

RECORDED
REQUEST OF

CHICAGO TITLE

RECORDING REQUESTED BY:
MUNICIPAL UTILITIES DEPT.
CITY OF REDLANDS

WHEN RECORDED RETURN TO:
CITY CLERK'S OFFICE
CITY OF REDLANDS
PO BOX 3005
REDLANDS, CA 92373

Recorded in Official Records, County of
San Bernardino, Larry Walker, Recorder

Doc No. 19990161209
3:00pm 04/16/99

Chicago Title A # 607

1	2	3	4	5	6	7	8	9	0
PG	FEE	APF	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR	
4	0								
			5				607		
NON ST	LN	SVY	CIT CO	TRANS TAX	DA	CHRG	EXAM		

APN 176-531-07

9161LW01.DOC

GRANT OF EASEMENT

REDLANDS ASSOCIATES, LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the City of Redlands, a
Municipal Corporation duly organized in accordance with the laws of the State of California,

The permanent easement and right-of-way at any time, and from time to time, to construct, maintain, operate, replace and
renew,

A 20-FOOT WIDE WATER LINE EASEMENT

and appurtenant structures in, upon, over and across said easement or any part thereof, and ingress and egress over the
following described real property in the City of Redlands, County of San Bernardino, State of California, described as
follows:

DESCRIPTION OF PROPERTY IS ATTACHED AS EXHIBIT "A"

Dated: 3/5/99

BY: Redlands Associates, LLC

ATTACH NOTARY ACKNOWLEDGMENT:

BY: John R. Patterson
JOHN R. PATTERSON
Authorized Agent

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this instrument to the City of Redlands, a governmental agency, is
hereby accepted and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: 4-5-99

[Signature]
City Manager, City of Redlands

Chicago Title Insurance Company has recorded this
instrument by request as an accommodation only
and has not examined it for regularity and sufficiency
or as to its effect upon the title to any real property
that may be described herein.

No. 5907

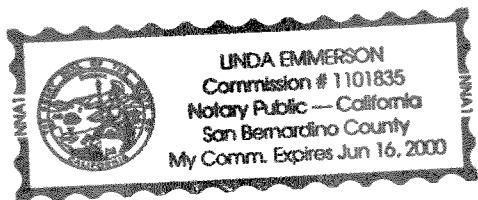
Sharon M. Skyberg
SIGNATURE OF NOTARY

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Bernardino
On 4-5-99 before me, Linda Emmerson
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Gary M. Luebbers
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda Emmerson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant of Easement
Document Date: 3-15-99 Number of Pages: 4 (includ. this pg)
Signer(s) Other Than Named Above: John R. Patterson

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT "A"
INDIVIDUAL GRANT OF EASEMENT
LEGAL DESCRIPTION

THAT PORTION OF LOT 16, TRACT NO. 14790-1, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 266 OF MAPS, PAGES 32 THROUGH 38, INCLUSIVE, OFFICIAL RECORDS OF SAID COUNTY, BEING A 20-FOOT WIDE STRIP OF LAND, THE CENTERLINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16, THENCE ALONG THE SOUTH LINE OF SAID LOT NORTH 89°43'20" WEST 34.31 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 03°29'15" WEST 201.67 FEET;
THENCE NORTH 25°59'15" WEST, 66.94 FEET;
THENCE NORTH 03°29'15" WEST, 21.79 FEET;
THENCE NORTH 25°59'15" WEST, 41.03 FEET;
THENCE NORTH 48°29'15" WEST, 50.71 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 658.69 FEET, A RADIAL LINE TO SAID POINT HAVING A BEARING OF NORTH 19°00'44" EAST;
THENCE WESTERLY 265.14 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°03'46" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 745.00 FEET;
THENCE WESTERLY 124.50 FEET ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 9°34'30";
THENCE NORTH 84°28'32" WEST, 171.00 FEET;
THENCE NORTH 61°58'32" WEST, 105.75 FEET;
THENCE NORTH 85°45'37" WEST, 50.00 FEET;
THENCE SOUTH 70°27'18" WEST, 153.13 FEET;
THENCE NORTH 85°22'10" WEST, 91.03 FEET;
THENCE NORTH 61°11'38" WEST, 65.31 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF SUNSET HILLS LANE AS SHOWN ON SAID TRACT NO. 14790-1, SAID POINT BEING THE TERMINATION OF SAID CENTERLINE. THE SIDE LINES OF SAID 20-FOOT WIDE STRIP BEING EXTENDED OR SHORTENED TO TERMINATE IN THE SOUTH LINE OF SAID LOT 16 AND THE EASTERLY RIGHT OF WAY OF SAID SUNSET HILLS LANE.

PREPARED BY:


JAMES W. HICKS, R.C.E. 23362

