Recorded in Official Records, County of San Bernardino, Larry Walker, Recorder

No Fee

19990531710 Doc No.

2:22pm 12/29/99

RECORDING REQUESTED BY:

Municipal Utilities Department City of Redlands

WHEN RECORDED RETURN TO:

CITY CLERK'S OFFICE CITY OF REDLANDS PO BOX 3005 REDLANDS, CA 92373

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Daniel M. Rodriguez

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							B. S. S. B. BAN 1		

INDIVIDUAL GRANT OF EASEMENT

LEF2 MAI KFÁMIKFA PER GOVERNMENT CODE SECTION 6103

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) DANIEL M. RODRIGUEZ AND LUCY C. RODRIGUEZ hereby grant to the City of Redlands, a Municipal Corporation duly organized in accordance with laws of the State of California, described as follows:

> The permanent right of ingress and egress at any time, or from time to time, to construct maintain, operate, replace, and renew a Sewer Pipeline and Appurtenances located in the City of Redlands, County of San Bernardino, State of California, described as follows:

The Westerly 20.00 feet of that portion of the Southeast one quarter of Lot or Block 6 of the Barton Ranch, as per plat recorded in Book 6 of Maps, Page 19, records of the County of San Bernardino, State of California, which is situated wholly and totally North of the storm ditch which crosses said Southeast one quarter beginning at Nevada Street and running in a Northwesterly direction.

Assessor's Parcel No. Dated: 292-163-03	
Dated:	Nanie Millor right
	Lucy C. Rodriguez
	Huy Jadiga
ATTACH NOTARY ACKNOWLEDGMENT:	
CERTIFICATE OF ACCEPTANCE:	
This is to certify that the interest in real property conveyed to	the City of Redlan <b>ds</b>
	Dated: June 17, 1999
from <u>Daniel M. Rodriguez and Lucy Rodrigu</u>	ez
to the City of Redlands, governmental agency, is hereby acce by its duly authorized officer.	pted and the Grantee consents to the recording thereof
Dated December 27, 1999	Mullen
	City Manager, City of Redlands

STATE OF CALIFORNIA  County of SAN BERNAROINO	Title or type of Document
On <i>JUNE 17,1999</i> before me	KIMBERLY L. COLEMAN, NOTARY PUBLIC personally appeared
LUC S	1 RODRIGUEZ
	sis of satisfactory evidence) to be the person(s) whose name(s) is/are
	ed to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by this her/their signature(s	on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	KIMBERLY L. COLEMAN Z COMM. # 1186945 NOTARY PUBLIC-CALIFORNIA D SAN BERNARDING COUNTY O
Signature Minderly A: Coleman Notary Public in and for said County and State	(Seal) COMM. EXP. JUNE 19, 2002

UD01 (Rev. 4/94)

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)
County of San Bernarc	( ) ss.
County of Carlo	
On 6-17-99, before me,	Carol C. Carl
personally appeared John	M. Rodrigues
***	Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
CAROL L. CARL Commission # 1177580 Notary Public - California San Bernardino County My Comm. Expires Apr 24, 2002	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal
	Carol X (as).
Place Notary Seal Above	Signature of Notary Public
	PTIONAL
, ,	w, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Desument	
Title or Type of Document: The City	idual Grant of Easting
The or Type of Bootanion.	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	Top of thumb here
☐ Corporate Officer — Title(s):	
	8
☐ Partner — ☐ Limited ☐ General	
☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact	
☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee	
<ul> <li>□ Partner — □ Limited □ General</li> <li>□ Attorney in Fact</li> <li>□ Trustee</li> <li>□ Guardian or Conservator</li> </ul>	
<ul> <li>□ Partner — □ Limited □ General</li> <li>□ Attorney in Fact</li> <li>□ Trustee</li> <li>□ Guardian or Conservator</li> <li>□ Other:</li></ul>	
<ul> <li>□ Partner — □ Limited □ General</li> <li>□ Attorney in Fact</li> <li>□ Trustee</li> <li>□ Guardian or Conservator</li> <li>□ Other:</li> </ul> Signer Is Representing:	RIGHT THUMBPRINT OF SIGNER Top of thumb here