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PUBLIC WORKS DEPARTMENT
CITY OF REDLANDS

AND WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
PO BOX 3005
REDLANDS, CA 92373

Recorded in Official Records, County of San Bernardino

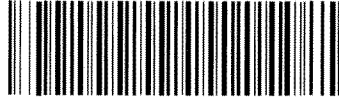


LARRY WALKER
Auditor/Controller – Recorder

R Regular Mail

5/14/2004
3:02 PM
LMJ

Doc#: 2004-0341235



Titles: 1 Pages: 4

Fees	0.00
Taxes	0.00
Other	0.00
PAID	\$0.00

(SPACE ABOVE IS FOR RECORDER'S USE ONLY)

167-123-12

DECLARATION OF DEDICATION

HABITAT FOR HUMANITY SAN BERNARDINO AREA, INC., A California non-profit corporation

hereby irrevocably dedicates to the City of Redlands, in perpetuity for public road purposes, including public utility purposes and public service uses, the real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

See Exhibit "A" and Exhibit "B" attached hereto

**FEES NOT REQUIRED
PER GOVERNMENT CODE
SECTION 6103**

Date: 5/6/04

Habitat for Humanity San Bernardino Area, Inc.

By: Sue Pope

By: _____

ATTACH NOTARY ACKNOWLEDGMENT

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this instrument to the City of Redlands, a governmental agency, is hereby accepted and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: 5-10-04

Sue Jaramila
City Manager, City of Redlands

NT



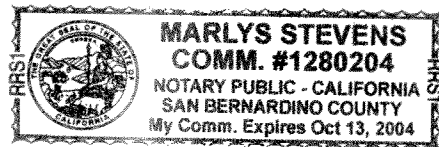
STATE OF CALIFORNIA)
COUNTY OF San Bernardino) ss

On 5-6-04 before me, the undersigned, a Notary Public in and for said County and State, personally appeared X. Sue Pope X

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Marlys Stevens
NOTARY PUBLIC



STATE OF CALIFORNIA)
COUNTY OF _____) ss

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:

Title or Type of Document:

Date of Document:

Other Signer(s) than Named Above:

EXHIBIT "A"

THOSE PORTIONS OF LOT 13, BLOCK 2, MAP OF THE ENTERPRISE TRACT NO. 1, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 24, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS;

PARCEL 1:

COMMENCING AT THE CENTERLINE INTERSECTION OF DREKA AVENUE AND CLAY STREET AS SHOWN ON SAID ENTERPRISE TRACT NO. 1, THENCE SOUTH $00^{\circ}01'03''$ EAST 43.01 FEET ALONG THE CENTERLINE OF SAID CLAY STREET TO AN ANGLE POINT; THENCE AT RIGHT ANGLES NORTH $89^{\circ}58'57''$ EAST 30.00 FEET TO A POINT ON THE EAST RIGHT OF WAY OF SAID CLAY STREET, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG SAID EAST RIGHT OF WAY, PARALLEL WITH THE CENTERLINE OF SAID CLAY STREET, NORTH $00^{\circ}01'03''$ WEST 13.00 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY OF SAID DREKA AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY, PARALLEL WITH THE CENTERLINE OF SAID DREKA AVENUE, EAST 13.00 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 13.00 FEET, A RADIAL LINE TO SAID POINT HAVING A BEARING OF NORTH; THENCE WESTERLY AND SOUTHERLY 20.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $90^{\circ}01'03''$ TO THE POINT OF BEGINNING.

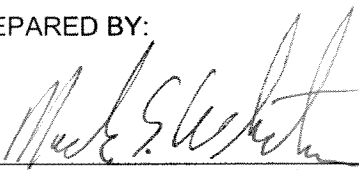
AREA: 36.29 SQ. FT.

PARCEL 2

COMMENCING AT THE CENTERLINE INTERSECTION OF DREKA AVENUE AND CLAY STREET AS SHOWN ON SAID ENTERPRISE TRACT NO. 1, THENCE EAST 159.41 FEET ALONG THE CENTERLINE OF SAID DREKA AVENUE TO AN ANGLE POINT; THENCE AT RIGHT ANGLES SOUTH 30.00 FEET TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY OF DREKA AVENUE AND THE WEST RIGHT OF WAY OF A 15.00 FOOT WIDE ALLEY AS SHOWN ON SAID ENTERPRISE TRACT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH $00^{\circ}01'15''$ WEST 46.05 FEET ALONG SAID WEST RIGHT OF WAY TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH $89^{\circ}58'45''$ WEST 2.50 FEET ALONG THE SOUTH LINE OF SAID LOT 13 TO AN ANGLE POINT; THENCE NORTH $00^{\circ}01'15''$ EAST 46.05 FEET, PARALLEL WITH SAID WEST RIGHT OF WAY, TO A POINT ON THE NORTH LINE OF SAID LOT 13; THENCE EAST 2.50 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

AREA: 115.11 SQ. FT.

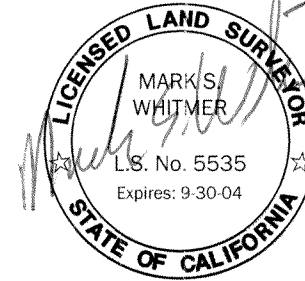
PREPARED BY:


MARK S. WHITMER, L.S. NO. 5535



ADDITIONAL DEDICATION

LOT 13, BLOCK 2, MAP OF THE ENTERPRISE TRACT NO. 1
AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 24.



SCALE: 1" = 20'

