

RESOLUTION NO. 3786

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS
AMENDING AGRICULTURAL PRESERVE BOUNDARIES AS PREVIOUSLY
ESTABLISHED BY RESOLUTION NO. 3746

AGRICULTURAL PRESERVE REMOVAL NO. 45

WHEREAS, the City of Redlands has established certain agricultural preserves; and

WHEREAS, the City of Redlands is authorized to establish agricultural preserves pursuant to the California Land Conservation Act of 1965; and

WHEREAS, land to be included within the Agricultural Preserves is used for the purpose of producing agricultural commodities for commercial purposes and compatible uses; and

WHEREAS, Resolution No. 3649, adopted by the City Council of the City of Redlands on February 19, 1980, establishes policy criteria for removal of lands from within the Agricultural Preserves;

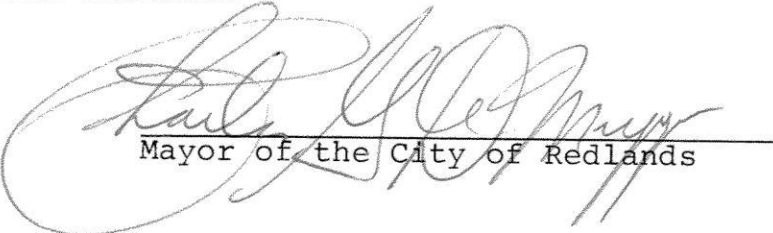
NOW, THEREFORE, BE IT RESOLVED that the real property located in the City of Redlands, County of San Bernardino, State of California, as definitively set forth in the amended map prepared by the Department of Planning and Community Development and filed on October 16, 1981, in Book 8, Page 94, of Miscellaneous Maps, Document No. 81-229399, in the San Bernardino County Recorder's Office, which is incorporated by reference herein, is hereby designated and established as Agricultural Preserves within the meaning of and pursuant to the Land Conservation Act of 1965, as amended.

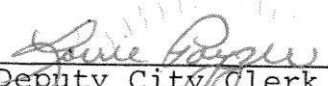
Parcel identified by July, 1981, San Bernardino County Assessor's Parcel No. 174-491-29 is therefore deleted from Agricultural Preserve as established by Resolution No. 3746.

PASSED AND ADOPTED by the City Council of the City of Redlands, State of California, by the following vote of the City Council of the City of Redlands, this 6th day of October, 1981:

AYES: Councilmembers Gorman, Riordan, Roth; Mayor DeMirjyn
NOES: None
ABSENT: Councilmember Martinez

ATTEST:


Mayor of the City of Redlands


Deputy City Clerk

CITY MAP
#192



AG. PRES.

AG. PRES.
REMOVAL
#43

M. H. P.

AG. PRES.
REMOVAL
#45

AG. PRES.
REMOVAL
#44

AG. PRES.

S.A.P.C.

