

FIDELITY NATIONAL TITLE COMPANY
SUBDIVISION DEPARTMENT
RECORDING REQUESTED BY:
PUBLIC WORKS DEPARTMENT
CITY OF REDLANDS

WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
PO BOX 3005
REDLANDS, CA 92373

Recorded in Official Records, County of San Bernardino

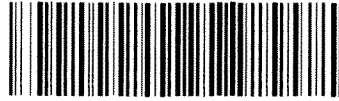


LARRY WALKER
Auditor/Controller - Recorder

688 Fidelity/Riverside

10/02/2003
1:00 PM
LM

Doc#: 2003-0747844



Titles: 1 Pages: 4

Fees	17.00
Taxes	0.00
Other	0.00
PAID	\$17.00

(THIS SPACE FOR RECORDER'S USE ONLY)

9790324-JMG

DECLARATION OF DEDICATION

Dante J. Dullas and Zena M. Dullas, husband and wife as joint tenants.

hereby irrevocably dedicates to the CITY OF REDLANDS in perpetuity for public road purposes, including public utility and public service uses, the real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

Please see Exhibit "A" and Exhibit "B" attached hereto and made a part of this document.

Dated: 06/25/03

Dante J. Dullas

Zena M. Dullas

ATTACH NOTARY ACKNOWLEDGEMENT:

CERTIFICATE OF ACCEPTANCE:

This is to certify that the interest in real property conveyed to the City of Redlands, a governmental agency, dated 06/25/03 from DANTE J. DULLAS AND ZENA M. DULLAS

is hereby accepted and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9.18.03

City Manager, City of Redlands

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Bernardino

SS.

On

June 25, 2003

before me,

M. Skeens, Notary Public

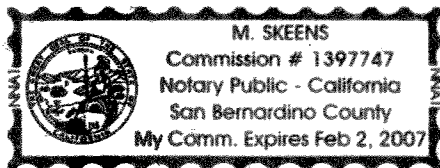
personally appeared

Dante J. Dallas and Zena M. Dallas

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. Skeens, Notary Public
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Declaration of Dedication

Document Date:

June 25, 2003

Number of Pages:

4

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here



EXHIBIT "A"

In the, City of Redlands, County of San Bernardino, State of California, Lying within Section 14, Township 1 South, Range 3 West, S. B. M., being all that portion of Lot 62 of Tract No. 16015, as shown by map on file in Book 279 of Maps, at Pages 27 through 30, inclusive, records of said County and State, described as follows:

Beginning at the northeast corner of said Lot 62;

Thence Southwesterly along the northerly line of said Lot 62, being a circular curve, concaving northwesterly, having a radius of 52.00 feet, whose radius point bears South $89^{\circ} 58' 23''$ West, through a central angle of $29^{\circ} 51' 21''$, an arc length of 27.10 feet, to a point of cusp, being the beginning of a non-tangent curve, concaving northwesterly, having a radius of 232.00 feet, whose radius point bears North $27^{\circ} 34' 36''$ West;

Thence Northeasterly along said non-tangent curve, through a central angle of $01^{\circ} 56' 24''$, an arc length of 7.86 feet, to the east line of said Lot 62;

Thence North $00^{\circ} 01' 37''$ West, along said east line, a distance of 22.14 feet to the *Point of Beginning*.

The above description contains 45.12 square feet.

Prepared on August 06, 2003 by: Chester F. Ralston PLS 5174



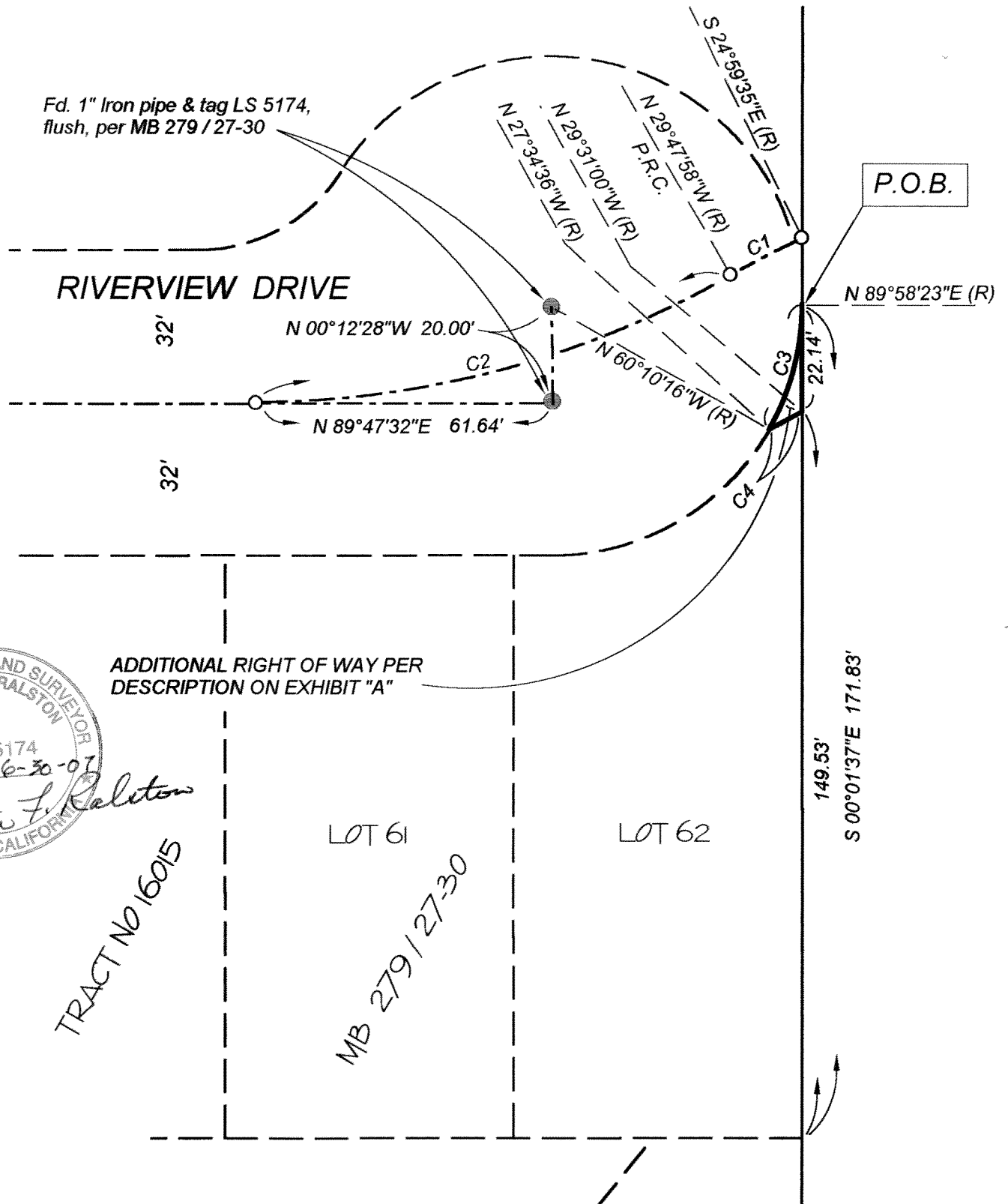
EXHIBIT "B"



SCALE: 1" = 30'

Curve	Delta Angle	Radius	Arc	Tangent
1	4°48'23"	200.00	16.78	8.39
2	29°35'36"	200.00	103.30	52.83
3	29°51'21"	52.00	27.10	13.86
4	1°56'24"	232.00	7.86	3.93

LOT "A"



ADDITIONAL RIGHT OF WAY PER
DESCRIPTION ON EXHIBIT "A"

TRACT No 16015

LOT 61

MB 279 / 27-30

LOT 62

149.53'
S 00°01'37"E 171.83'