

RECORDING REQUESTED BY:

PUBLIC WORKS DEPARTMENT
CITY OF REDLANDS

WHEN RECORDED, RETURN TO:

CITY CLERK'S OFFICE
CITY OF REDLANDS
P.O. BOX 3005
REDLANDS, CA. 92373

Recorded in Official Records, County of San Bernardino



LARRY WALKER
Auditor/Controller – Recorder

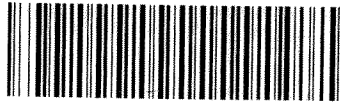
Regular Mail

3/06/2002

11:16 AM

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Doc#: 2002 – 0111625



Titles: 1 Pages: 5

Fees 0.00

Taxes 0.00

Other 0.00

PAID \$0.00

GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged from

TANDY HILL, TRUSTEE OF THE TANDY HILL TRUST DATED OCTOBER 18, 1993

Full Name of Grantor

An individual, a corporation organized under the laws of the State of California, or a partnership consisting of _____,

Does hereby grant to The **CITY OF REDLANDS**, a Municipal Corporation, as Grantee, all that real property situated in the City of Redlands, County of San Bernardino, State of California, described as follows:

The permanent easement and right-of-way at any time, or from time to time, to construct, maintain, operate, replace and renew a Storm Drain Easement and appurtenant structures in, upon, and across said easement or any part thereof, and ingress and egress over the real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Assessor's Parcel No. 0294-091-39

TANDY HILL, TRUSTEE OF THE TANDY HILL
TRUST DATED OCTOBER 18, 1993

Executed on 2/7/02,
2002, at _____,

Redlands, CA
City and State

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

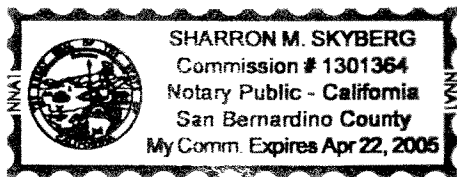
State of California

County of San Bernardino

On Feb. 7, 2002 before me, SHARRON M. SKYBERG, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Tandy Hill, Trustee
NAME(S) OF SIGNER(S)

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sharon M. Skyberg
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ ATTORNEY-IN-FACT ☐ GENERAL
☒ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Easement
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

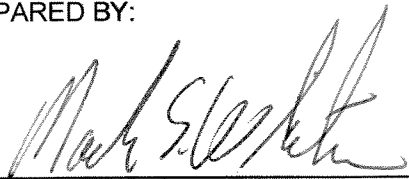
EXHIBIT "A"

THAT PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF ALESSANDRO ROAD AND CREEKSIDE DRIVE AS SHOWN ON TRACT NO 14790-2 AS PER PLAT RECORDED IN MAP BOOK 281, PAGES 73 THROUGH 81, INCLUSIVE, OFFICIAL RECORDS OF SAID COUNTY,
THENCE SOUTH $88^{\circ}12'57''$ WEST 31.50 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SAID ALESSANDRO ROAD, 60.00 FEET WIDE, AS DEDICATED TO THE COUNTY OF SAN BERNARDINO BY DOCUMENT RECORDED APRIL 29, 1927 IN BOOK 224 OF DEEDS, PAGE 180, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 161.00 FEET, A RADIAL LINE TO SAID BEGINNING HAVING A BEARING OF SOUTH $72^{\circ}25'23''$ EAST, AND SAID POINT BEING THE POINT OF BEGINNING;
THENCE SOUTHWESTERLY 34.95 FEET ALONG SAID RIGHT OF WAY THROUGH A CENTRAL ANGLE OF $12^{\circ}26'16''$;
THENCE LEAVING SAID RIGHT OF WAY SOUTH $58^{\circ}46'52''$ WEST 22.96 FEET;
THENCE NORTH $80^{\circ}04'40''$ WEST 9.18 FEET;
THENCE SOUTH $39^{\circ}55'20''$ WEST 8.69 FEET;
THENCE NORTH $50^{\circ}04'40''$ WEST 32.00 FEET;
THENCE NORTH $39^{\circ}55'20''$ EAST 13.31 FEET;
THENCE SOUTH $80^{\circ}04'40''$ EAST 27.08 FEET;
THENCE NORTH $58^{\circ}46'52''$ EAST 44.03 FEET TO THE POINT OF BEGINNING.

AREA: 1,406 SQ. FT.

PREPARED BY:



MARK S. WHITMER, L.S. NO. 5535

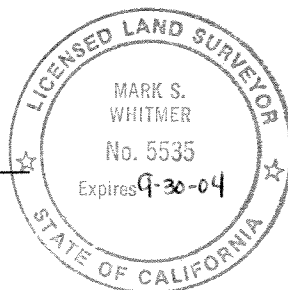
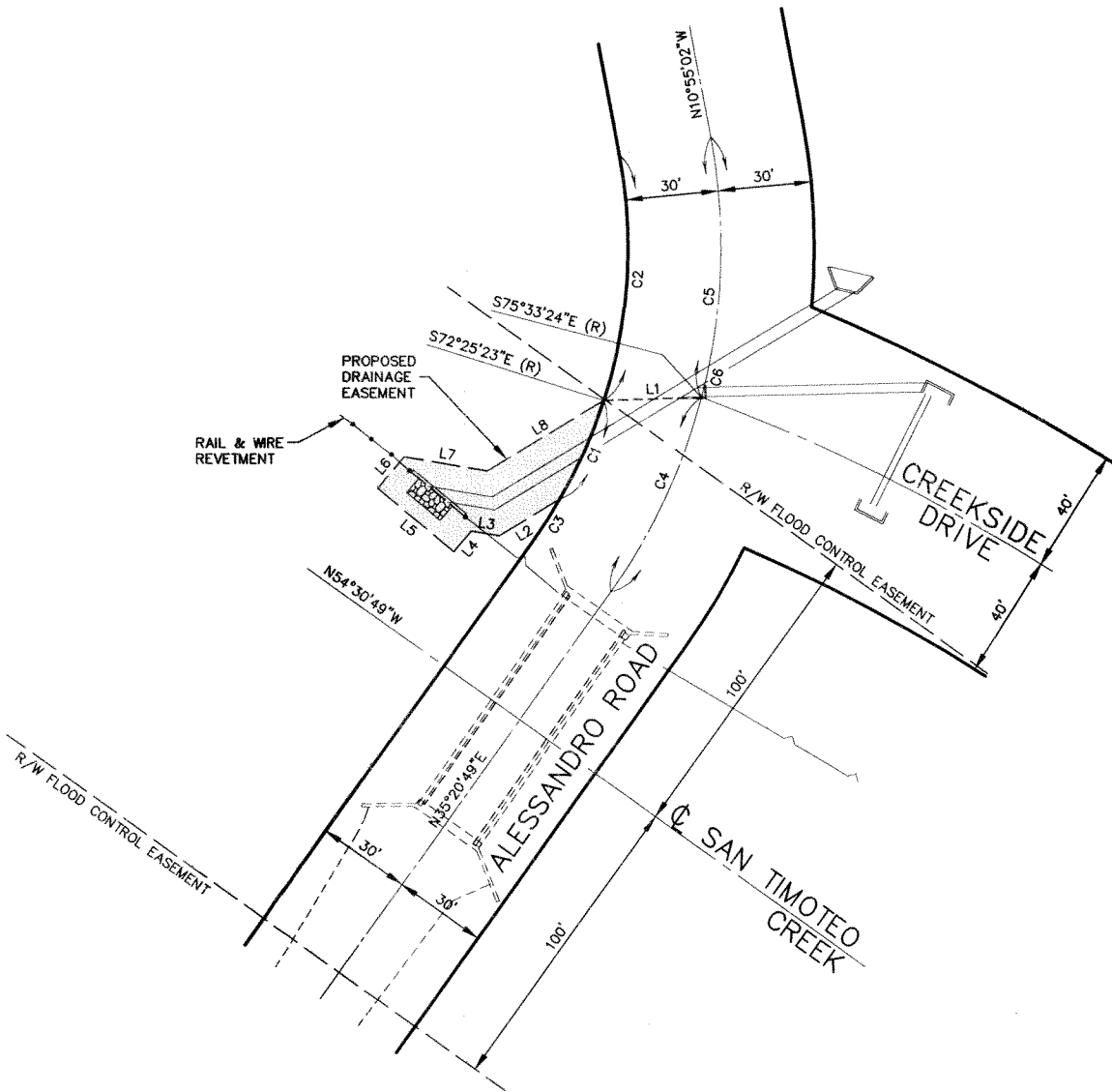


EXHIBIT B



SCALE: 1" = 60'

CURVE TABLE (THIS SHEET ONLY)				
CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	12°26'16"	161.00	17.54	34.95
C2	28°29'41"	161.00	40.88	80.07
C3	5°19'56"	161.00	7.50	14.98
C4	20°54'14"	191.00	35.23	69.68
C5	25°21'39"	191.00	42.98	84.54
C6	46°15'53"	191.00	81.60	154.23

LINE TABLE (THIS SHEET ONLY)		
LINE	LENGTH	BEARING
L1	31.50	S88°12'57"W
L2	22.96	S58°46'52"W
L3	9.18	N80°04'40"W
L4	8.69	S39°55'20"W
L5	32.00	N50°04'40"W
L6	13.31	N39°55'20"E
L7	27.08	S80°04'40"E
L8	44.03	N58°46'52"E



Hicks & Hartwick, Inc.

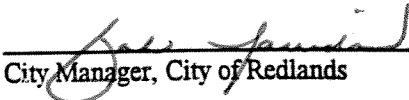
37 East Olive Avenue
Redlands, California
909.793.2257

CERTIFICATE OF ACCEPTANCE:

This is to certify that the interest in real property conveyed to the City of Redlands, a governmental agency, dated February 7, 2002
from Tandy Hill, Trustee of the Tandy Hill Trust dated October 18, 1993

is hereby accepted and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: February 8, 2002



City Manager, City of Redlands

(Revised 2/23/99)