

Recorded in Official Records, County of
San Bernardino, Errol J. Mackzum, Recorder

RECORDING REQUESTED BY:
PUBLIC WORKS DEPARTMENT
CITY OF REDLANDS

Doc No. 19980212283
08:00am 06/03/98

WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
P.O. BOX 3005
REDLANDS, CA 92373

1 ☐	2 ☐	3 ☐	4 ☐	5 ☒	6 ☐	7 ☐	8 ☐	9 ☐	0 ☐
PG	FEE	APF	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR	
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NON ST	LN	SVY	CIT-CO	TRANS TAX	DA	CHRG	EXAM		

(THIS SPACE FOR RECORDER'S USE ONLY)

CORPORATION GRANT DEED

FEES NOT REQUIRED
PER GOVERNMENT CODE
SECTION 6103

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Habitat for Humanity, San Bernardino Area Inc., a non-profit public
(Full Name of Grantor Corporation)

benefit corporation, a corporation organized under the laws of the
State of California,

does hereby grant to City of Redlands, a municipal corporation duly
(Name of Grantee(s))

organized in accordance with laws of the State of California

all that real property situated in the City of Redlands, County of

San Bernardino, California described as follows:

The permanent easement and right-of-way at any
time, or from time to time, to construct, maintain,
operate, replace, and renew

and appurtenant structures in, upon, over and
across said easement or any part thereof, and
ingress and egress over the following described
real property in the County of San Bernardino,
State of California, described as follows:

"SEE EXHIBITS A AND B"

Assessor's Parcel No. _____

Executed on May 15, 1998, at Redlands, California
(City and State)

Habitat for Humanity, San Bernardino
Area, a California Non-profit Public
Benefit Corporation
(Full Name of Corporation)

By _____

Larry H. Hendon, Board Member
(Authorized to sign for corporation)
(Type Full Name)

CERTIFICATE OF ACCEPTANCE:

This is to certify that the interest in real property conveyed to the City of Redlands

dated May 15, 1998

from Habitat for Humanity, San Bernardino Area, a California Non-profit Public Benefit
Corporation

to the City of Redlands, a governmental agency, is hereby accepted and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: May 20, 1998

[Signature]
City Manager, City of Redlands

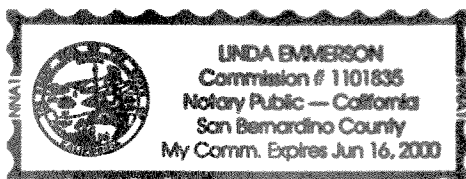
STATE OF CALIFORNIA)
)ss.
COUNTY OF San Bernardino)

On this 20th day of May, in the year 19 98, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary M. Luebbers ~~and~~ _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public In and For Said State

(Rev. 2/98)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

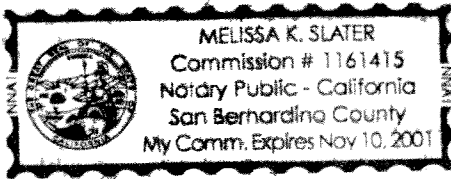
State of California

County of San Bernardino

On May 15, 1998 before me, Melissa K. Slater, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Larry H. Hendon
Name(s) of Signer(s)

☐ personally known to me – OR – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Melissa K. Slater
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Corporation Grant Deed

Document Date: May 15, 1998 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT A

(OFFER OF DEDICATION)

STREET DEDICATION:

THE EASTERLY 37.00 FEET OF THE NORTH 81 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

PORTION OF LOT 45 OF UNIVERSITY TRACT, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17 OF MAPS, PAGE 36, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF JUDSON STREET AND LUGONIA AVENUE; THENCE SOUTH $0^{\circ}10'$ WEST, 387 FEET ALONG THE CENTER LINE OF JUDSON STREET; THENCE SOUTH $89^{\circ}26'$ WEST 127.45 FEET; THENCE NORTH 387 FEET TO THE CENTER LINE OF LUGONIA AVENUE; THENCE NORTH $89^{\circ}26'$ EAST 127.6 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ANY PORTION OF SAID PORTION OF LOT 45 LYING 44' WEST OF AND CONCENTRIC WITH "NEW" CENTERLINE AS SHOWN ON TRACT 8987.

EXCEPTING THE NORTH 144 FEET THEREOF, MEASURED FROM THE CENTER LINE OF LUGONIA AVENUE. ALL DIMENSIONS SHOWN HERE-ON ARE RECORD PER DOC. NO. 19980089131 (SEE EXHIBIT B)



PREPARED BY:


PAUL CHRISTOPHER EHE
LS 5280

EXHIBIT B

(OFFER OF DEDICATION)

