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3 G R A N T D E E D.

4 THIS DEED, dated this 7th day of February, 1942, by and
5 between the CITY OF REDLANDS, a municipal corporation, duly
6 organized and existing under the laws of the State of California,
7 the Grantor, and Charles S. Lombard, the Grantee:

8 WITNESSETH: That the grantor, for and in consideration of the
9 sum of Ten (\$10.00) Dollars, the receipt whereof is hereby ack-
10 nowledged, does, by these presents, grant unto Charles S. Lombard,
11 all that certain property situate in the City of Redlands, County
12 of San Bernardino, State of California, described as follows:

13 That portion of the Southeast quarter of the Southeast
14 quarter of Section 22, Township 1 South, Range 3 West, San
15 Bernardino Base and Meridian, according to Map of part of
16 the Southeast quarter of the Southeast quarter of Section
17 22, Township 1 South, Range 3 West, San Bernardino Base and
18 Meridian, recorded in Book 8 of Maps, page 79, records of
19 said County, in the City of Redlands, County of San Bernardino,
20 State of California, described as follows:

21 BEGINNING at an iron rod at the Southeast corner of said
22 Section; thence North (magnetic variation 15° East) along the
23 East line of said Section 471 feet to an iron pipe; thence
24 South 89° 43' West 990 feet; more or less, to a point in
25 the West line of the East 3/4 of the Southeast quarter of the
26 Southeast quarter of said Section, 469.9 feet North of the
27 South line of said Section; thence South 0° 2' West 469.9 feet
28 to an iron pipe in the South line of said Section, being also
29 in the center line of Colton Avenue; thence along said
30 South line of said Section, North 89° 48' East 990.2 Feet,
31 more or less to beginning.

32 IN WITNESS WHEREOF THE GRANTOR, the City of Redlands, by
33 resolution of the City Council, has caused its corporate name to be
34 hereunto subscribed by the Chairman of the City Council, the Mayor
35 of said City, and attested by its City Clerk, and caused its corporate
36 seal to be hereunto affixed this 7th day of February, 1942.

37 CITY OF REDLANDS, a municipal
38 corporation,

39 BY _____
40 Mayor.

41 ATTEST: C. P. Hook,
42 City Clerk,
43 By _____

1 STATE OF CALIFORNIA
2)
3 COUNTY OF SAN BERNARDINO) ss

4 On this 7th day of February, 1942, before me PAUL B. WILSON
5 a Notary Public in and for the County of San Bernardino, State of
6 California, residing therein, duly commissioned and sworn,
7 personally appeared Frank S. Gunter, known to me to be the Mayor
8 and Saie Mae Gray, known to me to be the Deputy City Clerk, of the
9 City of Redlands, a municipal corporation, that executed the
10 within instrument, and acknowledged to me that such corporation
11 executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
13 my official seal, the day and year in this certificate first
14 above written.

15
16 Notary Public In and For the
17 County of San Bernardino, State
18 of California.
19 My Commission Expires; Jan.29,1946.
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RESOLUTION NO. 564-A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDLANDS
AUTHORIZING THE SALE OF REAL PROPERTY AND WATER STOCK OWNED BY THE
CITY OF REDLANDS AND INSTRUCTING THE MAYOR AND CITY CLERK TO
EXECUTE THE DEED THEREFORE AND ALL NECESSARY INSTRUMENTS TO EFFECT
SAID SALE. unanimous vote of said Council, at a regular meeting.

WHEREAS, Charles S. Lombard of the City of Redlands, California,
has offered to purchase the hereinafter described real property and
water stock, owned by the City of Redlands, for the sum of \$8,000.
and WHEREAS, the City Council is of the opinion that said offer should
be accepted and the City sell and convey the said real property and
water stock to said party for said sum, and that the City pay and
assume the regular and usual seller's charges and expenses:

NOW THEREFORE BE IT RESOLVED that the City Council of the
City of Redlands sell and convey to Charles S. Lombard, the
following described real property, and water stock, situate in
the city of Redlands, County of San Bernardino, California,
to-wit:

That portion of the Southeast quarter of the Southeast quarter
of Section 22, Township 1 South, Range 3 West, San Bernardino
Base and Meridian, according to Map of part of the Southeast
quarter of the Southeast quarter of Section 22, Township 1
South, Range 3 West, San Bernardino Base and Meridian, recorded
in Book 8 of Maps, page 79, records of said County, in the City
of Redlands, County of San Bernardino, State of California,
described as follows:

BEGINNING at an iron rod at the Southeast corner of said
Section; thence North (magnetic variation 15° East) along the
East line of said Section 471 feet to an iron pipe; thence South
89° 43' West 990 feet; more or less, to a point in the West
line of the East 3/4 of the Southeast quarter of the Southeast
quarter of said Section, 469.9 feet North of the South line of
said Section; thence South 0° 2' West 469.9 feet to an iron
pipe in the South line of said Section, being also in the
center line of Colton Avenue; thence along said South line of
said Section, North 89° 48' East 990.2 Feet, more or less to
beginning.

ALSO Twenty (20) Shares of the Capital Stock of Lugonia Water Co.

and that the Mayor and the City Clerk are hereby empowered and
directed to execute on behalf of the City of Redlands, all the
necessary deeds and instruments in connection therewith.

Adopted this 4th day of February, 1942.

A. S. Guntter
Mayor of the City of Redlands.

Attest: C. P. Hook
City Clerk

By *Sadie Mae Gray* deputy

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I hereby certify that the foregoing resolution was duly and regularly adopted by the City Council of the City of Redlands, by an unanimous vote of said Council, at a regular meeting thereof held on the 4th day of February, 1942.

C. H. Cook
City Clerk of the
City of Redlands,
By Ladie Mae Gray
deputy