b>ment.</b>
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
oupdoing (les) Claimed by Signer(s)	