

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE INSURANCE CO.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

CITY CLERK'S OFFICE

Name CITY OF REDLANDS

Street Address P O BOX 3005

City & State REDLANDS, CA 92373

Zip

Title Order No. 231422-MS Escrow No.

RECORDED IN OFFICIAL RECORDS, County of San Bernardino, Errol J. Mackzum, Recorder

Doc No. 19970038057

3:00pm 02/03/97

First American Title # 601

PG	FEE	APF	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR
30								
			5				60	
NON ST	LN	SVY	CIT CO	TRANS TAX	DA	CHRG	EXAM	

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0

☐ unincorporated area ☐ City of

Parcel No.

☐ computed on full value of interest or property conveyed, or☐ computed on full value less value of liens or encumbrances remaining at time of sale, andFEES NOT REQUIRED
PER GOVERNMENT CODE
SECTION 6103

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN A. ROBERTSON AND SALLY A. ROBERTSON, Trustees of the J & S
Robertson Family Living Trust, dated June 24, 1992.

hereby GRANT(S) to

CITY OF REDLANDS, A Municipal Corporation

the following described real property in the city of Redlands
county of San Bernardino, state of California:

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF
AND MARKED EXHIBIT "A"...

Apn: Portion of
175-252-03 & 04
175-144-04 & 16

Dated Jan. 10, 1997

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO } S.S.

On JAN. 10, 1997 before me,

Sheila M. Glass

a Notary Public in and for said County and State, personally appeared
Sally A. Robertson and John A. Robertson

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

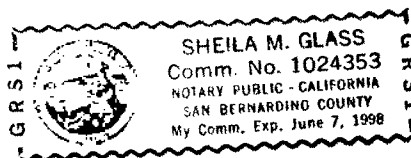
WITNESS my hand and official seal

Signature

Trustees of the J & S
Robertson Family Living Trust

John A. Robertson

Sally A. Robertson



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

PARCEL TO BE CONVEYED BY
JOHN A. ROBERTSON AND SALLY A. ROBERTSON, TRUSTEES
OF THE J AND S ROBERTSON FAMILY LIVING TRUST
TO THE CITY OF REDLANDS

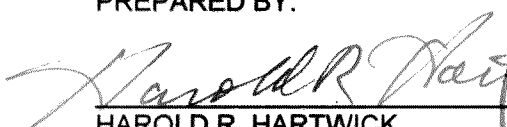
EXHIBIT "A"

THAT PORTION OF BLOCK 55, MAP NO 10 OF REDLANDS HEIGHTS, AS PER MAP
RECORDED IN BOOK 9 OF MAPS, PAGE 17, RECORDS OF SAN BERNARDINO COUNTY,
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID BLOCK 55; THENCE SOUTH 89°
30' 58" WEST ALONG THE SOUTH LINE OF SAID BLOCK 55 (RECORDED AS MAGNETIC
SOUTH 75° 30' WEST BY SAID MAP NO. 10 OF REDLANDS HEIGHTS) 34.54 FEET;
THENCE NORTH 32° 28' 49" WEST 440.41 FEET PARALLEL WITH THE NORTHEASTERLY
LINE OF SAID BLOCK 55 (RECORDED AS MAGNETIC NORTH 46° 30' WEST BY SAID MAP
NO 10 OF REDLANDS HEIGHTS) TO A POINT ON THE NORTHWESTERLY LINE OF SAID
BLOCK 55, SAID POINT BEING SOUTH 53° 47' 08" WEST (RECORDED MAGNETIC SOUTH
39° 50' WEST BY SAID MAP NO 10 REDLANDS HEIGHTS) 46.09 FEET FROM THE MOST
NORTHERLY CORNER OF SAID BLOCK 55; THENCE NORTH 53° 47' 08" EAST ALONG
THE NORTHWESTERLY LINE OF SAID BLOCK 55, 46.09 FEET TO THE MOST NORTHERLY
CORNER OF SAID BLOCK 55; THENCE SOUTH 17° 11' 24" EAST 63.34 FEET ALONG THE
EASTERLY LINE OF SAID BLOCK 55 (RECORDED MAGNETIC NORTH 31° 00' WEST BY
SAID MAP NO 10 REDLANDS HEIGHTS) TO AN ANGLE POINT THEREIN; THENCE SOUTH
32° 28' 49" EAST 400.62 FEET (RECORDED MAGNETIC NORTH 46° 30' WEST 400.0 FEET
PER MAP NO 10 REDLANDS HEIGHTS) TO THE POINT OF BEGINNING.

CONTAINING 13,696.76 SQ. FT.

PREPARED BY:

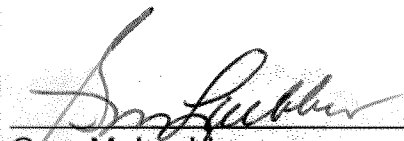

HAROLD R. HARTWICK
LS NO. 2851



JULY 30, 1996

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed to the City of Redlands from John A. Robertson and Sally A. Robertson, Trustees of the J & S Robertson Family Trust, dated January 10, 1997, is hereby accepted and the Grantee consents to recordation thereof by its duly authorized officer.



Gary M. Luebbbers
City Manager

Date: January 30, 1997

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name

Street
Address

City &
State
Zip

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ _____

☐ _____ unincorporated area ☐ City of _____

Parcel No. _____

☐ computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CITY OF REDLANDS, A MUNICIPAL CORPORATION

hereby GRANT(S) to

JOHN A. ROBERTSON AND SALLY A. ROBERTSON, Trustees of the J & S
Robertson Family Living Trust, dated June 24, 1992.

the following described real property in the city of Redlands
county of San Bernardino, state of California:

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF
AND MARKED EXHIBIT "A"...

CITY OF REDLANDS, a municipal
corporation

Dated _____

STATE OF CALIFORNIA

COUNTY OF _____ } S.S.

On _____ before me,

A Notary Public and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature _____

Swen Larson

Swen Larson, Mayor

ATTEST:

Lorrie Poyzer

Lorrie Poyzer, City Clerk

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS
CITY OF REDLANDS)

By the authority granted under Chapter 4, Article 3, Section 1181, of the California Civil Code, and Chapter 2, Division 3, Section 40814, of the California Government Code, on January 8, 1997, before me, Beatrice Sanchez, Deputy City Clerk, on behalf of Lorrie Poyzer, City Clerk of the City of Redlands, California, personally appeared Swen Larson and Lorrie Poyzer { X } personally known to me - or - { } proved to me on the basis of satisfactory evidence to be the persons whose names) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

LORRIE POYZER, CITY CLERK

By: Beatrice Sanchez
Beatrice Sanchez, Deputy City Clerk
(909)798-7531

CAPACITY CLAIMED BY SIGNER(S)

{ } Individual(s) signing for oneself/themselves
{ } Corporate Officer(s)
Title(s) _____
Company _____
{ } Partner(s)
Partnership _____
{ } Attorney-In-Fact
Principal(s) _____
{ } Trustee(s)
Trust _____
{ x } Other
Title(s) Mayor and City Clerk
Entity Represented City of Redlands

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:

Title or Type of Document: Grant Deed
Number of Pages three Date of Document January 8, 1997
Signer(s) Other Than Named Above none

TO BE CONVEYED BY CITY OF REDLANDS
TO JOHN A. ROBERTSON AND SALLY A. ROBERTSON, TRUSTEES
OF THE J AND S ROBERTSON FAMILY LIVING TRUST

EXHIBIT "A"

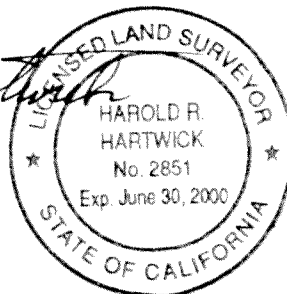
THAT PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF REDLANDS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN BY RECORD OF SURVEY RECORDED IN BOOK 94 OF SURVEYS, PAGES 53 TO 56 INCLUSIVE; THENCE NORTH $89^{\circ} 24' 24''$ EAST 12.48 FEET TO THE TRUE POINT OF BEGINNING (PREVIOUSLY RECORDED BY DESCRIPTION RECORDED AS INSTRUMENT 90-002456 AS EAST 12.50 FEET); THENCE SOUTH $14^{\circ} 41' 11''$ EAST 249.86 FEET; THENCE NORTH $06^{\circ} 22' 33''$ WEST 212.89 FEET; THENCE NORTH $33^{\circ} 16' 23''$ EAST 36.62 FEET TO A POINT ON THE SOUTH LINE OF BLOCK 55, MAP NO 10 OF REDLANDS HEIGHTS, AS PER MAP RECORDED IN BOOK 9 OF MAPS, PAGE 17, RECORDS OF SAID COUNTY, SAID POINT BEING NORTH $89^{\circ} 30' 58''$ EAST 59.80 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH $89^{\circ} 30' 58''$ WEST ALONG THE SOUTH LINE OF SAID BLOCK 55, 59.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,754.65 SQ. FT.

PREPARED BY:


HAROLD R. HARTWICK
LS NO. 2851



JULY 30, 1996