

DIRECT
ADDRESS

Norman H. Kaufman
2900 Bristol St.
Costa Mesa, CA 92626

CITY,
STATE
ZIP

TITLE ORDER NO _____ ESCROW NO _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
DOCUMENTARY TRANSFER TAX is \$ _____
☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE CITY OF REDLANDS, A MUNICIPAL CORPORATION

hereby remise, release and forever quitclaim to NORMAN H. KAUFMAN, AN UNDIVIDED 25% INTEREST AND BERNARD KAUFMAN, AN UNDIVIDED 25% INTEREST AND ROGER SHATAFIAN AND JEFFREY VEITCH, AS TRUSTEES FOR THE CREATIVE NATURAL FABRICS MONEY PURCHASE PENSION PLAN AND TRUST AN UNDIVIDED 30% INTEREST AND ODIS MCKINNEY, AN UNDIVIDED 20% INTEREST.

the following described real property in the CITY OF REDLANDS

County of SAN BERNARDINO, State of California:

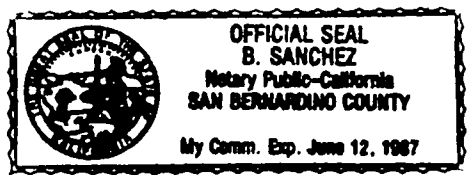
SEE ATTACHED SHEET

February 7, 1986

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS

On this 7th day of February, 1986, before me, B. Sanchez, personally appeared Lorrie Poyzer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That she resides in Redlands California, and that she was present and saw Richard N. Larsen, personally known to her to be the same person described in and whose name is subscribed to the within and annexed Instrument as a part thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed her name thereto as a Witness.

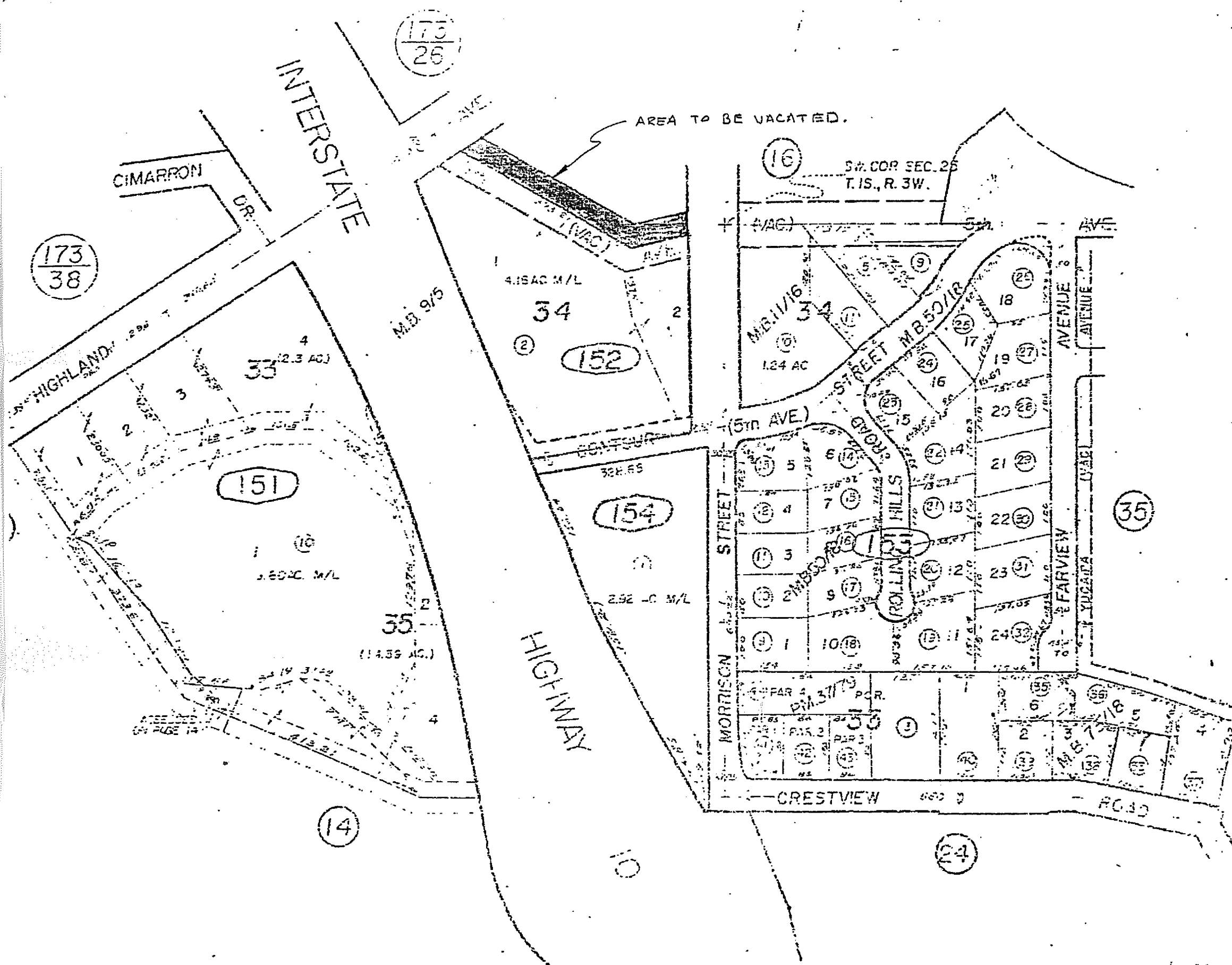


B. Sanchez
B. Sanchez
My Commission Expires 6/12/87

THOSE PORTIONS OF LOTS 1 AND 2 OF BLOCK 35 OF ADDITION NO. 1 TO SECOND PRELIMINARY MAP OF REDLANDS, AS PER PLAT RECORDED IN BOOK 5 OF MAPS, PAGE 4, RECORDS OF SAID COUNTY, AND THAT PORTION OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 35; THENCE SOUTH $76^{\circ}04'15''$ WEST 181.60 FEET; THENCE NORTH $59^{\circ}33'29''$ WEST 365.50 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 1, DISTANT ALONG SAID NORTHWESTERLY LINE, BEING ALSO THE SOUTHEASTERLY LINE OF HIGHLAND AVENUE AS SHOWN ON SAID MAP, SOUTH $55^{\circ}58'53''$ WEST 44.33 FEET FROM A ONEHALF INCH IRON PIPE MARKING THE MOST WESTERLY CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO O. W. EISENLOHR, ET AL, BY DEED RECORDED DECEMBER 17, 1953, IN BOOK 3295, PAGE 232, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID NORTHWESTERLY LINE NORTH $55^{\circ}58'53''$ EAST 44.33 FEET TO SAID MOST WESTERLY CORNER; THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID EISENLOHR PARCEL OF LAND SOUTH $59^{\circ}33'29''$ EAST 330.07 FEET (RECORD 330 FEET); THENCE CONTINUING ALONG SAID SOUTHERLY BOUNDARY LINE NORTH $73^{\circ}18'39''$ EAST 177.54 FEET TO A THREE-FOURTH INCH IRON PIPE MARKING ITS INTERSECTION WITH THE EAST LINE OF SECTION 26 OF SAID TOWNSHIP 1 SOUTH, RANGE 3 WEST, AS THE LINES OF THE GOVERNMENT SURVEY MAY BE EXTENDED ACROSS THE RANCHO SAN BERNARDINO, DISTANT ALONG SAID EAST LINE NORTH $0^{\circ}10'14''$ WEST 50.02 FEET FROM THE POINT OF BEGINNING; THENCE ALONG SAID EAST LINE SOUTH $0^{\circ}10'14''$ EAST 50.02 FEET TO THE POINT OF BEGINNING.

RS



Port H. M.B. 37/75
 Port H. M.B. 173/18
 Port H. M.B. 173/19
 Port H. M.B. 173/20
 Port H. M.B. 173/21
 Port H. M.B. 173/22
 Port H. M.B. 173/23
 Port H. M.B. 173/24
 Port H. M.B. 173/25
 Port H. M.B. 173/26
 Port H. M.B. 173/27
 Port H. M.B. 173/28
 Port H. M.B. 173/29
 Port H. M.B. 173/30
 Port H. M.B. 173/31
 Port H. M.B. 173/32
 Port H. M.B. 173/33
 Port H. M.B. 173/34
 Port H. M.B. 173/35
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 Port H. M.B. 173/42
 Port H. M.B. 173/43
 Port H. M.B. 173/44
 Port H. M.B. 173/45
 Port H. M.B. 173/46
 Port H. M.B. 173/47
 Port H. M.B. 173/48
 Port H. M.B. 173/49
 Port H. M.B. 173/50

Note-Assessor's Blk & Lot
 Numbers Shown in Circles

Assessor's Blk & Lot
 Book 173
 Page 173

REVISION	DATE	BY
1	4/11/75	ED
2	5/1/75	ED
3	6/1/75	ED
4	7/1/75	ED
5	8/1/75	ED
6	9/1/75	ED
7	10/1/75	ED
8	11/1/75	ED
9	12/1/75	ED
10	1/1/76	ED