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RESOLUTION.

Whereas Robbins Russel and Nancy W. Russel have offered to the Redlands City Council to purchase the hereinafter described real estate for the proposed sum of \$5,000.00 subject to the usual seller's charges and a 5% Real Estate Commission to Ray Canterbury, a Licensed Real Estate Salesman, and Whereas the Redlands City Council deems it advisable to accept said offer, NOW THEREFORE BE IT RESOLVED That the City of Redlands, sell the hereinafter described property to all the following real property in the County of San Bernardino, State of California, described as Lot 1, and Lot 1-A of Tract 2261, Addition No. 4 to Country Club Park, as per plat recorded in Book 32, page 40 and 41, records of said County.

All that tract of land in the East half of the Southwest Quarter of Section One (1) Township two (2) South, Range three (3) west, San Bernardino Base and Meridian, City of Redlands, County of San Bernardino, State of California, more particularly described as follows:

Beginning at an iron pipe on the west line of the said east half of said southwest quarter of said section, distant South $1^{\circ} 18'$ East (Magnetic Variation $16^{\circ} 30'$ East) 1035 feet from an iron pipe at the northwest corner of said east half of said southwest quarter; thence from said point of beginning south $37^{\circ} 36'$ east 89.7 feet to an iron pipe; thence South $20^{\circ} 20'$ east 70.7 feet to an iron pipe; thence south $7^{\circ} 06'$ east 186.6 feet to an iron pipe on the north line of a tract sold by the Redlands Country Club to H. H. Ford, Isaac Ford and the Redlands Security Company as described in a deed recorded in Book 153 of Deeds, page 118, San Bernardino County Records; thence along the north line of last mentioned tract north $59^{\circ} 11'$ west 112 feet to an iron pipe at the northwest corner of above described tract as recorded in Book 153 of Deeds, page 118, San Bernardino County Records, and also on the said west line of said east half of the said southwest quarter; thence along the said west line of said east half of said southwest quarter north $1^{\circ} 18'$ west 265.2 feet to the point of beginning. Being portion lot 1-A of Tract 2261 Addition No. 4 to Country Club Park, recorded Book 32 of Maps, page 40-41.

The last above described tract contains 44/100 acres (0.44A) more or less.

And that the Mayor and City Clerk are hereby authorized to execute a Grant Deed for said property and the City Attorney is hereby instructed to place the same in Escrow with the Escrow Department of the Bank of America, Redlands Branch, and complete the transaction in the usual manner.

I hereby certify that the forgoing is a true and correct copy of the RESOLUTION duly adopted by the Redlands City Council at a Regular Meeting thereof, held on the 17th day of January, 1946, at the hour of 7 O'Clock P.M. and that the Resolution was adopted by the following Vote:

Ayes: Gunter, Clapp, Thornquest, Hyank and Mayor Fletcher.
Noes: None

Dated; this 17th day of January, 1946.

CITY CLERK of the City
of Redlands.

Filed: January 24, 1946
Attest: H. R. Whaley, City Clerk
By Anne Macomber, Deputy