

Recording Requested By:

SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT
825 E. THIRD ST.
SAN BERNARDINO, CA.. 92415-0835

ATTN: R/W ENGINEER

And When Recorded Mail To:
SAME AS ABOVE

*Original forwarded to County
through P.W. Dept.*

Project: SAN TIMOTEO

Parcel No.: 180

Dept. Code: 11600

GRANT DEED

Deed Plat #: 3.400/42b

Doc#: 3D956/09005

APN: 175-122-09 & 011-53

Date: 04/13/00

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF REDLANDS, a Municipal Corporation,

(do)es hereby **grant** to the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, the following **described real property** in the City of Redlands, County of San Bernardino, State of California:

SEE ATTACHED EXHIBIT "A"

Dated: July 3, 2001

CITY OF REDLANDS
By: *Pat Gilbreath*
Pat Gilbreath, Mayor

Dated: July 3, 2001

By: *Lorrie Poyzer*
Lorrie Poyzer, City Clerk

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT ACCEPTANCE CERTIFICATE

This is to certify that the interests in the real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate and politic of the State of California, are hereby accepted by the undersigned officer on behalf of said District pursuant to authority conferred by Resolution # 86-156, April 21, 1986 by its Board of Supervisors and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED: _____

BY: _____

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS
CITY OF REDLANDS)

By the authority granted under Chapter 4, Article 3, Section 1181, of the California Civil Code, and Chapter 2, Division 3, Section 40814, of the California Government Code, on July 3, before me, Beatrice Sanchez, Deputy City Clerk, on behalf of Lorrie Poyzer, City Clerk of the City of Redlands, California, personally appeared Pat Gilbreath and Lorrie Poyzer { X } personally known to me - or - { } proved to me on the basis of satisfactory evidence to be the persons whose names) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

LORRIE POYZER, CITY CLERK



By: Beatrice Sanchez
Beatrice Sanchez, Deputy City Clerk
(909)798-7531

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CAPACITY CLAIMED BY SIGNER(S)

- { } Individual(s) signing for oneself/themselves  
{ } Corporate Officer(s)  
Title(s) \_\_\_\_\_  
Company \_\_\_\_\_  
{ } Partner(s)  
Partnership \_\_\_\_\_  
{ } Attorney-In-Fact  
Principal(s) \_\_\_\_\_  
{ } Trustee(s)  
Trust \_\_\_\_\_  
{ x } Other  
Title(s): Mayor and City Clerk  
Entity Represented: City of Redlands, California
- ~~~~~

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:  
Title or Type of Document: Grant Deed - San Timoteo Channel - APN 175-122-09 & 11-53  
Date of Document: July 3, 2001

## EXHIBIT "A"

A portion of that part of Section 4, Township 2 South, Range 3 West, San Bernardino Meridian, said part described in document recorded December 7, 1990, as Instrument Number 90-482272, Official Records of San Bernardino County, said portion being all of said part lying Southerly of the following described line:

**Beginning** at a point on the West line of said Section 4, distant South 01°11'52" East, 282.27 feet, along said West line from a 2-inch iron pipe with brass cap monument marking the Northwest Corner of said Section 4; as said monument is shown on County Surveyor's Map, 10,068-1, on file in the Office of the County Surveyor of said County;

Thence South 75°23'38" East, 166.83 feet;

Thence South 68°24'34" East, 79.16 feet;

Thence South 71°43'52" East, 203.95 feet;

Thence South 57°40'27" East, 96.22 feet;

Thence South 74°06'45" East, 148.64 feet;

Thence South 54°18'19" East, 126.67 feet;

Thence South 30°34'49" East, 279.62 feet;

Thence South 09°21'45" West, 76.90 feet;

Thence South 26°57'39" East, 169.68 feet;

Thence South 36°03'30" East, 58.34 feet;

Thence South 54°33'40" East, 115.34 feet;

Thence South 34°33'39" East, 137.38 feet;

Thence South 29°45'01" East, 87.63 feet;

Thence South 45°42'32" East, 138.15 feet;

Thence South 22°01'27" East, 77.40 feet, to a point on the East line of the West half of said Section 4, said point distant along said East line, South 01°27'55" East, 1517.15 feet from a two-inch iron pipe monument, with tag RCE 8591, marking the Northeast corner of said West half, as said monument is shown on said County Surveyor's Map 10,068-1;

Thence continuing South 22°01'27" East, 36.42 feet;

Thence South 35°09'12" East, 207.72 feet;

Thence South 52°55'17" East, 82.21 feet;

Thence South 46°03'31" East, 184.43 feet;

Thence South 42°16'40" East, 88.29 feet;

Thence South 77°28'16" East, 159.43 feet;

Thence South 48°00'42" East, 181.52 feet;

Thence South 02°12'38" West, 98.53 feet;

Thence South 45°12'38" East, 143.49 feet;

Thence South 69°59'48" East, 155.36 feet;

Thence South 45°54'48" East, 237.54 feet;

Thence South 49°47'20" East, 174.08 feet;

Thence North 83°50'55" East, 119.97 feet;

Thence South 53°59'35" East, 216.81 feet;

Thence South 17°20'37" East, 143.17 feet;

Thence South 57°38'14" East, 114.01 feet, to a point on the South line of the Northeast quarter of said Section 4;

Thence South 89°44'48" East, 564.58 feet, along said South line to a point distant North 89°44'48" West, 450.00 feet, along said line from a 2-inch iron pipe monument,

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marking the Southwest corner of the Southeast quarter of said Northeast quarter; as said monument is shown on said County Surveyor's Map, 10,068-1;

Thence South 01°02'09" East, 659.76 feet to **Point of Termination** in the Northerly line of the railroad right of way (200.00 feet wide), as said right of way is shown on Record of Survey, recorded in Book 61, page 55, Records of Survey of said County, said point distant North 72°03'22" West, 476.00 feet, along said line, from the intersection of said Northerly line, with the said East line of the Northwest quarter of the Southeast quarter of said Section 4.

Containing 0.08 acres, more or less, of which 0.01 acres, more or less, lie within an existing San Bernardino Flood Control District Easement.

San Timoteo Channel

Par. 180

DP 3.400/42b

04-13-00

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*Original forwarded to County  
through P.W. Dept.*

**Recording Requested By:**

SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT  
825 E. THIRD ST.  
SAN BERNARDINO, CA..

92415-0835

ATTN: R/W ENGINEER

**Mail To:**

SAME AS ABOVE

**Project:** San Timoteo Channel

**Parcel No:** 251

**Dept. Code:** 11600

**TEMPORARY  
EASEMENT**

**D.P. No.:** 3.400/42c

**Doc. #:** 3TE990/09013

**APN:** 175-122-09, 175-011-53

**Date:** 04/13/00

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

***CITY OF REDLANDS, a Municipal Corporation,***

(do)es hereby **grant** to the SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, a **temporary easement** for construction, including but not limited to the construction of cut and fill slopes, of the United States Army Corps of Engineer's San Timoteo Creek Project, by said Corps of Engineers, the San Bernardino County Flood Control District and/or persons under contract with either or both of said Corps of Engineers and the said District, their officers, agents and employees for said purposes during a **36 month** period commencing on the date of initial occupation for said purposes, by any of the above said persons for construction purposes but terminating no later than **June 30, 2004**, in, over and across said real property in the County of San Bernardino, State of California, described in **EXHIBIT "A"**, attached hereto and made apart hereof..

**CITY OF REDLANDS**

Date: July 3, 2001

By: Pat Gilbreath

Pat Gilbreath, Mayor

Date: July 3, 2001

By: Lorrie Poyzer

Lorrie Poyzer, City Clerk

**San Bernardino County Flood Control District Acceptance Certificate**

This is to certify that the interest in the real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, are hereby accepted by the undersigned officer on behalf of said District pursuant to authority conferred by Resolution #86-156, April 21, 1986 by its Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

DATED: \_\_\_\_\_ BY: \_\_\_\_\_

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) SS  
CITY OF REDLANDS )

By the authority granted under Chapter 4, Article 3, Section 1181, of the California Civil Code, and Chapter 2, Division 3, Section 40814, of the California Government Code, on July 3, before me, Beatrice Sanchez, Deputy City Clerk, on behalf of Lorrie Poyzer, City Clerk of the City of Redlands, California, personally appeared Pat Gilbreath and Lorrie Poyzer { X } personally known to me - or - { } proved to me on the basis of satisfactory evidence to be the persons whose names) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

LORRIE POYZER, CITY CLERK



By: Beatrice Sanchez  
Beatrice Sanchez, Deputy City Clerk  
(909)798-7531

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CAPACITY CLAIMED BY SIGNER(S)

{ } Individual(s) signing for oneself/themselves  
{ } Corporate Officer(s)  
Title(s) \_\_\_\_\_  
Company \_\_\_\_\_  
{ } Partner(s)  
Partnership \_\_\_\_\_  
{ } Attorney-In-Fact  
Principal(s) \_\_\_\_\_  
{ } Trustee(s)  
Trust \_\_\_\_\_  
{ x } Other  
Title(s): Mayor and City Clerk  
Entity Represented: City of Redlands, California

~ ~ ~ ~ ~  
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:  
Title or Type of Document: Temporary Easement - San Timoteo Channel  
Date of Document: July 3, 2001

## EXHIBIT "A"

A portion of that part of Section 4, Township 2 South, Range 3 West, San Bernardino Meridian, said part described in document recorded December 7, 1990, as Instrument Number 90-482272, Official Records of San Bernardino County, said portion being all of said part lying Southwesterly of the following described line:

**Beginning at a point on the West line of said Section 4, distant South 01°11'52" East, 238.56 feet, along said West line from a 2-inch iron pipe with brass cap monument marking the Northwest Corner of said Section 4, as said monument is shown on County Surveyor's Map 10,068-1, on file in the Office of the County Surveyor of said County;**

Thence South 64°50'11" East, 153.30 feet;  
Thence South 69°53'52" East, 259.68 feet;  
Thence South 71°25'49" East, 49.75 feet;  
Thence South 56°43'56" East, 97.27 feet;  
Thence South 75°26'10" East, 109.04 feet;  
Thence South 67°44'09" East, 29.48 feet;  
Thence North 79°20'05" East, 12.27 feet;  
Thence South 58°21'03" East, 102.70 feet;  
Thence South 38°25'11" East, 148.51 feet;  
Thence North 80°57'23" East, 11.53 feet;  
Thence South 19°57'21" East, 108.97 feet;  
Thence South 33°16'45" East, 53.91 feet;  
Thence South 04°55'49" East, 31.21 feet;  
Thence South 11°31'00" West, 70.12 feet;  
Thence South 29°01'43" East, 85.57 feet;  
Thence South 66°04'59" East, 24.89 feet;  
Thence South 29°01'45" East, 109.01 feet;  
Thence South 76°47'03" East, 60.89 feet;  
Thence South 33°40'44" East, 123.08 feet;  
Thence South 58°35'15" East, 29.54 feet;  
Thence South 28°16'27" East, 149.41 feet;  
Thence North 89°09'56" East, 54.84 feet;  
Thence South 28°36'10" East, 363.47 feet;  
Thence South 49°31'41" East, 418.37 feet;  
Thence South 81°04'03" East, 126.46 feet;  
Thence South 43°51'58" East, 204.29 feet;  
Thence South 03°10'42" East, 126.11 feet;  
Thence South 62°11'16" East, 256.12 feet;  
Thence South 49°04'35" East, 401.92 feet;  
Thence North 79°35'32" East, 107.54 feet;  
Thence South 52°32'34" East, 244.91 feet;  
Thence South 16°01'44" East, 158.94 feet;  
Thence South 82°34'32" East, 260.80 feet;  
Thence North 74°25'04" East, 64.36 feet;

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San Timoteo Channel

Par. 251

DP 3.400/42c

03/06/00

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Thence South 69°04'23" East, 65.09 feet;

Thence South 21°58'11" East, 26.07 feet, to the **Point of Termination**, in the South line of the Northeast quarter of said Section 4, said point distant North 89°44'48" West, 689.79 feet, along said line from a 2-inch iron pipe monument, marking the Southwest corner of the Southeast quarter of said Northeast quarter, as said monument is shown on said County Surveyor's Map, 10,068-1.

**EXCEPTING THEREFROM** any portion thereof lying Southerly of the following described line:

**Beginning** at a point on the West line of said Section 4, distant South 01°11'52" East, 282.27 feet, along said West line from a 2-inch iron pipe with brass cap monument marking the Northwest Corner of said Section 4; as said monument is shown on County Surveyor's Map, 10,068-1, on file in the Office of the County Surveyor of said County;

Thence South 75°23'38" East, 166.83 feet;

Thence South 68°24'34" East, 79.16 feet;

Thence South 71°43'52" East, 203.95 feet;

Thence South 57°40'27" East, 96.22 feet;

Thence South 74°06'45" East, 148.64 feet;

Thence South 54°18'19" East, 126.67 feet;

Thence South 30°34'49" East, 279.62 feet;

Thence South 09°21'45" West, 76.90 feet;

Thence South 26°57'39" East, 169.68 feet;

Thence South 36°03'30" East, 58.34 feet;

Thence South 54°33'40" East, 115.34 feet;

Thence South 34°33'39" East, 137.38 feet;

Thence South 29°45'01" East, 87.63 feet;

Thence South 45°42'32" East, 138.15 feet;

Thence South 22°01'27" East, 77.40 feet, to a point on the East line of the West half of said Section 4, said point distant along said East line, South 01°27'55" East, 1517.15 feet from a two-inch iron pipe monument, with tag RCE 8591, marking the Northeast corner of said West half, as said monument is shown on said County Surveyor's Map 10,068-1;

Thence continuing South 22°01'27" East, 36.42 feet;

Thence South 35°09'12" East, 207.72 feet;

Thence South 52°55'17" East, 82.21 feet;

Thence South 46°03'31" East, 184.43 feet;

Thence South 42°16'40" East, 88.29 feet;

Thence South 77°28'16" East, 159.43 feet;

Thence South 48°00'42" East, 181.52 feet;

Thence South 02°12'38" West, 98.53 feet;

Thence South 45°12'38" East, 143.49 feet;

Thence South 69°59'48" East, 155.36 feet;

Thence South 45°54'48" East, 237.54 feet;

Thence South 49°47'20" East, 174.08 feet;

Thence North 83°50'55" East, 119.97 feet;

Thence South 53°59'35" East, 216.81 feet;

Thence South 17°20'37" East, 143.17 feet;

Thence South 57°38'14" East, 114.01 feet, to a point on the South line of the Northeast quarter of said Section 4;

Thence South 89°44'48" East, 564.58 feet, along said South line to a point distant North 89°44'48" West, 450.00 feet, along said line from a 2-inch iron pipe monument,

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marking the Southwest corner of the Southeast quarter of said Northeast quarter; as said monument is shown on said County Surveyor's Map, 10,068-1;

Thence South 01°02'09" East, 659.76 feet to **Point of Termination** in the Northerly line of the railroad right of way (200.00 feet wide), as said right of way is shown on Record of Survey, recorded in Book 61, page 55, Records of Survey of said County, said point distant North 72°03'22" West, 476.00 feet, along said line, from the intersection of said Northerly line, with the said East line of the Northwest quarter of the Southeast quarter of said Section 4.

Containing 0.19 acres, more or less.

San Timoteo Channel

Par. 251

DP 3.400/42c

03/06/00

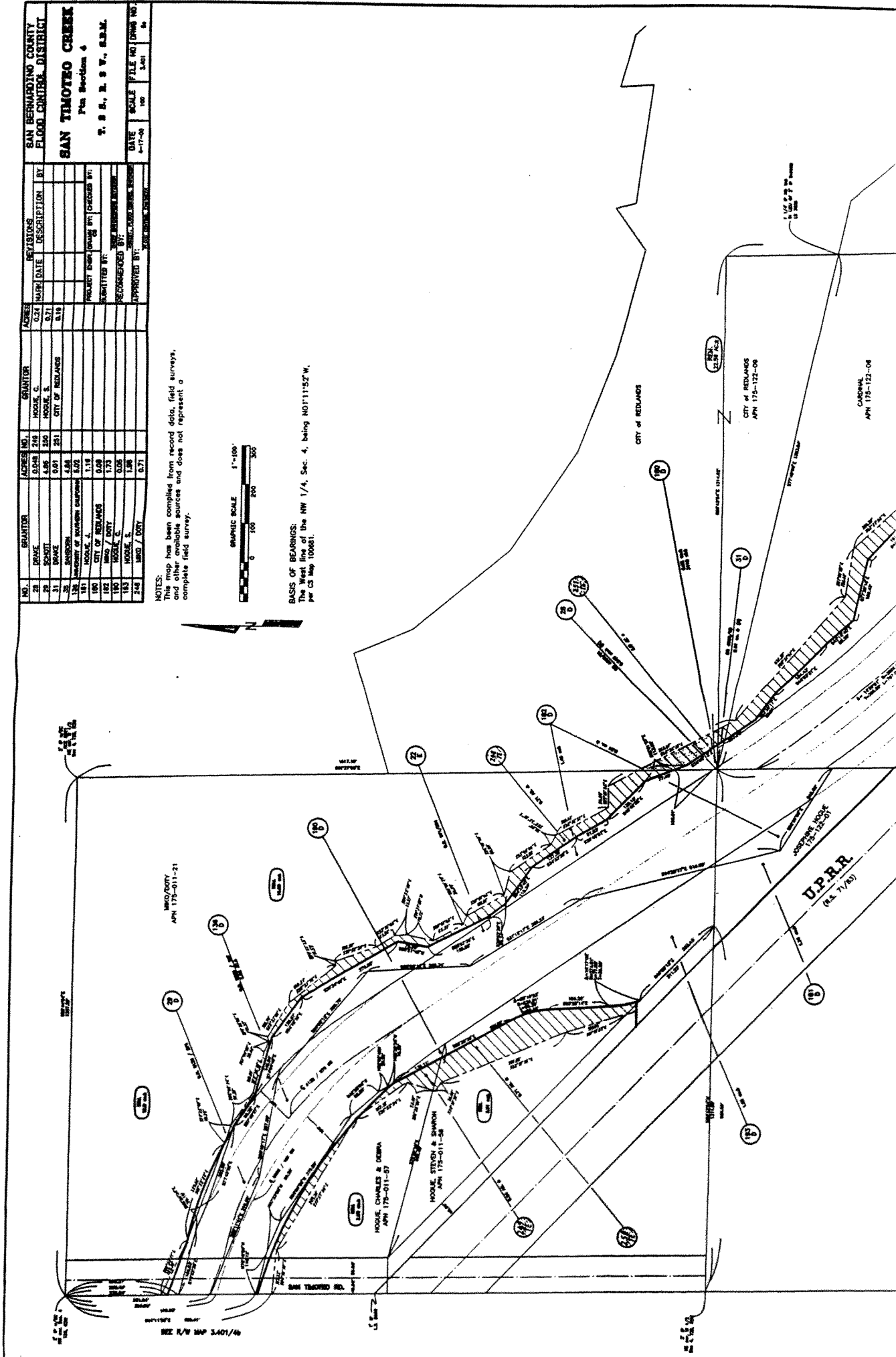
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| SAN BERNARDINO COUNTY<br>FLOOD CONTROL DISTRICT |         |      |      |      |      |      |      |      |      |
|-------------------------------------------------|---------|------|------|------|------|------|------|------|------|
| SAN TIMOTEO CREEK<br>Plan Section 4             |         |      |      |      |      |      |      |      |      |
| T. 2 S., R. 3 W., S. 34 E.                      |         |      |      |      |      |      |      |      |      |
| DATE 1-17-40 SCALE 1"=100' FILE NO. 100-10000   |         |      |      |      |      |      |      |      |      |
| BY                                              |         |      |      |      |      |      |      |      |      |
| REVISIONS                                       |         |      |      |      |      |      |      |      |      |
| NO. DATE DESCRIPTION                            |         |      |      |      |      |      |      |      |      |
| 1                                               | 1-17-40 | 0.24 | 0.24 | 0.24 | 0.24 | 0.24 | 0.24 | 0.24 | 0.24 |
| 2                                               | 1-17-40 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 |
| 3                                               | 1-17-40 | 0.19 | 0.19 | 0.19 | 0.19 | 0.19 | 0.19 | 0.19 | 0.19 |
| 4                                               | 1-17-40 | 0.18 | 0.18 | 0.18 | 0.18 | 0.18 | 0.18 | 0.18 | 0.18 |
| 5                                               | 1-17-40 | 0.17 | 0.17 | 0.17 | 0.17 | 0.17 | 0.17 | 0.17 | 0.17 |
| 6                                               | 1-17-40 | 0.16 | 0.16 | 0.16 | 0.16 | 0.16 | 0.16 | 0.16 | 0.16 |
| 7                                               | 1-17-40 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 |
| 8                                               | 1-17-40 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 |
| 9                                               | 1-17-40 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 | 0.13 |
| 10                                              | 1-17-40 | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 |
| 11                                              | 1-17-40 | 0.11 | 0.11 | 0.11 | 0.11 | 0.11 | 0.11 | 0.11 | 0.11 |
| 12                                              | 1-17-40 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 |
| 13                                              | 1-17-40 | 0.09 | 0.09 | 0.09 | 0.09 | 0.09 | 0.09 | 0.09 | 0.09 |
| 14                                              | 1-17-40 | 0.08 | 0.08 | 0.08 | 0.08 | 0.08 | 0.08 | 0.08 | 0.08 |
| 15                                              | 1-17-40 | 0.07 | 0.07 | 0.07 | 0.07 | 0.07 | 0.07 | 0.07 | 0.07 |
| 16                                              | 1-17-40 | 0.06 | 0.06 | 0.06 | 0.06 | 0.06 | 0.06 | 0.06 | 0.06 |
| 17                                              | 1-17-40 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 18                                              | 1-17-40 | 0.04 | 0.04 | 0.04 | 0.04 | 0.04 | 0.04 | 0.04 | 0.04 |
| 19                                              | 1-17-40 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 |
| 20                                              | 1-17-40 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |
| 21                                              | 1-17-40 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 |
| 22                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 26                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 27                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 28                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 29                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 32                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 33                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 34                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 35                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 36                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 37                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 38                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 39                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 41                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 42                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 43                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 44                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 45                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 46                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 47                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 48                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 49                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 50                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 52                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 54                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 55                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 56                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 57                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 58                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 59                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 61                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 62                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 64                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 65                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 66                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 67                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 68                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 69                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 71                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 72                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 73                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 74                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 75                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 76                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 77                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 78                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 79                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 80                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 81                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 82                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 83                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 84                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 86                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 87                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 88                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 89                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 90                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 91                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 92                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 93                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 94                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 95                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 96                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 97                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 98                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 99                                              | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100                                             | 1-17-40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

NOTES:  
This map has been compiled from record data, field surveys,  
and other available sources and does not represent a  
complete field survey.



BASIS OF BEARINGS:  
The West line of the NW 1/4, Sec. 4, being N01°11'52"W,  
per CS Map 100081.



*Original forwarded to County  
through P.W. Dept.*

Recording Requested By:

SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT  
825 E. THIRD ST.  
SAN BERNARDINO, CA..  
92415-0835

ATTN: R/W ENGINEER

And When Recorded Mail To:  
SAME AS ABOVE

Project: SAN TIMOTEO

Parcel No.: 216

Dept. Code: 11600

**Corporation  
GRANT DEED**

Deed Plat 3.400/46bc  
Doc#: 3D967/10052  
APN: 293-031-29.30&31  
Date: Jan. 29, 2001

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*City of Redlands, a Municipal Corporation,*

(do)es hereby **grant** to the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, the following described **real property** in the County of San Bernardino, State of California:

**SEE ATTACHED EXHIBIT "A"**

CITY OF REDLANDS

DATED: July 3, 2001

BY: *Pat Gilbreath*  
Pat Gilbreath, Mayor

DATED: July 3, 2001

BY: *Lorrie Poyzer*  
Lorrie Poyzer, City Clerk

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT  
ACCEPTANCE CERTIFICATE**

This is to certify that the interests in the real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate and politic of the State of California, are hereby accepted by the undersigned officer on behalf of said District pursuant to authority conferred by Resolution # 86-156, April 21, 1986 by its Board of Supervisors and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED: \_\_\_\_\_

BY: \_\_\_\_\_

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) SS  
CITY OF REDLANDS )

By the authority granted under Chapter 4, Article 3, Section 1181, of the California Civil Code, and Chapter 2, Division 3, Section 40814, of the California Government Code, on July 3, before me, Beatrice Sanchez, Deputy City Clerk, on behalf of Lorrie Poyzer, City Clerk of the City of Redlands, California, personally appeared Pat Gilbreath and Lorrie Poyzer { X } personally known to me - or - { } proved to me on the basis of satisfactory evidence to be the persons whose names) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

LORRIE POYZER, CITY CLERK



By: Beatrice Sanchez  
Beatrice Sanchez, Deputy City Clerk  
(909)798-7531

~~~~~  
CAPACITY CLAIMED BY SIGNER(S)

{ } Individual(s) signing for oneself/themselves

{ } Corporate Officer(s)

Title(s) _____

Company _____

{ } Partner(s)

Partnership _____

{ } Attorney-In-Fact

Principal(s) _____

{ } Trustee(s)

Trust _____

{ x } Other

Title(s): Mayor and City Clerk

Entity Represented: City of Redlands, California

~~~~~  
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:

Title or Type of Document: Grant Deed - San Timoteo Channel - APN 293-031-29,30,31

Date of Document: July 3, 2001

## EXHIBIT "A"

Those portions of that part of Lot 4, Block 8, Mayberry and Whittier Subdivision, as per plat recorded in Map Book 12, page 19, records of San Bernardino County, said part described as Parcel 1 in document recorded December 5, 1997, as Instrument Number 97-448040, Official Records of said County, said portions being all of said parts described as follows:

### Parcel "A":

**That portion of said part lying Northerly of the following described line:**

***Beginning*** at a point on the East line of the Northeast quarter of the Northeast quarter of Section 31, Township 1 South, Range 3 West, San Bernardino Meridian, said point distant South 00°04'17" West, 685.53 feet along said East line, from a 2-inch brass cap monument marking the Northwest corner of Section 32, Township 1 South, Range 3 West, San Bernardino Meridian, as said monument is shown on County Surveyor's Map 10,066-1, on file in the Office of the County Surveyor of said County; Thence North 59°04'16" West, 359.27 feet to the ***Point of Termination*** in the Northerly line of said parcel of land described as Parcel 1 in document recorded as Instrument Number 97-448040, said Point of Termination being distant South 68°31'02" East, 106.14 feet, along said Northerly line from the Northwest corner thereof.

Containing 0.09 acres more or less

### Parcel "B":

**That portion of said part lying Northerly of the following described line:**

***Beginning*** at a point on the West line of said parcel of land described as Parcel 1 in Instrument Number 97-448040, said point distant along said West line, South 00°04'49" West, 1.00 feet, from the Northwest corner thereof; Thence South 59°06'14" East, 349.80

feet; Thence South 25°02'21" East, 251.77 feet to the *Point of Termination* in the West line of the Northwest quarter of the Northwest quarter of Section 32, Township 1 South, Range 3 West, San Bernardino Meridian, said point being distant along said West line, South 00°04'17" West, 870.73 feet from a 2-inch brass cap monument marking the Northwest corner thereof, as said monument is shown on County Surveyor's Map 10,066-1, on file in the Office of the County Surveyor of said County.

EXCEPTING THEREFROM any portion thereof lying within the hereinbefore described Parcel "A".

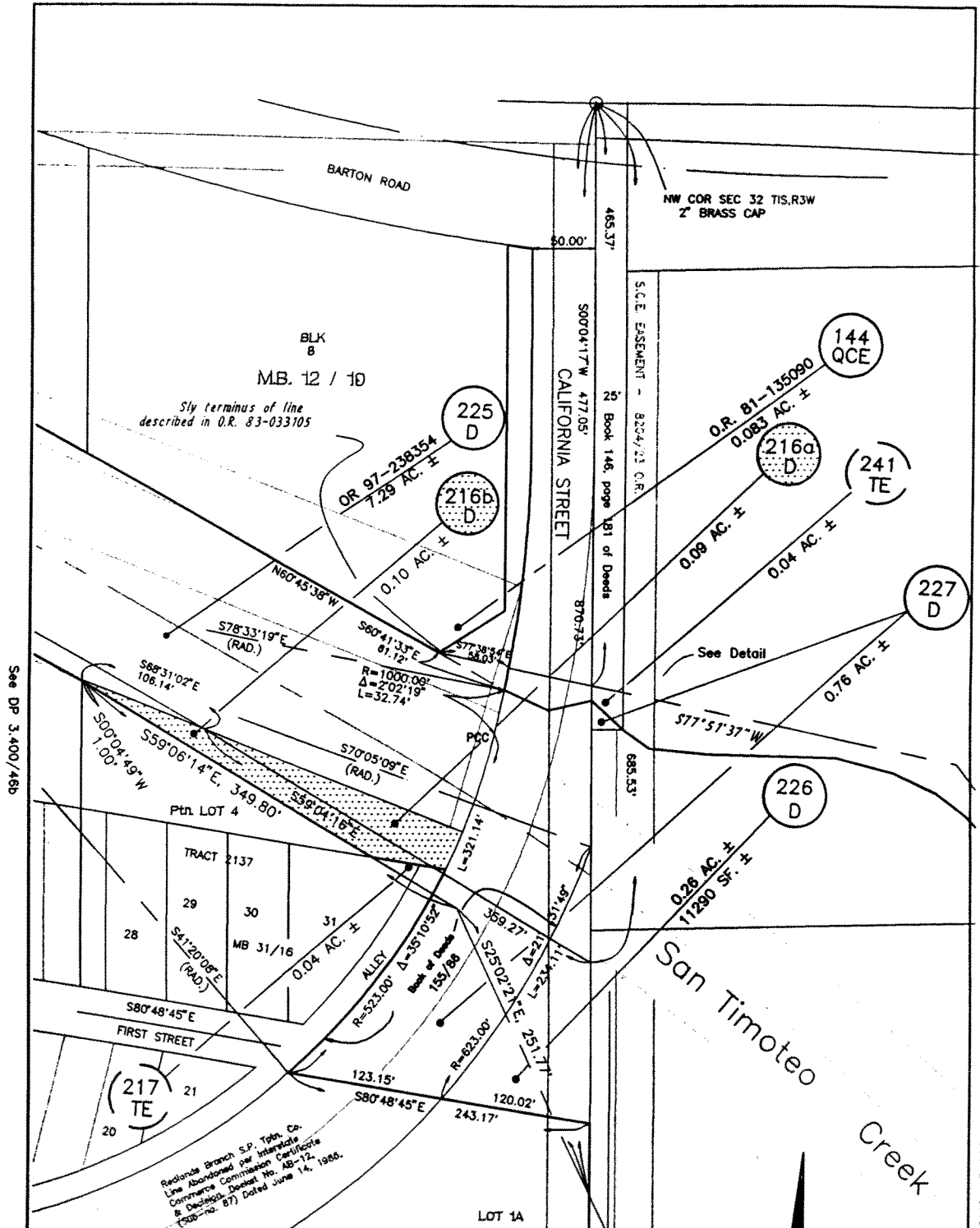
Containing 0.10 acres more or less.

San Timoteo  
Parcel 216  
3D967/10052  
DP 3.400/46c  
Date: 1-29-01

Legal Description Approved By: Kenneth W. Williams.  
Exempt From Seal Under Business and Professions Code Section 8726

Signed \_\_\_\_\_ Date \_\_\_\_\_, 2001





See DP 3.400/46b

See DP 3.400/73

- Notes :
- 1.) This map has been compiled from record data, field surveys, and other available sources and does not represent a complete field survey.
  - 2.) Basis of Bearings and Dist., CS Map 100661.

 Indicates area of fee acquisition from the City of Redlands.

1" = 100'

# SAN TIMOTEO CHANNEL Portions of Section 31 and 32, T 1 S, R 3 W, S.B.M.

| SAN BERNARDINO COUNTY<br>FLOOD CONTROL DISTRICT                             |                           |                 |
|-----------------------------------------------------------------------------|---------------------------|-----------------|
|                                                                             | DWN BY<br>cb              | DATE<br>6-25-01 |
|                                                                             | FILE NO.<br>DP 3.400/ 46c |                 |
| <small>file path: N:\50770\70d-reprojects\3.401-santimoteo3b/cindv/</small> |                           |                 |