

RECORDING REQUESTED BY:
PUBLIC WORKS DEPARTMENT
CITY OF REDLANDS

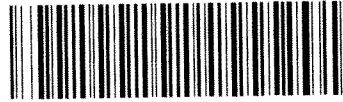


LARRY WALKER
Auditor/Controller – Recorder

R Regular Mail

WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
PO BOX 3005
REDLANDS, CA 92373

Doc#: 2002 – 0234445



Titles: 1 Pages: 4

Fees	0.00
Taxes	0.00
Other	0.00
PAID	\$0.00

(THIS SPACE FOR RECORDER'S USE ONLY)

DECLARATION OF DEDICATION

IRENE S. SPENCER, SOLE OWNER OF PROPERTY, UNMARRIED WOMAN

hereby irrevocably dedicates to the CITY OF REDLANDS in perpetuity for public road purposes, including public utility and public service uses, the real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED

SEE EXHIBIT "B" (SKETCH TO ACCOMPANY LEGAL DESCRIPTION) ATTACHED

Dated: April 25, 2002 Irene S. Spencer

~~XXXX~~ IRENE S. SPENCER

ATTACH NOTARY ACKNOWLEDGEMENT:

CERTIFICATE OF ACCEPTANCE:

This is to certify that the interest in real property conveyed to the City of Redlands, a governmental agency, dated April 25, 2002 from Irene S. Spencer

is hereby accepted and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: April 25, 2002

Joe Sanchez
City Manager, City of Redlands

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Bernardino

} ss.

On

4-25-2002

Date

before me,

Richard Burgos, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

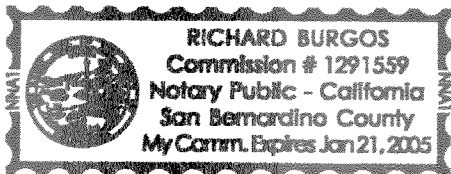
Irene Saunders Spencer

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence

to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Richard Burgos
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

EXHIBIT "A"

That portion of Parcel 2 of Parcel Map 8368 per map recorded in Book 96 of Parcel Maps, pages 63 and 64, Records of San Bernardino County, State of California described as:

Beginning at the most northeasterly corner of said Parcel 2, said corner being on the northwesterly line of Burke Street 20.00 feet in width as shown on said map;

Thence along said line South $47^{\circ}14'00''$ West, a distance of 204.42 feet to the most southerly corner of said Parcel 2, being on the northwesterly line of Pacific Street, 20.00 feet in width as shown on said map;

Thence along said line North $45^{\circ}58'00''$ West, a distance of 104.61 feet to the northwesterly line of said Parcel 2;

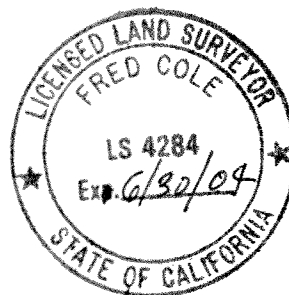
Thence along said line North $44^{\circ}02'00''$ East, a distance of 10.00 feet to a line parallel with and 10.00 feet measured at right angles northeasterly of the northeasterly line of Pacific Street;

Thence along said line South $45^{\circ}58'00''$ East, a distance of 95.15 feet to a line parallel with and 10.00' feet measured at right angles northwesterly of the northwesterly line of said Burke Street;

Thence along said line North $47^{\circ}14'00''$ East, a distance of 194.41 feet to the northeasterly line of said Parcel 2;

Thence along said line South $45^{\circ}58'00''$ East, a distance of 10.02 feet to the **Point of Beginning**.

Containing 0.07 acres, more or less.

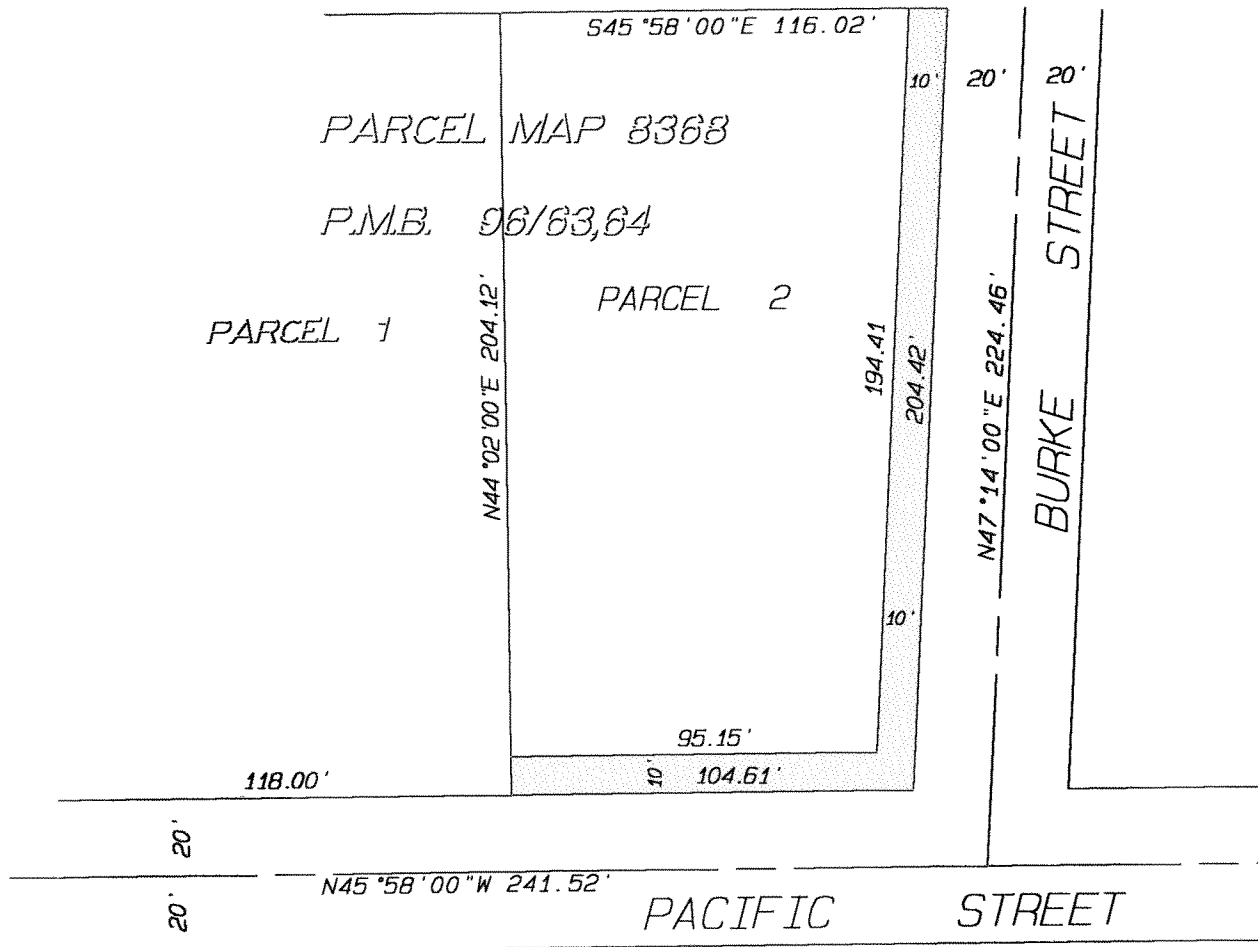


Fred Cole 4-25-02

EXHIBIT "B"



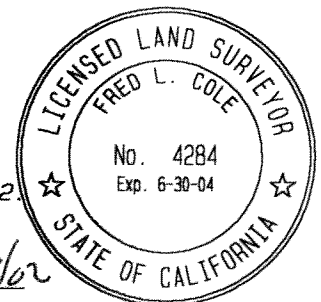
SCALE 1"=50'



NOTE: THE BEARINGS AND DISTANCES SHOWN
HEREON ARE BASED ON PARCEL MAP 8368
RECORDED IN BOOK 96 OF PARCEL MAPS,
PAGES 95 & 96, RECORDS OF SAN BERNARDINO
COUNTY.

THIS PLAT WAS MADE UNDER
MY SUPERVISION IN APRIL 2002.

Fred Cole 4/25/02



CITY OF REDLANDS
DEPARTMENT OF PUBLIC WORKS
DECLARATION OF DEDICATION

DATE APRIL 22, 2002

SCALE: 1"=50'