



WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

Real Properties
2131 Walnut Grove Avenue, 2nd Floor
Rosemead, CA 91770

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF
EASEMENT

<u>DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)</u>		DISTRICT Redlands	WORK ORDER TD692709 TD834128	IDENTITY TD692968 TD693051	MAP SIZE
SCE Company		FIM: 211-2254-5	APPROVED: Real Properties	BY SLS/BT	DATE 04/03/2015
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN- 1212-121-04			

CITY OF REDLANDS, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 22 day of April, 2015

GRANTOR

CITY OF REDLANDS, a municipal corporation

Paul W. Foster

Signature

Paul W. Foster

Print Name

Mayor

Title

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino)

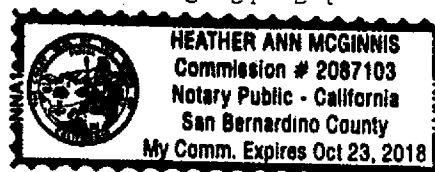
On 4/22/15 before me, Heather McGinnis, notary public,
(here insert name)

personally appeared Paul W. Foster
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Heather McGinnis



(This area for notary stamp)

EXECUTED this _____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____ before me, _____, notary public,
(here insert name)

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____

(This area for notary stamp)

EXHIBIT "A"

VARIOUS STRIPS OF LAND LYING WITHIN LOT 'A' OF TRACT NO. 16465, AS PER MAP FILED IN BOOK 341, PAGES 70 THROUGH 73 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE SOUTHERLY LINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (11.00 FEET WIDE)

BEGINNING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY LINE OF SAID LOT 'A', SHOWN AS "NORTH 89°44'30" EAST 740.27 FEET" ON SAID MAP OF TRACT NO. 16465; THENCE ALONG SAID CERTAIN COURSE, NORTH 89°44'30" EAST 89.81 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE NORTHERLY SIDELINE OF SAID STRIP IS TO BE PROLONGED TO TERMINATE WESTERLY IN THE SOUTHWESTERLY LINE OF SAID LOT 'A'.

STRIP #2 (16.50 FEET WIDE)

BEGINNING AT SAID POINT "A"; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 'A', NORTH 89°44'30" EAST 21.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

STRIP #3 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "B"; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 'A', NORTH 89°44'30" EAST 84.00 FEET TO A POINT OF ENDING.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: April 3, 2015

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2015



EXHIBIT "B"

TRACT NO. 16465
M.B. 341 / 70-73
SAN BERNARDINO COUNTY

HARRISON LANE

HAMILTON COURT

LOT 13

LOT 30

LOT 33

LOT 12

LOT 31

LOT 32

30'

30'

STRIP #1
11' WIDE

STRIP #2
16.5' WIDE

STRIP #3
6' WIDE

LOT 'A'

POB
STRIP #1

PT. "A"

PT. "B"

89.81'

21.00'

84.00'

N89°44'30"E

740.27'


44'

SAN BERNARDINO
AVENUE



SCALE: 1" = 50'

LEGEND

 DENOTES
SCE EASEMENT AREA
POB = POINT OF BEGINNING



Dated April 3, 2015

Glenn M. Bakke

Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-15

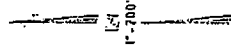
THIS MAP IS FOR THE PURPOSES
OF AD VALOREM TAXATION ONLY



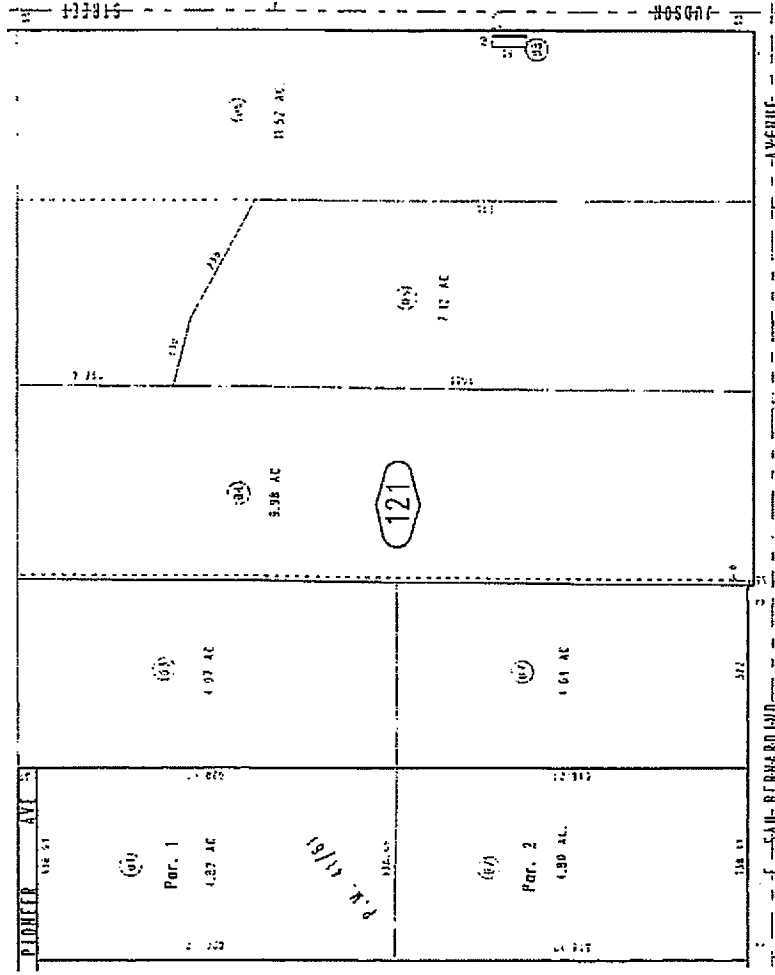
S.1/2, S.E.1/4, Sec. 14, T.1S., R.3W., S.B.M.

City of Redlands
Tax Rate Area
5000

1212 - 12



(06)



0168
89

0168
07

(18)

(19)

(20)

(21)

RECORDED
08/29/14 JDB
02/11/15 BU

Assessor's Map
Book 1212 Page 12
San Bernardino County

Page of Map No. 4340, P. 11/61

AUGUST 2011 KA